

**AGENDA
MORENO VALLEY CITY COUNCIL
MORENO VALLEY COMMUNITY SERVICES DISTRICT
COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF MORENO VALLEY
STUDY SESSION - 6:00 P.M.
OCTOBER 18, 2005**

- **CALL TO ORDER**
- **PLEDGE OF ALLEGIANCE**
- **INVOCATION**
- **ROLL CALL**
- **INTRODUCTIONS**

- **PUBLIC COMMENTS ON MATTERS EITHER ON THE AGENDA OR ANY SUBJECT NOT ON THE AGENDA UNDER THE JURISDICTION OF THE CITY COUNCIL**

There is a three-minute time limit per person. Please complete and submit a BLUE speaker slip to the City Clerk. All remarks and questions shall be addressed to the presiding officer or to the City Council and not to any individual Council Member, staff member or other person.

1. Perris Valley Pipeline Presentation by Metropolitan Water District **(MWD/10Min.)**
2. Local Agency Formation Commission Presentation on Spheres of Influence Review **(CDD/15 Min.)** ❖
3. Rental Housing Inspection Program **(CDD/15 Min.)** – PowerPoint Presentation
4. 4th of July Dedicated Dispatch and Response Plan **(PD/5 Min.)**
5. Daytime Curfew **(West/Stewart/15 Min.)** ❖
6. City Council Requests and Communications

(Times shown are only estimates for staff presentation. Items may be deferred by Council if time does not permit full review.)

- ❖ Oral Presentation only – No written material provided

CLOSED SESSION

A Closed Session of the City Council of the City of Moreno Valley will be held in the Finance Conference Room, Second floor, City Hall. The City Council will meet in Closed Session to confer with its legal counsel regarding the following matter(s) and any additional matter(s) publicly and orally announced by the City Attorney in the Council Chamber at the time of convening the Closed Session. The Closed Session will be held pursuant to Government Code:

- 1) SECTION 54956.9(b)(1) – CONFERENCE WITH LEGAL COUNSEL – SIGNIFICANT EXPOSURE TO LITIGATION
Number of Cases: (2)
 - 2) SECTION 54956.9(c) – CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION
Number of Cases: (2)
- **REPORT OF ACTION FROM CLOSED SESSION, IF ANY, BY CITY ATTORNEY**
 - **ADJOURNMENT**