AGENDA

1. Introductions
2. Public Comments (2 minutes per Speaker)
3. Approval of Minutes of November 19, 2019
4. Animal Services
   A. Shelter Services and Activity Report (Written Report only)
5. Fire Services
   A. Fire Services Status Report (Written Report only)
   B. Fire Prevention Report (Written Report only)
   C. OEM Report (Written Report only)
6. Police Services
   A. Police Personnel Status Report (Written Report only)
   B. Police Updated Organizational Chart (Written Report only)

Upon request, this invitation (news release/agenda/notification) will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in these activities should direct such requests to Guy Pegan, ADA Coordinator, at 951.413.3120 at least 72 hours before the activity. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility and participation in this meeting or event.