

#### **AGENDA**

CITY COUNCIL OF THE CITY OF MORENO VALLEY
MORENO VALLEY COMMUNITY SERVICES DISTRICT
CITY AS SUCCESSOR AGENCY FOR THE
COMMUNITY REDEVELOPMENT AGENCY OF
THE CITY OF MORENO VALLEY
MORENO VALLEY HOUSING AUTHORITY

September 13, 2016

STUDY SESSION - 6:00 PM

#### **City Council Study Sessions**

Second Tuesday of each month - 6:00 p.m.

#### **City Council Meetings**

Special Presentations – 5:30 P.M.

First & Third Tuesday of each month – 6:00 p.m.

#### **City Council Closed Session**

Will be scheduled as needed at 4:30 p.m.

City Hall Council Chamber – 14177 Frederick Street

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Guy Pegan, ADA Coordinator, at 951.413.3120 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Dr. Yxstian A. Gutierrez, Mayor

Jeffrey J. Giba, Mayor Pro Tem Jesse L. Molina, Council Member George E. Price, Council Member D. LaDonna Jempson, Council Member

# AGENDA CITY COUNCIL OF THE CITY OF MORENO VALLEY MORENO VALLEY COMMUNITY SERVICES DISTRICT CITY AS SUCCESSOR AGENCY FOR THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF MORENO VALLEY MORENO VALLEY HOUSING AUTHORITY

#### \*THE CITY COUNCIL RECEIVES A SEPARATE STIPEND FOR CSD MEETINGS\*

STUDY SESSION – 6:00 PM SEPTEMBER 13, 2016

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION

Bishop Lacy Sykes, Jr., CrossWord Christian Church

**ROLL CALL** 

**INTRODUCTIONS** 

#### PUBLIC COMMENTS ON MATTERS EITHER ON THE AGENDA OR NOT ON THE AGENDA UNDER THE JURISDICTION OF THE CITY COUNCIL

There is a three-minute time limit per person. Please complete and submit a BLUE speaker slip to the City Clerk. All remarks and questions shall be addressed to the presiding officer or to the City Council.

#### A. SPECIAL ORDER OF BUSINESS

- A.1. REPORT FROM EXECUTIVE DIRECTOR OF THE MARCH JOINT POWERS AUTHORITY (Report of: City Clerk)
- A.2. CITY COUNCIL REQUESTS AND COMMUNICATIONS

(ITEMS MAY BE DEFERRED BY COUNCIL IF TIME DOES NOT PERMIT FULL REVIEW.)

#### **PUBLIC INSPECTION**

The contents of the agenda packet are available for public inspection on the City's website at <a href="www.moval.org">www.moval.org</a> and in the City Clerk's office at 14177 Frederick Street during normal business hours.

Any written information related to an open session agenda item that is known by the City to have been distributed to all or a majority of the City Council less than 72 hours prior to this meeting will be made available for public inspection on the City's website at <a href="https://www.moval.org">www.moval.org</a> and in the City Clerk's office at 14177 Frederick Street during normal business hours.

#### **ADJOURNMENT**

#### CERTIFICATION

I, Marie Macias, Interim City Clerk of the City of Moreno Valley, California, certify that 72 hours prior to this Study Session, the City Council Agenda was posted on the City's website at: www.moval.org and in the following three public places pursuant to City of Moreno Valley Resolution No. 2007-40:

City Hall, City of Moreno Valley 14177 Frederick Street

Moreno Valley Library 25480 Alessandro Boulevard

Moreno Valley Senior/Community Center 25075 Fir Avenue

Marie Macias, MMC, Interim City Clerk

Date Posted: September 8, 2016











#### City of Moreno Valley

#### March Joint Powers Authority Overview

September 13, 2016

Dr. Danielle Wheeler
Executive Director
March Joint Powers Authority
"Bringing Good Jobs to Riverside County"





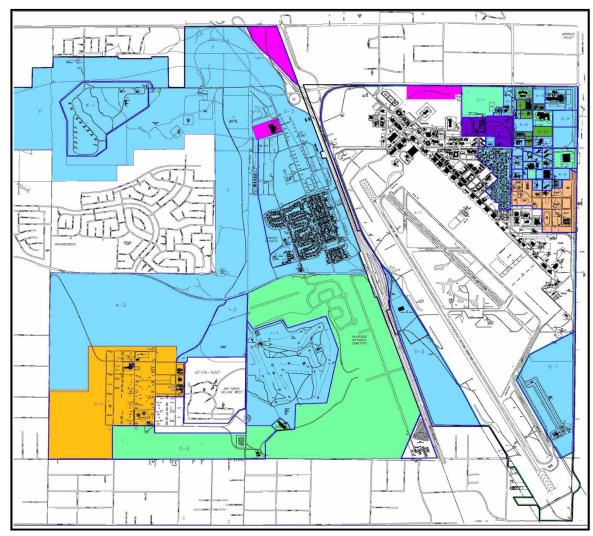






### March Realigned April 1, 1996

- ü Surplus Property
  - Ø 4400 Acres
- ü March JPA Ø 3500 Acres













#### March Joint Powers Authority

#### Member Jurisdictions

- County of Riverside
- City of Moreno Valley –

- City of Perris
- City of Riverside

## March Joint Powers Commission

Two (2) Elected Representatives From Each Jurisdiction

March Joint Powers
Authority

March Inland Port Airport Authority March Joint Powers
Utility Authority

Successor Agency March RDA















- **Willitary Base Property Never on Tax Rolls**
- ü Estimated \$7 Billion in New Building Valuation

**REDEVELOPING MARCH = 32,000 JOBS!** 



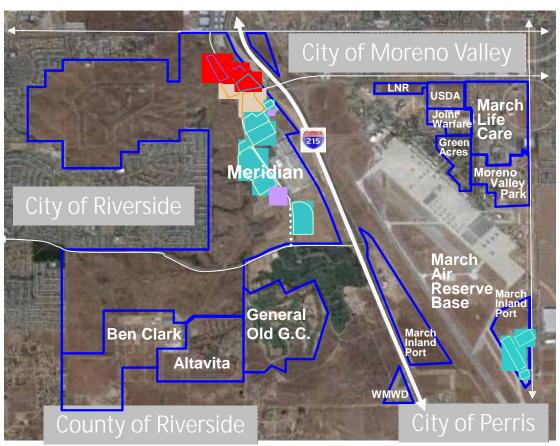








#### March JPA Current Employment



Sysco	450
<b>McLane Food Service</b>	352
Altavita	319
<b>Clifford Business Center</b>	278
<b>Falcon Business Center</b>	210
<b>Horizon Business Center</b>	40
JBS Meat	230
Avanquest/Kia	100
Kaiser	85
Western MWD	82
<b>March Inland Port</b>	<b>78</b>
<b>University of California</b>	150
<b>Spectrum Premium</b>	50
Russell Sigler	40
Other	164
Total:	2,628



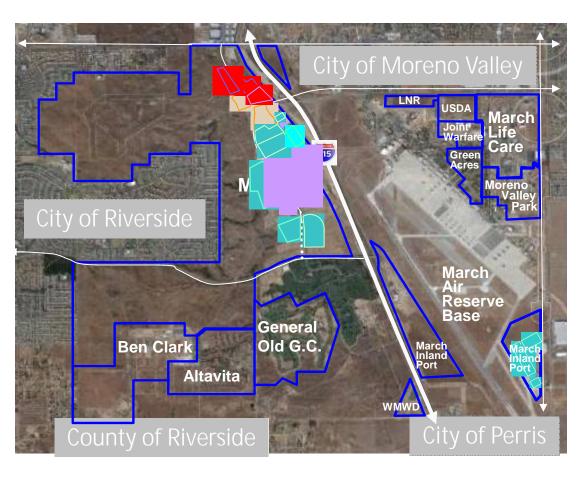








#### **Building Area Completed**



Office: 340,000 s/f

Business Park/ 350,000 s/f

Mixed Use

Airport 535,000 s/f

Food Production/

Industrial: 1,010,000 s/f

Warehouse/ <u>3,093,000 s/f</u>

Industrial

Total 5,328,000 s/f



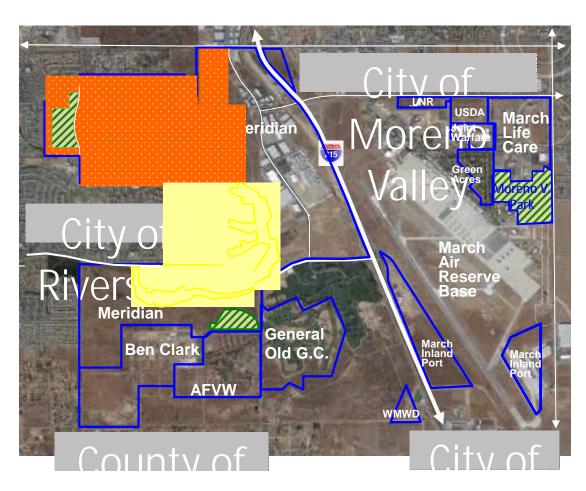








#### Park, Recreation and Open Space





Park Facilities

Least Bell's Vireo



Conservation Easement











### **Three Key Planning Areas**



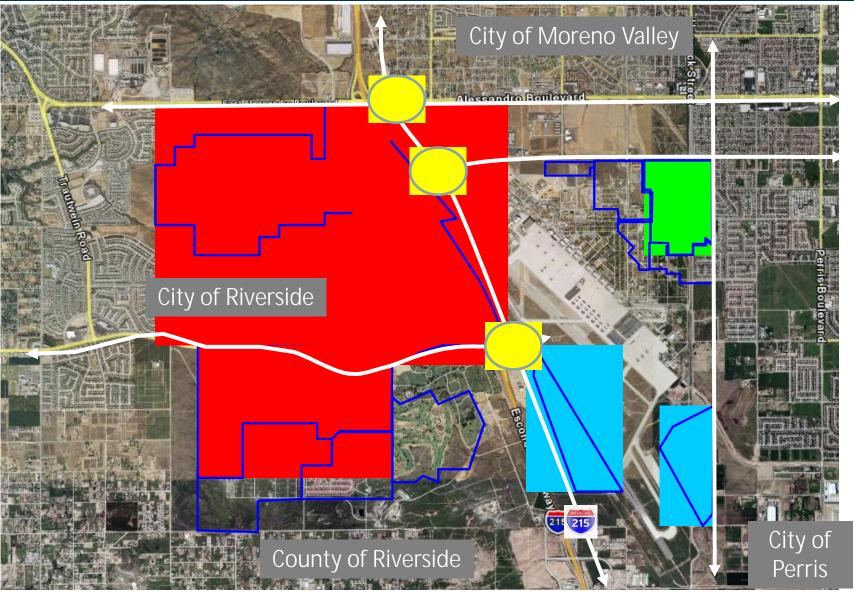








### Three Key Planning Areas













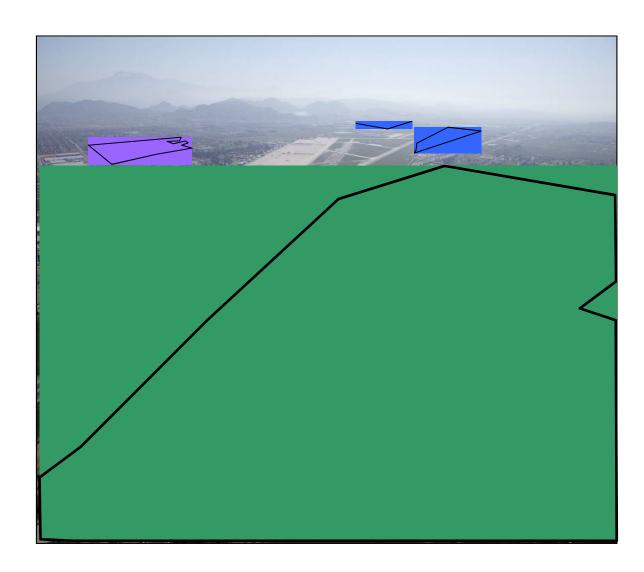
#### Public/Private Partnerships

- Meridian Business Park
  Waypoint-Lewis, LLC
  1290 acres
  \*1178 acres
- March LifeCare Campus

  March Healthcare

  Development, LLC

  236 acres
- March Inland Port
  Hillwood
  A Ross Perot Company
  350 acres













### **March Inland Port**



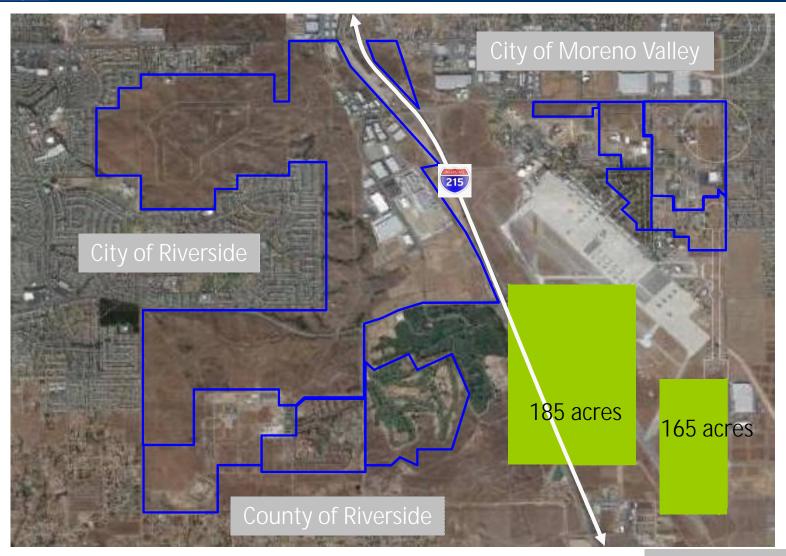








### Military/Civilian Joint Use Airport



City of Perris











### Current Airport Facilities

DDI 225,000 S.F. **WAREHOUSE FACILITY** 



















#### AMRO Fabricating

- **üAwarded Boeing Contract** 
  - ØRacking System for 747-400
  - ØParts for new Boeing 787
  - **Operating Agreement w/ Atlas**
- üNow Hiring
  - Ø Currently employs 106
    - Ø 7 Boeing employees
  - Ø Recruiting fabricators

















#### General Aviation Site Plan













### General Aviation Terminal













#### General Aviation Terminal













#### March Inland Port

#### **OneLegacy** - A Donate Life Organization



"The Heart, Lung and Liver teams that flew in were able to transplant all of their recipients. As a result 3 children are able to get another chance at life."

Scott Bunting - Rapid Response Team for OneLegacy



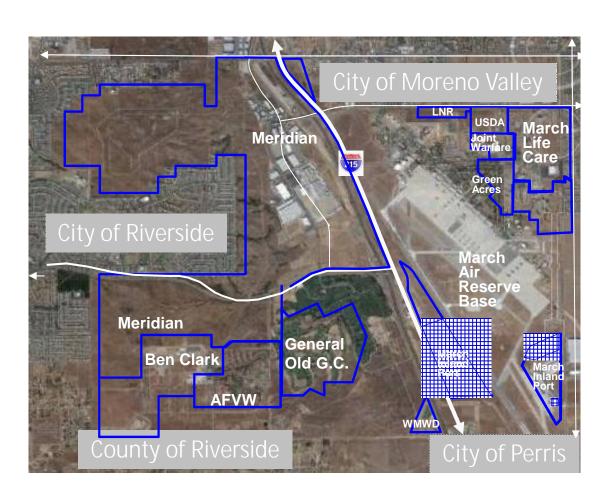








#### Hillwood



Memorandum of Understanding Approved

Development of Aviation Uses (East)

Development of flexible Industrial uses (West)











#### Meridian Business Park



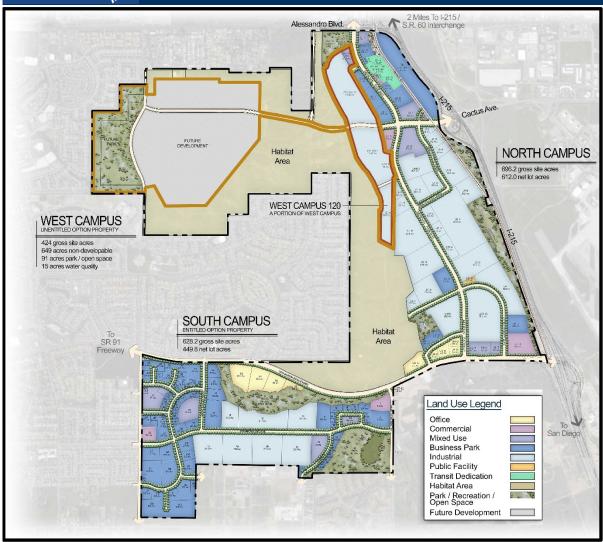


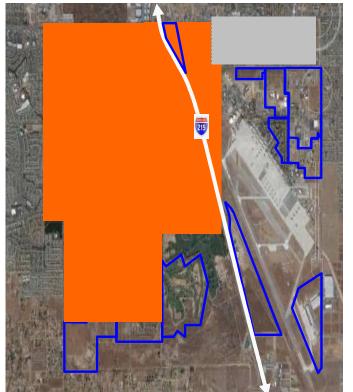






### Meridian Business Park: Waypoint-Lewis















2004













2014





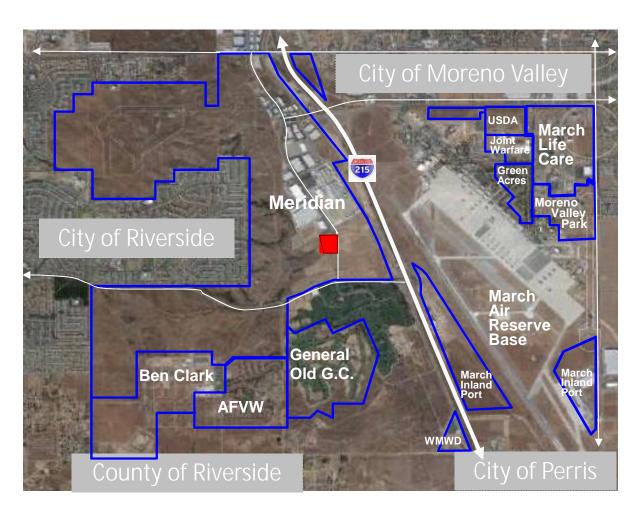








#### **UPS Ground Operations**



486,000 SF

**24.6** acres

200 Jobs

**Completed April 2016** 



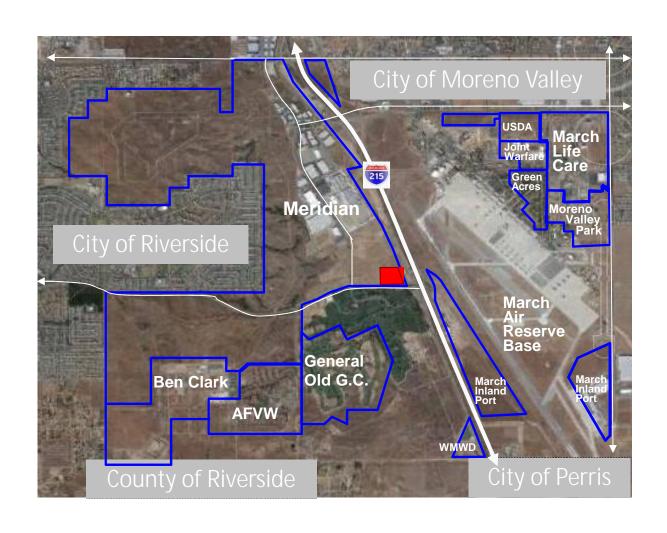








### Greens Group Commercial Center





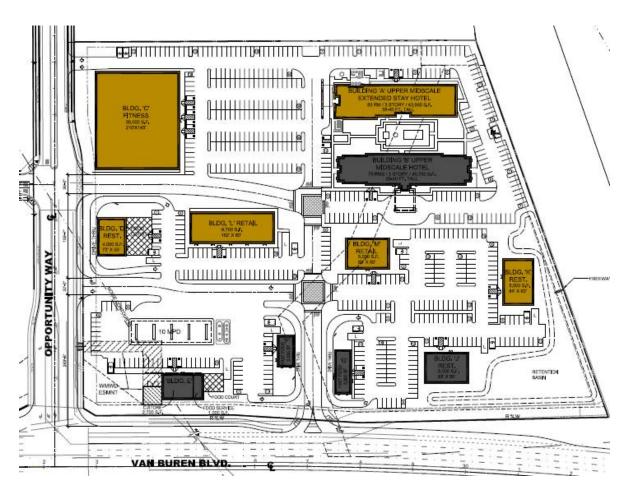








#### Greens Group Commercial Center



157,000 SF

14.4 acres

2 Hotels & 4 Restaurants

**Phased Development** 

**Construction 2016** 



































#### March LifeCare Campus

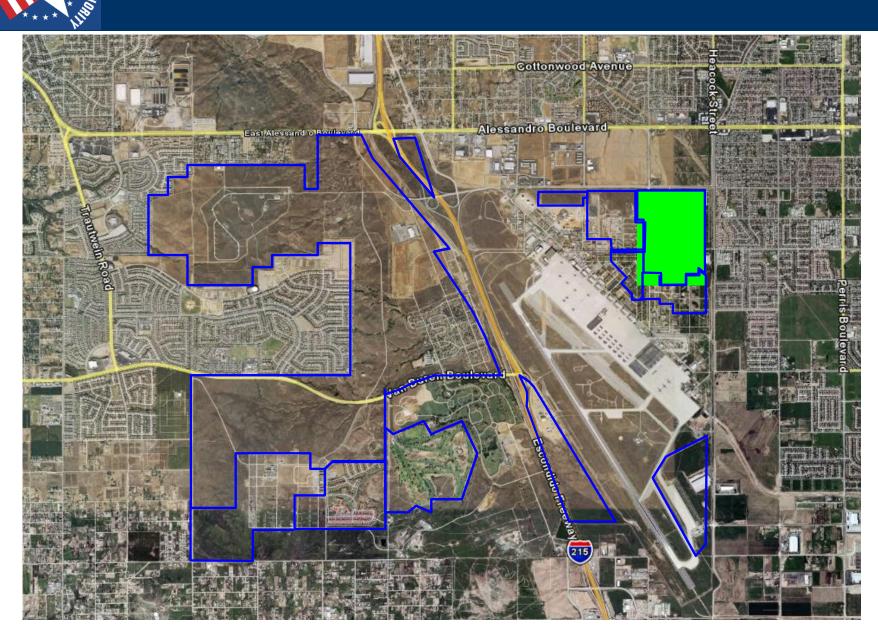


















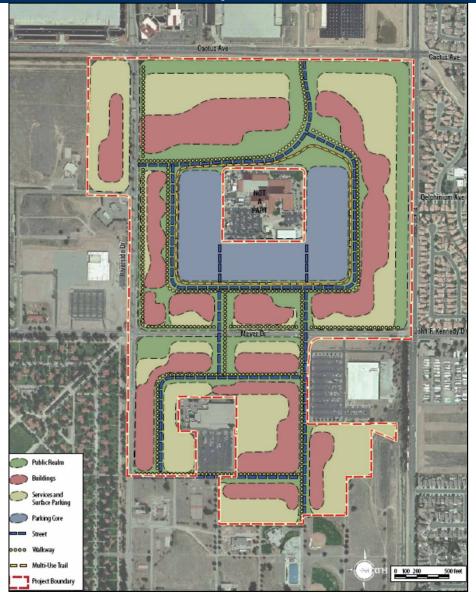




#### March LifeCare Campus: MHD, LLC

#### 160 Acres/236 SP

PERMITTED USES	ANTICIPATED BUILDING SQUARE FOOTAGE
General Medical Office	1,990,000
Commercial Retail	315,000
Research and Education	200,000
Institutional Residential	700,000
Wellness Facilities	40,000
Mixed Use	310,000
Parking and Ancillary Facilities	2,500,000
BUILDOUT S.F.	6.05 Million S.F.













#### Signature Healthcare



- 100,000 SF Facility
- 150 Beds
- Purchase & Sale
   Agreement has been approved
- Under OSHPD Review



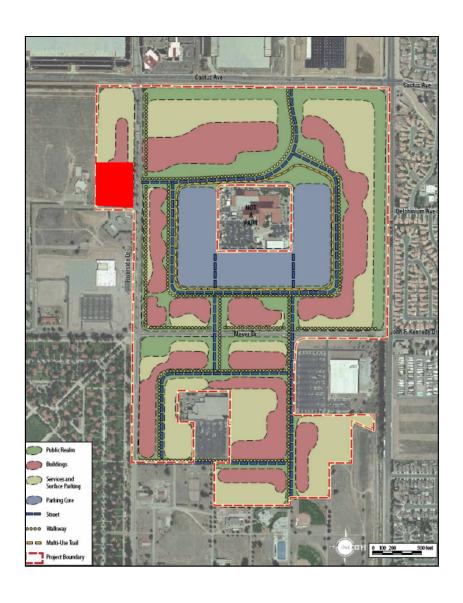








## Physical Rehab/Head Trauma Recovery Facility



- 50 60 Bed Facility
- Purchase & Sale
   Agreement Executed



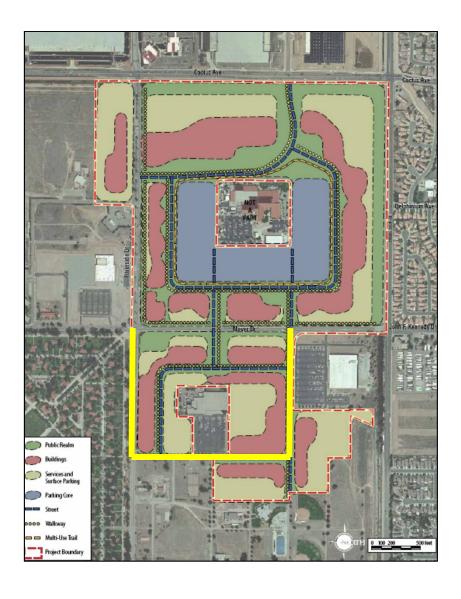












- 4300' of 12" waterline
- Final plan check at WMWD











# **Development Status**











# Entitlements, Permits & CEQA Needed

### **2,151 Acres**

(75% of Developable Properties)

1 100011100)		
Planning Area	Acreage	
West Campus	424	
Meridian	840	
Altavita	57	
General Old	314	
March Inland Port Airport	234	
Northeast Corner	163	
D-3 East	33	
K-4	36	
Drainage	50	
IRP Sites and Haza	ards 🜟	
Air Force Wells	•	













# **Entitled Properties**

1,850 Acres		
Planning Area	Acreage	
Meridian Business Park	1,290	
Altavita	222	
March Inland Port Airport	102	
Northeast Corner: March LifeCare + US Vets	236	











# Developed Properties

#### 717 Acres

(25% of Developable Properties or 39% of **Entitled Properties)** 

Planning Area	Acreage
Meridian Business Park	450
Altavita	165
March Inland Port Airport	102
Northeast Corner	0













### Tasks Remaining

#### Infrastructure for Base Protection

- Drainage Plans / CEQA / NEPA
- Regulatory Permits / Easements
- Funding Coordination

#### Meridian Business Park

- Backbone Infrastructure
- Subsequent Entitlements/Permits
- Fire Station/Funding Coordination

#### West Campus

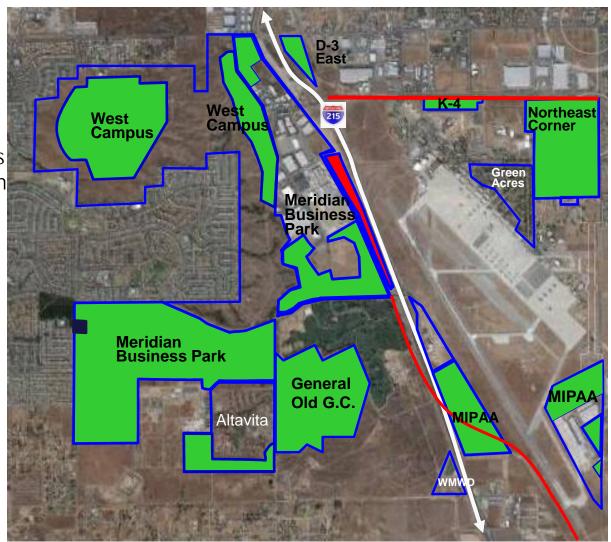
- DDA / Specific Plan / PP / PM
- CEQA
- Regulatory Permits/Clearances

#### March Inland Port Airport

- DDA / Specific Plan / PP / PM
- CEQA / NEPA
- FAA / Federal Easements

#### Northeast Corner

- Backbone Infrastructure
- Subsequent Entitlements
- <u>Altavita</u>: Ongoing permitting













# Fiscal Impacts of March JPA











Pass Through to

### MJPA Contribution to County General Fund

Totals

	FY	County G.F.	County Fire
	97-98*	-	-
	98-99*	_	_
	99-00	-	950
	00-01		4,488
	01-02	-	10,046
	02-03	-	7,727
	03-04	₩.	10,177
	04-05	-	13,422
	05-06	-	24,682
	06-07**	201,742	82,948
	07-08	1,326,573	272,717
	08-09	1,432,265	294,445
	09-10	1,481,150	321,939
	10-11	1,305,035	280,707
_	11-12	1,167,127	256,619
	12-13***	1,341,902	280,650
	13-14	1,465,207	280,095
	14-15	1,766,143	360,723
.)	15-16	2,013,983	405,737
Т			

Pass Through to

To County General Fund

13,501,127 Totals

**To County Fire** 

2,908,072

13,501,127

2,908,072

No tax increment generated from the Project Area.

<sup>\*\*</sup> First "step" reached for payment to County G.F. (Tax Increment > \$1mm)

<sup>\*\*\*</sup> Includes Jan. 2013 LMI DDR distribution of \$46,551 to G.F., and \$15, 597 to Fire.











### Sales Tax/Franchise Fees from County to MJPA

Description	Amount
Fiscal Year 2010 Total 7/2009-6/2010	318,071.00
Fiscal Year 2011 Total 10/2010-6/2011	557,112.54
Fiscal Year 2012 Total 12/2011-6/2012	253,594.36
Fiscal Year 2013 Total 6/2012-5/2013	183,450.00
Fiscal Year 2014 Total 11/2013-6/2014	548,548.05
Fiscal Year 2015 Total 10/2014-6/2015	742,066.37
Grand Total	2.602.842.32

\$2,602,842











# **Capital Improvements**











### Van Buren / I-215 Overpass

### **Funding**

ØMarch RDA (Bond)

ØProp 1B

ØRCTC (ED)

ØRCTC (FHWA)

**ØLNR** 

**ØTUMF** 

**ØMarch RDA** 

\$20 Million

\$10 Million

\$10 Million

\$10 Million

\$7 Million

\$2 Million

\$1.4 Million







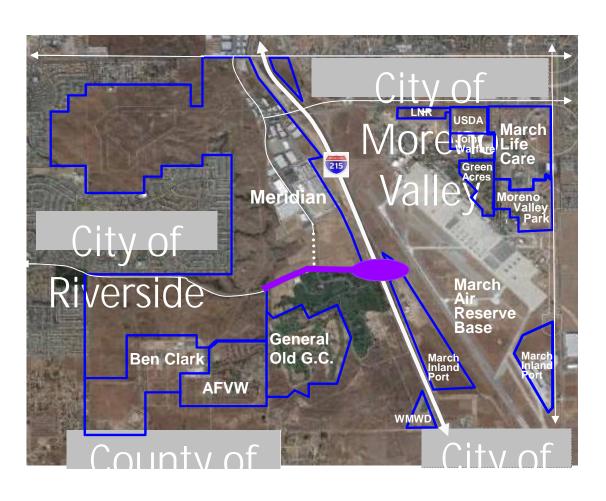








# Van Buren Widening





Interchange Complete: July 2014

Phase I: Completed February 2016

Phase II: Commencing Aug 2016











# Moreno Valley/ March Field Station





**Operational Date: June 2016** 



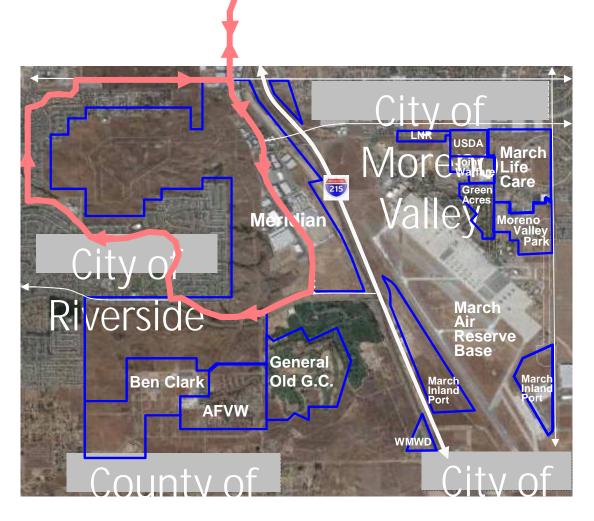








## Moreno Valley/ March Field Station





Operational Date: June 2016

**Shelters constructed** 



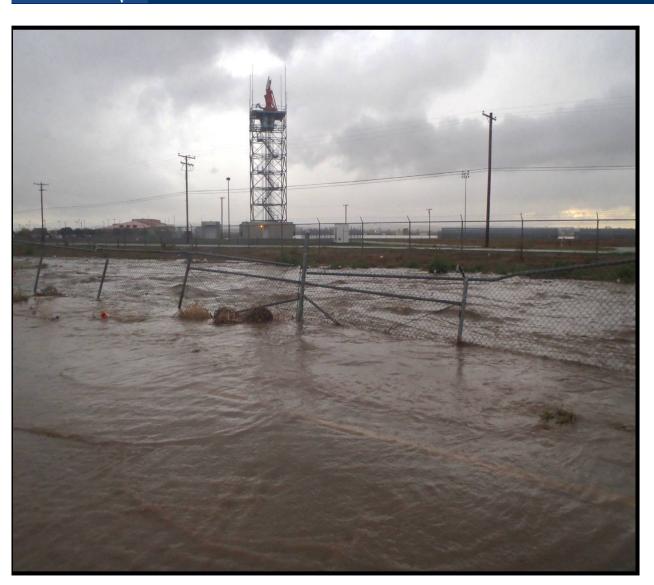








### Heacock Channel



- March JPA, Moreno Valley, RCFCWCD & March ARB
- \$15 18 Million
- Construction start Winter 2016











# Foreign Trade Zone #244



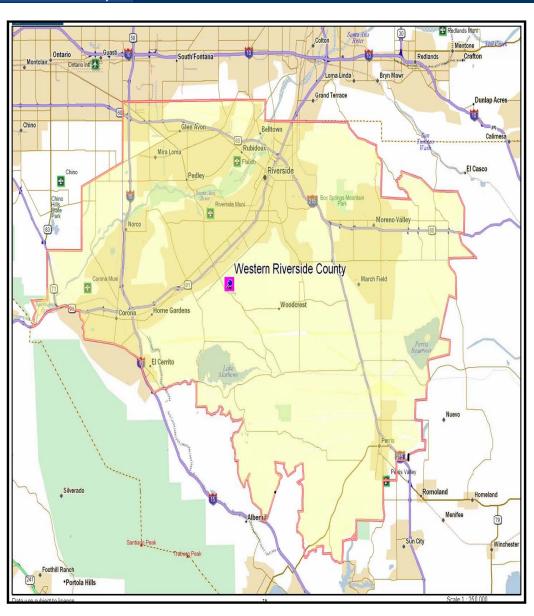








## FTZ #244 Expansion



#### **2015 Statistics**

- 797 Employed in Zone
- \$92.6M in Duty Collected
- \$2.12B Shipped thru Zone

#### **Authorized Zone Users**

- Skechers USA (Moreno Valley)
- Deckers Outdoors (Moreno Valley)
- Fisker Automotive (Moreno Valley)
- Fisher & Paykel Healthcare (Moreno Valley)
- ModusLink Global (Riverside)
- Summer Infant (Riverside)
- Hino Motors (Mira Loma)

#### Potential Zone Users

- Adidas (Mira Loma)
- Solar Max (Riverside)
- Maytag (Perris)

































### March Veterans Village

üJPA 75 year zero cost land lease

ü7.75 acres

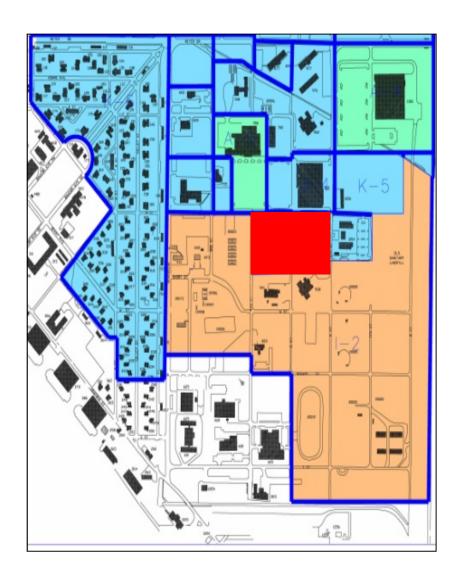
üJPA contributed \$10 million

**üProgram Participants** 

Ø Currently Single Men

119

Ø Projected Single vets plus families 400

























### Community Outreach/Involvement











### The JPA Supports the Military and Community





#### **Sponsorships/Donations**

- ü March ARB Air Show
- **ü** Military Appreciation Picnic
- **ü** King High School Remembers
- ü Military Ball
- ü Rally 'Round the Flag
- ü Meet the Military Mixer
- ü Mash Bash
- ü Raincross Trophy Dinner
- **ü** Perris Valley Chamber Installation Dinner











### Community Involvement

#### **Community Events**

- Ø Perris Valley Chamber
  - ü Attend Meetings
  - ü Installation Dinner
- **Ø** Moreno Valley Chamber
  - ü Attend Meetings
  - ü Military Affairs Committee
  - ü Governmental Affairs Committee
  - ü Installation Dinner
  - ü Meet the Military
- Ø Riverside Chamber
  - ü Attend Meetings
  - ü Military Affairs Committee
  - ü Installation Dinner
- Ø City of Moreno Valley
  - ü State of the City
- Ø City of Riverside
  - ü Ward 4 Meetings
  - ü State of the City

#### Ø March ARB

- ü Air Show Fundraising (golf tournament)
- ü Military Ball
- ü Raincross Trophy Dinner
- ü Assumption of Command
- ü Change of Command
- ü Promotional Ceremony
- ü Holiday Reception
- ü Numerous other events
- Ø Other
  - ü March Field Air Museum
    - Mash Bash
    - Holiday Dinner
  - ü Rotary Fundraiser
  - ü Boy Scout Citizen of the Year
  - ü Numerous Ribbon Cutting and Groundbreaking Ceremonies











# Community Involvement







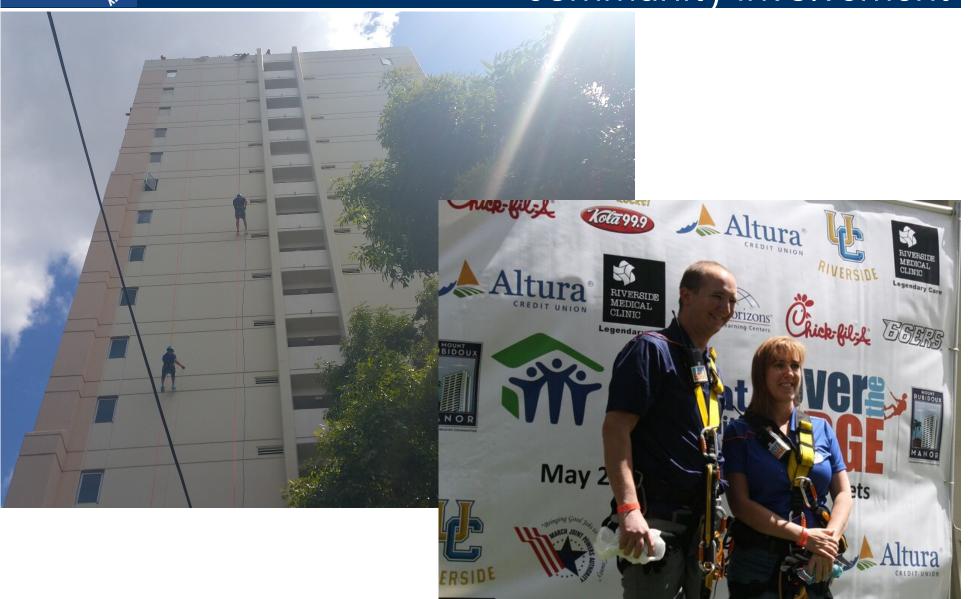








# Community Involvement













### **Questions?**

March Joint Powers Authority
"Bringing Good Jobs to Riverside County"