



RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

233682

September 17, 2020

City of Moreno Valley
Community Development Department Planning Division
Post Office Box 88005
Moreno Valley, CA 92552-0805

Attention: Julia Descoteaux

Re: PEN 20-0137, APN 481-020-013,
481-020-029, 481-020-030,
481-020-035 and 481-020-038

The Riverside County Flood Control and Water Conservation District (District) does not normally recommend conditions for land divisions or other land use cases in incorporated cities. The District also does not plan check City land use cases or provide State Division of Real Estate letters or other flood hazard reports for such cases. District comments/recommendations for such cases are normally limited to items of specific interest to the District including District Master Drainage Plan facilities, other regional flood control and drainage facilities which could be considered a logical component or extension of a master plan system, and District Area Drainage Plan fees (development mitigation fees). In addition, information of a general nature is provided.

The District's review is based on the above-referenced project transmittal, received September 11, 2020. The District **has not** reviewed the proposed project in detail, and the following comments do not in any way constitute or imply District approval or endorsement of the proposed project with respect to flood hazard, public health and safety, or any other such issue:

- This project would not be impacted by District Master Drainage Plan facilities, nor are other facilities of regional interest proposed.
- This project involves District proposed Master Drainage Plan facilities, namely, _____. The District will accept ownership of such facilities on written request of the City. Facilities must be constructed to District standards, and District plan check and inspection will be required for District acceptance. Plan check, inspection, and administrative fees will be required.
- This project proposes channels, storm drains 36 inches or larger in diameter, or other facilities that could be considered regional in nature and/or a logical extension of the adopted _____ Master Drainage Plan. The District would consider accepting ownership of such facilities on written request of the City. Facilities must be constructed to District standards, and District plan check and inspection will be required for District acceptance. Plan check, inspection, and administrative fees will be required.
- This project is located within the limits of the District's Sunnymead Area Drainage Plan for which drainage fees have been adopted. If the project is proposing to create additional impervious

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surface area, applicable fees should be paid by cashier's check or money order only to the Flood Control District or City prior to issuance of grading or building permits. Fees to be paid should be at the rate in effect at the time of issuance of the actual permit.

An encroachment permit shall be obtained for any construction related activities occurring within District right of way or facilities, namely, Ironwood-Sunnymead MDP Line H Storm Drain and Sunnymead MDP Line H. For further information, contact the District's Encroachment Permit Section at 951.955.1266.

The District's previous comments are still valid.

GENERAL INFORMATION

This project may require a National Pollutant Discharge Elimination System (NPDES) permit from the State Water Resources Control Board. Clearance for grading, recordation, or other final approval should not be given until the City has determined that the project has been granted a permit or is shown to be exempt.

If this project involves a Federal Emergency Management Agency (FEMA) mapped floodplain, then the City should require the applicant to provide all studies, calculations, plans, and other information required to meet FEMA requirements, and should further require that the applicant obtain a Conditional Letter of Map Revision (CLOMR) prior to grading, recordation, or other final approval of the project and a Letter of Map Revision (LOMR) prior to occupancy.

If a natural watercourse or mapped floodplain is impacted by this project, the City should require the applicant to obtain a Section 1602 Agreement from the California Department of Fish and Wildlife and a Clean Water Act Section 404 Permit from the U.S. Army Corps of Engineers, or written correspondence from these agencies indicating the project is exempt from these requirements. A Clean Water Act Section 401 Water Quality Certification may be required from the local California Regional Water Quality Control Board prior to issuance of the Corps 404 permit.

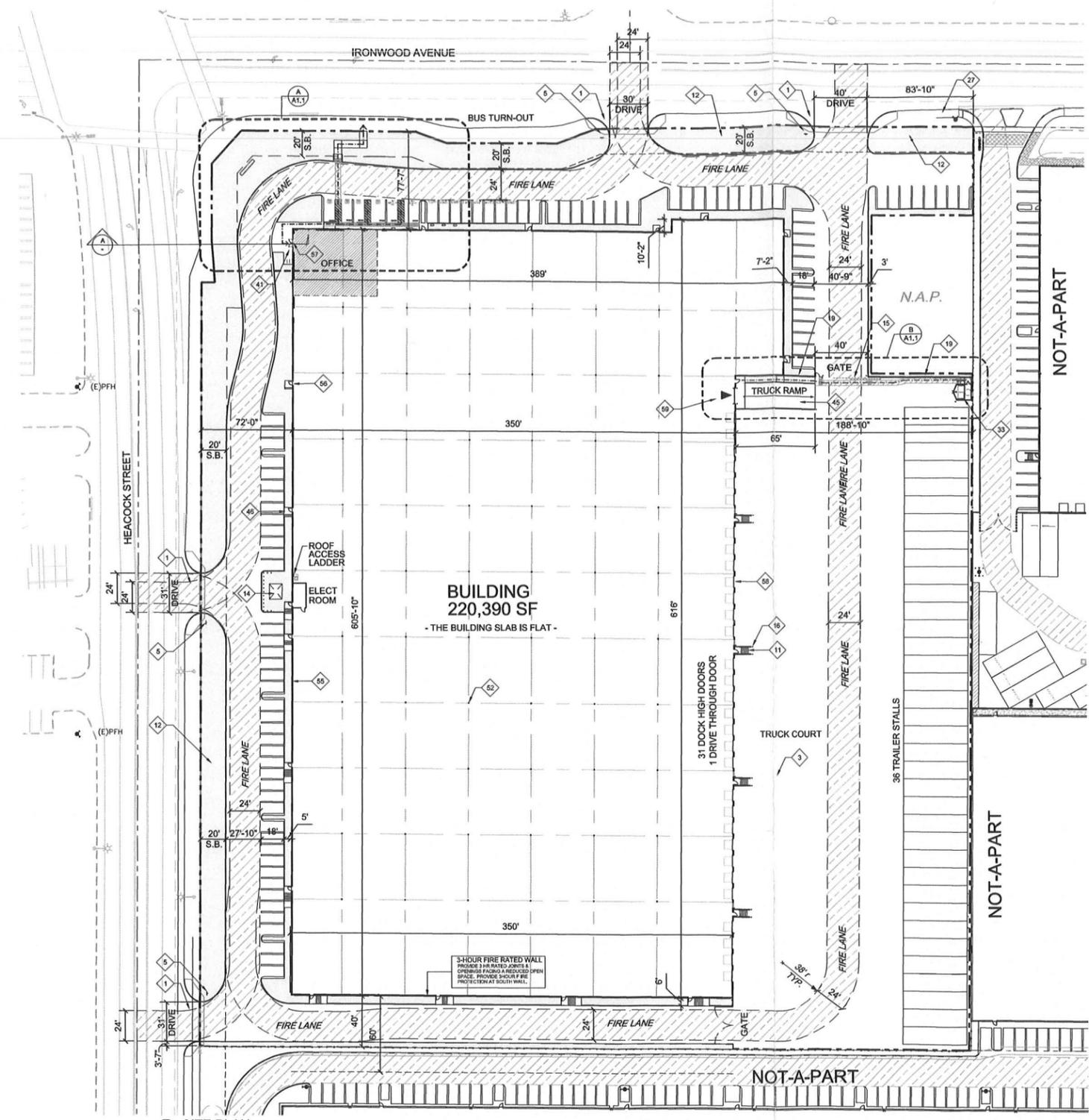
Very truly yours,



DEBORAH DE CHAMBEAU
Engineering Project Manager

cc: Riverside County Planning Department
Attn: John Hildebrand
City of Moreno Valley
Attn: Chris Orsmy

SLJ:blm

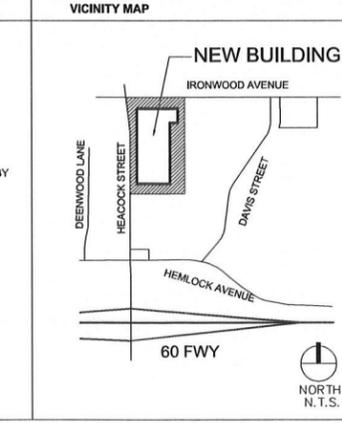
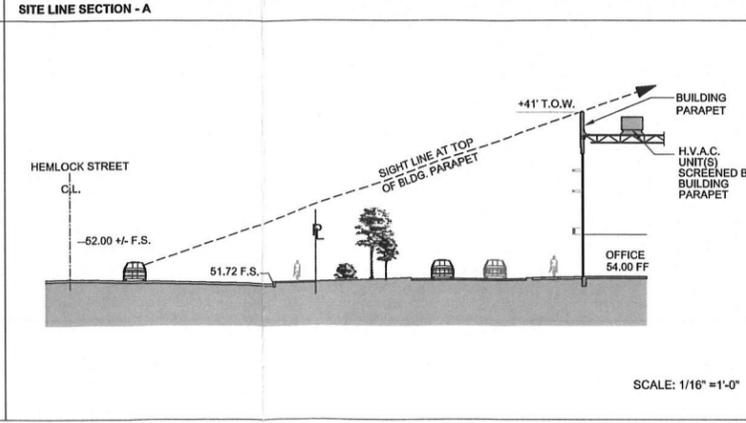


A SITE PLAN
SCALE: 1" = 40'

LEGAL DESCRIPTION	SITE PLAN KEY NOTES
<p>LEGAL DESCRIPTION (AM 481-000-01, 02, 03, 035 & 036) THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF MORENO VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS: LOTS 1, 2, 3 AND 4 OF SUBDIVISION GRADING PLANS TRACTS IN THE CITY OF MORENO VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP OF FILE NO. 14, PAGES 12 AND 13 OF MAPS, RIVERSIDE COUNTY RECORDS. TOGETHER WITH THE SOUTHERLY 10 FEET OF IRONWOOD AVENUE, AS VALIDATED BY ORDER OF THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY, DATED JUNE 2, 2010, OF FILE NO. SUPERVISOR'S MAP/T. BOOK 50, PAGE 306, A CERTIFIED COPY OF WHICH WAS RECORDED JUNE 7, 1928 IN BOOK 708, PAGE 283 OF RECORDS. EXCEPTING THEREFROM THAT PORTION AS DESCRIBED IN THE DEED TO THE COUNTY OF RIVERSIDE, RECORDED JAN. 19, 1969 AS INSTRUMENT NO. 73738 OF OFFICIAL RECORDS. ALSO EXCEPTING THEREFROM THAT PORTION OF LOT 1 AS CONVEYED TO EASTERN MUNICIPAL WATER DISTRICT, A PUBLIC AGENCY, AS CONTAINED IN DEED RECORDED NOVEMBER 2, 2010 AS INSTRUMENT NO. 2013-048000 OF OFFICIAL RECORDS OF SAID COUNTY.</p>	<ol style="list-style-type: none"> NEW DRIVE CUT, PER CITY OR COUNTY STANDARDS. REFER TO LANDSCAPE DRAWINGS FOR ENHANCED PAVING DESIGN IF APPLICABLE. REFER TO CIVIL DRAWINGS FOR ADDITIONAL INFO. ASPHALT PAVING, TYP. REFER TO SOILS REPORT @ CIVIL DRAWINGS FOR ADDITIONAL DESIGN CRITERIA. CONCRETE PAVING, REFER TO CIVIL DRAWINGS FOR SECTION AND DRAINAGE. G.C. TO COORDINATE WITH SOILS REPORT. REFER TO STRUCTURAL DRAWINGS FOR CONCRETE DESIGN AT TRUCK APRONS IF APPLICABLE. TRUNCATED DOMES ADA SITE ENTRY SIGN PER CODE, TYP. ADA PARKING STALL SIGN PER CODE, TYP. PROVIDE AT ALL ADA STALLS. ADA PATH OF TRAVEL PRECAST CONCRETE WHEEL STOP ZERO CURB FACE. CONCRETE WALK, SEE SITE PLAN FOR ADA PATH OF TRAVEL. 4" MIN THICKNESS, SCORE CONCRETE @ 5" O.C., PROVIDE A LIGHT BROOM FINISH. REFER TO LANDSCAPE DRAWINGS FOR SPECIALTY CONCRETE FINISHING, TYP. REFER TO SOILS REPORT FOR ADDITIONAL MIN. REQ. EXTERIOR CONCRETE STAIR W/CONCRETE WALLS. WALLS & RAILINGS PAINTED PER EXTERIOR COLOR SCHEDULE. REFER TO CIVIL AND STRUCTURAL DRAWINGS LANDSCAPE AREA - SEE LANDSCAPE PLANS FOR ADDITIONAL INFORMATION PROPOSED TRANSFORMER LOCATION, PROVIDE BOLLARDS PER UTILITY COMPANY REQUIREMENTS, SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION. SLIDING METAL GATE, ELECTRONICALLY OR MANUALLY OPERATED, PROVIDE CONDUIT TO GUARD SHACK AND OFFICE AREA FOR GATE CONTROL @ INTERCOM, PROVIDE KNOX PAD PER FIRE DEPT. STD. PROTECTIVE METAL BOLLARDS, CONCRETE FILLED, PAINTED, TYP. CONCRETE TILT-UP SCREEN WALL, PAINTED CHAIN LINK FENCE, 8 FT HIGH, WITH SLATS METAL TUBE STEEL FENCE PAINTED, 8 FT HIGH PUBLIC SIDE WALK, REFER TO CIVIL DRAWINGS. SECURE BICYCLE RACK, REFER TO LANDSCAPE PLANS FOR MODEL SPECIFICATION AND ADDITIONAL INFORMATION. UNDERGROUND STORAGE, REFER TO CIVIL DRAWINGS FOR ADDITIONAL INFO. CONCRETE TRASH ENCLOSURE PER CITY REQUIREMENTS. PROVIDE AN EXIT SWING GATE 3'-0" WIDE X 7'-0" FROM THE ENCLOSED YARD, PROVIDE KNOX PAD PER FIRE DEPT. STANDARDS. AFFIX THE INTERNATIONAL ACCESSIBILITY SYMBOL AT ALL ACCESSIBLE ENTRANCES. CONCRETE TRUCK RAMP WITH 42" HIGH CONC. TILT UP GUARD WALLS PAINTED TO MATCH BUILDING, SEE ELEVATIONS. CONCRETE LANDING PAD @ EXTERIOR MAN DOOR WITH STEPS) WHEN SHOWN, PROVIDE HANDRAIL/GUARDRAIL AS REQUIRED, TYP. CONFIRM QUANTITY OF RISERS W/FINAL GRADING PLAN. STRUCTURAL STEEL COLUMN CONCRETE TILT-UP PANEL, TYP. PAINTED, SEE EXTERIOR COLOR SCHEDULE, REFER TO ELEVATIONS AND "S" DRAWINGS FOR ADDITIONAL INFORMATION. EXTERIOR MAN DOOR 3'x7", HOLLOW METAL, PAINTED, SEE EXTERIOR COLOR SCHEDULE & DOOR SCHEDULE FOR ADDITIONAL INFO. EXTERIOR STOREFRONT DOOR, SEE EXTERIOR COLOR SCHEDULE & DOOR SCHEDULE FOR ADDITIONAL INFO. DOCK-HI LOADING DOOR, 8'x10', WITH VISION GLAZING PRE FINISHED BY MANUFACTURER PER COLOR SCHEDULE. DRIVE THRU LOADING DOOR 12'x14' WITH VISION GLAZING, PRE FINISHED BY MANUFACTURER PER COLOR SCHEDULE.
<p>PROJECT INFORMATION BUILDING ADDRESS: T.B.D., MORENO VALLEY, CA CONSTRUCTION TYPE: III-B NUMBER OF FLOORS: 1 OCCUPANCY: B (S-I) FIRE SPRINKLER: YES (E.S.F.R.) CLEAR HEIGHT: 22' CLEAR AT 6" INCHES FIRST 60FT BAY ZONING: MU (MIXED USES) GENERAL PLAN: THE MORENO VALLEY FESTIVAL SP 205 BASIC ALLOWABLE HEIGHT PER C.B.C. TABLE 504.3: 55 FT BASIC ALLOWABLE STORIES - TYPE III-B PER C.B.C. TABLE 504.4: OCCUPANCY - B - SPRINKLERED 1 OCCUPANCY - S-1 - SPRINKLERED 1 OCCUPANCY GROUP 'B' & 'S-1'</p>	
<p>PROJECT DESCRIPTION CONSTRUCT A NEW SINGLE STORY 220,390 SF CONCRETE TILT-UP WAREHOUSE/DISTRIBUTION FACILITY (214,390 SF WAREHOUSE & 6,000 SF OFFICE) WITH ONE TRASH ENCLOSURE (220 SF), CONCRETE SITE WALLS (13 FT HIGH X 10 LN FT) AND TUBULAR STEEL FENCING (8 FT HIGH X 10 LN FT) AND 31 DOCK DOORS WITH ONE DRIVE THRU LOADING DOOR, ON-SITE AND OFF-SITE IMPROVEMENTS INCLUDING GRASSING, STORM DRAIN, WATER, SEWER, FIRE HYDRANTS, LANDSCAPE, IRRIGATION AND HARDSCAPE AND (1) SLIDING METAL GATE AT 8 FT HIGH, (1) SWING GATE AT 8 FT HIGH AND SITE LIGHTING WITH LIGHT POLES. THERE ARE NO EXISTING STRUCTURES ON-SITE.</p>	
<p>UTILITY PROVIDERS UTILITY PROVIDERS: CHARTER SPECTRUM (977) 900-9121 EASTERN MUNICIPAL WATER DIST (951) 928-3777 CITY OF MORENO VALLEY (951) 413-3160 SC EDISON COMPANY (909) 855-4555 SC GAS COMPANY (909) 427-2200 RIVERSIDE TRANSIT AGENCY (951) 565-5164 UNDERGROUND SERVICE ALERT (909) 227-3690 MORENO VALLEY UTILITY ADMINISTRATION (951) 413-3500 CROWN CASTLE (888) 632-0631</p>	
<p>CONTACT INFORMATION OWNER: LECO M/SP, LLC 3010 OLD RANCH PARKWAY - SUITE 470 SEAL BEACH, CA 90740 CONTACT: RYAN MARTIN PHONE: 303.419-6750 EMAIL: RMARTIN@LECOG.COM ARCHITECT: HERDMAN ARCHITECTURE+DESIGN, INC. 16201 SCIENTIFIC WAY IRVINE, CALIFORNIA 92618 CONTACT: BRIDGET HERDMAN (714) 369-2800 EMAIL: bherdman@herdman-ad.com</p>	
<p>PROPOSED INCENTIVES FOR INCREASED COVERAGE 1. LOT CONSOLIDATION (AS INDICATED PER CIVIL DWGS) 2. RECIPROCAL DRIVEWAY ACCESS 3. PEDESTRIAN BUILDING ORIENTATION 4. PUBLIC ART: T.B.D. 5. SUSTAINABLE FEATURES/LEED CHECKLIST FOR CERTIFICATION 6. LANDMARK INTERSECTION 7. BUSINESS RETENTION</p>	
<p>FIRE DEPARTMENT NOTES: 1. THE MOTORIZED DRIVEWAY GATES SHALL BE PROVIDED WITH A SYSTEM THAT AUTOMATICALLY OPENS THE GATES REMOTELY BY SIGNAL PREEMPTION FROM AN APPROACHING EMERGENCY FIRE APPARATUS VEHICLE. UPON INSTALLATION OF THE SYSTEM, FUNCTIONAL TESTING SHALL BE WITNESSED BY THE RIVERSIDE COUNTY FIRE DEPARTMENT. (MORENO VALLEY FIRE CODE 604.1) 2. THE MOTORIZED GATES SHALL BE EQUIPPED WITH KNOX BOX SWITCHES ON BOTH THE PRIVATE PROPERTY SIDE AND THE PUBLIC ACCESS SIDE OF THE GATES. IF VEHICLE SENSORS ARE PROVIDED TO OPERATE THE GATES AUTOMATICALLY FROM THE EGRESS DIRECTION, THEN THE KEY SWITCHES ARE ONLY REQUIRED ON THE INGRESS SIDE. (CFC 603.6)</p>	
<p>VICINITY MAP</p>	

ELECTRIC VEHICLE CHARGING STATION INFORMATION
TOTAL PARKING = 98 STALLS
NUMBER OF REQUIRED ELECTRIC VEHICLE STALLS = 7 STALLS
NUMBER OF PROVIDED ELECTRIC VEHICLE STALLS:
1 - VAN ACCESSIBLE E.V. STALL
1 - STANDARD ACCESSIBLE STALL
3 - STANDARD E.V. STALLS
5 - TOTAL E.V. CHARGING STATIONS PROVIDED
CLEAN AIR PARKING STALLS
TOTAL CLEAN AIR PARKING = 5 STALLS

PROJECT INFORMATION - SCHEME 18
GROSS SITE AREA 84,812 SF 0.30
TOTAL BUILDING AREA 220,390
FAR 50.3%
MAX FAR NONE
STREET FRONT BLDG. SETBACK 20 FT
STAFF SIDE BLDG. SETBACK 20 FT
STREET FRONT & SIDE LANDSCAPE SETBACK 20 FT
INT./REAR SETBACK 70/36
LANDSCAPE AREA 38,415 S.F. (8.7%)
BUILDING
WAREHOUSE 214,390
OFFICE 6,000
MEZZANINE 3,000
TRASH ENCLOSURE 220
PARKING REQUIRED (BY 18)
WAREHOUSE @ 1/1000 157 20K
WAREHOUSE @ 1/2000 20K 40K
WAREHOUSE @ 1/4000 40K 44
OFFICE @ 1/1750 34
PARKING PROVIDED (BY 18)
STANDARD 98
ADA 1
ADA FVCT STND 1
ADA EVCT MAN 1
EVS 1
CLARK 1
TABLES 50



SITE LEGEND
LANDSCAPE AREA
CONCRETE PAVING
DRIVE THRU DOOR
EXISTING STREET LIGHT
STANDARD PARKING STALL DOUBLE STRIPED
PLASTER FINISH WITH 1" WIDE CONCRETE STEP-OFF @ 10" BAY (8" CURB + 12" CONCRETE STEP-OFF = 18")
PROPOSED TRANSFORMER LOCATION
EXIT SIGN
TACTILE SIGNAGE
FIRE HYDRANT
ADA PATH OF TRAVEL
PROPERTY LINE
SETBACK LINE
STREET CURB LINE
8 FT HIGH CHAIN LINK FENCE WITH SLATS
8 FT HIGH STEEL TUBE FENCE



HERDMAN
ARCHITECTURE + DESIGN

16201 Scientific Way
Irvine, CA 92618
www.Herdman-AD.com
714.389.2800
Info@Herdman-AD.com

A19-2030
07.21.2020
PLANNING.1



SITE PLAN

A1.0

Communities of Riverside County

City Name: MORENO VALLEY

RCFC Operating Zones

RCFC Zone: ZONE 4

Area in Acres: 468894

Area in Sq. Miles: 733

Supervisory Districts

DISTRICT: 5

SUPERVISOR: JEFF HEWITT

Supervisory Districts 2001

DISTRICT:

SUPERVISOR:

NPDES Watershed Boundaries

Name of Watershed: SAN JACINTO RIVER

Township and Range

Township and Range: 03S03W06

ADP

ADP Name: Sunnymead

APN	Owner	Address	Inter
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Find Parcel by APN e.g. "1"

APN 481020038

Assessment	First Name
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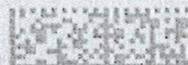
▶ 481020038

City of Moreno Valley
Community Development Department
Planning Division
City Hall Council Chamber
14177 Frederick Street
Moreno Valley, CA 92553

RECEIVED
JAN 05 2021

NEOPOST FIRST-CLASS MAIL
12/30/2020
US POSTAGE \$000.50⁰⁰

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT



ZIP 92551
041M11466925

NOTICE OF PUBLIC HEARING (VIA TELECONFERENCE ONLY)

PURSUANT TO COVID-19 GOVERNOR EXECUTIVE ORDER N-29-20

2nd sub



Notice of Teleconferenced Public Hearing before the Planning Commission of the City of Moreno Valley:

DATE & TIME: January 14, 2021 at 7:00 P.M. **VIA TELECONFERENCE ONLY**

COVID-19 TELECONFERENCE INSTRUCTIONS:

For Teleconference Meeting public participation instructions please see agenda at <http://morenovalleyca.ig2.com/Citizens/default.aspx>

PROJECT LOCATION: Southeast corner of Heacock Street and Ironwood Avenue APN's 481-020-013, 029, 030, 034, 035 & 038

CASE NUMBER(s): PEN20-0137 – PEN20-0139

CASE PLANNER: Julia Descoiteaux, Associate Planner (951) 413 3209 or juliad@moval.org

Riverside County Flood Control & Water Conservation District
1995 Market Street
Riverside CA 92501

Prev Resp for 20-0137 on 9/11/20
DR 233682

MD Imp, Sunny mead ADP
EP - Ironwood Sunny mead unpline H sp. line H

NOTICE OF PUBLIC HEARING

PROPOSAL: Applicant is requesting approval of the following entitlements for a 10-acre site: 1) a General Plan Amendment (GPA) amending the City's General Plan from Commercial to Business Park, 2) a Specific Plan Amendment from SP205 Retail Commercial to SP 205 Mixed Use; and 3) a Plot Plan for an approximately 200,000 square foot light industrial building.

ENVIRONMENTAL DETERMINATION: The project has been evaluated against the criteria set forth in the California Environmental Quality Act (CEQA) and CEQA Guidelines and staff has determined that a Mitigated Negative Declaration is the appropriate environmental document for the proposed project.

The Draft Initial Study/Mitigated Negative Declaration is being circulated for public review by responsible and trustee agencies and other interested parties for a review period commencing December 23, 2020, through January 11, 2021. The documents can be obtained in electronic format via email by request. The final document may be inspected by appointment at the Community Development Department at 14177 Frederick Street, Moreno Valley, California by calling (951) 413-3206 during normal business hours (7:30 a.m. to 5:30 p.m., Monday through Thursday).

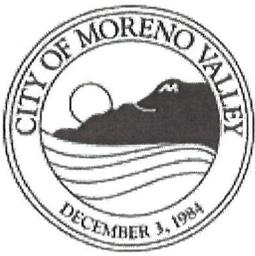
PUBLIC HEARING: All interested parties will be provided an opportunity to submit oral testimony during the teleconferenced Public Hearing and/or provide written testimony during or prior to the teleconferenced Public Hearing. The application file and related environmental documents may be inspected by appointment at the Community Development Department at 14177 Frederick Street, Moreno Valley, California by calling (951) 413-3206 during normal business hours (7:30 a.m. to 5:30 p.m., Monday through Thursday).

COVID-19 – IMPORTANT NOTICES: Please note that due to the COVID-19 pandemic situation, staff will attempt to make reasonable arrangements to ensure accessibility to inspect the aforementioned records. In addition, special instructions on how to effectively participate in the teleconferenced Public Hearing, as approved by Governor Executive Order N-25-20, will be posted at <http://morenovalleyca.ig2.com/Citizens/default.aspx> and will be described in the Planning Commission agenda.

PLEASE NOTE: The Planning Commission may consider and approve changes to the proposed items under consideration during the teleconferenced Public Hearing.

GOVERNMENT CODE § 65009 NOTICE: If you challenge any of the proposed actions taken by the Planning Commission in court, you may be limited to raising only those issues you or someone else raised during the teleconferenced Public Hearing described in this notice, or in written correspondence delivered to the Planning Division of the City of Moreno Valley during or prior to, the teleconferenced Public Hearing.

Upon request and in compliance with the Americans with Disabilities Act of 1990, any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Guy Pegan, ADA Coordinator, at 951.413.3120 at least 48 hours before the meeting. The 48-hour notification will enable the City to make reasonable arrangements to ensure accessibility to this meeting.



9/24

CASE TRANSMITTAL

Community Development Department

Planning Division

14177 Frederick Street

P.O. Box 88005

Moreno Valley, CA 92552-0805

Telephone: 951.413.3206

FAX: 951.413.3210

RECEIVED
SEP 11 2020

Date: 9/3/2020

Project No.: Plot Plan (PEN20-0137)

CITY OF MORENO VALLEY REVIEW (INTER-DEPARTMENTAL)

Please review the attached proposal and submit responses within 14 calendar days to the case planner.

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

TRANSMITTALS

- | | |
|--|--|
| <input checked="" type="checkbox"/> Planning | <input checked="" type="checkbox"/> Special Districts |
| <input checked="" type="checkbox"/> Building | <input type="checkbox"/> Outside Agencies |
| <input checked="" type="checkbox"/> Transportation | <input checked="" type="checkbox"/> MVU |
| <input checked="" type="checkbox"/> Land Development | <input type="checkbox"/> Business License |
| <input checked="" type="checkbox"/> Fire | <input checked="" type="checkbox"/> Parks |
| <input checked="" type="checkbox"/> Police | <input checked="" type="checkbox"/> Economic Development |

OUTSIDE AGENCY REVIEW

Please review the attached proposal and submit responses within 30 calendar days. THIS MATERIAL MAY BE DIRECTED TO YOU AS A RESPONSIBLE OR TRUSTEE AGENCY UNDER CEQA AND IS INTENDED TO SOLICIT YOUR INPUT ON THE PROJECT. (TRIBAL REPRESENTATIVES - THIS MATERIAL IS PROVIDED TO INITIATE CONSULTATION UNDER GOVERNMENT CODE SECTION 65352.3 (SB18) OR GOVERNMENT CODE SECTION 21080.3.1 (AB52). Should you have questions regarding the project(s), please contact the case planner listed below at the Community Development Department (951) 413-3206.

STANDARD TRANSMITTALS

SPECIAL TRANSMITTALS

- | | |
|---|--|
| <input checked="" type="checkbox"/> Verizon Telephone | <input checked="" type="checkbox"/> Tribal Consultation (AB52) |
| <input checked="" type="checkbox"/> Riverside County Flood Control District | <input checked="" type="checkbox"/> Tribal Consultation (SB18) |
| <input checked="" type="checkbox"/> Riverside Transit Agency | <input type="checkbox"/> Calif. State Dept. of Fish and Wildlife |
| <input checked="" type="checkbox"/> Moreno Valley Unified School District | <input type="checkbox"/> Calif. State Dept. of Transportation |
| <input type="checkbox"/> Val Verde School District | <input type="checkbox"/> Calif. State Dept. of Water Resources |
| <input checked="" type="checkbox"/> Southern California Edison | <input type="checkbox"/> Regional Water Quality Control Board |
| <input checked="" type="checkbox"/> The Gas Company | <input type="checkbox"/> Riverside County Parks and Recreation |
| <input checked="" type="checkbox"/> Waste Management of Inland Valley | <input type="checkbox"/> U.S. Army Corps of Engineers |
| <input checked="" type="checkbox"/> EMWD Water and Sewer | <input type="checkbox"/> U.S. Fish and Wildlife Service |
| <input checked="" type="checkbox"/> U.S. Post Office | <input type="checkbox"/> Edgemont Community Services District |
| <input checked="" type="checkbox"/> Airport Land Use Commission (ALUC) | <input type="checkbox"/> Box Springs Mutual Water Company |
| | <input type="checkbox"/> UCR Archaeological Research Unit |
| | <input type="checkbox"/> MJPA - Planning |
| | <input type="checkbox"/> MARB - SB1462 - Military Bases |

Project No.(s):	Plot Plan (PEN20-0137)	A.P. Number: 481020013
Project Type(s):	Plot Plan with Hearing	
Applicant:	Ryan Martin	Owner: Scndsc
Representative:		
Address:		
Proposal:	Plot Plan with hearing, General Plan Amendment, Specific Plan Amendment (SPRC to SP205 MU) for the development of a 200,000 +/- square foot tilt up warehouse at the southeast corner of Ironwood Avenue and Heacock Street; APNs 481020029, 30, 34, 35, & 38	
Case Planner:	Julia Descoteaux	
PRSC Date:		Environmental Determination: To Be Determined
Review Status:	Route for Review 1	

No Impact ADP-Sunnymead, EP-Ironwood Ave-Sunnymead MDD LineH