

PROJECT TITLE

CITY'S NOTES

SEE CITY STANDARD PLANS, SECTION 1 (STD MVSI-166)

CONSTRUCTION NOTES WITH QUANTITIES

LEGEND

"NOTE"

- MINIMUM TEXT HEIGHT IS 0.10"
- YOUR CHOICE OF FONTS AS LONG AS IT IS READABLE AND NO FANCY TEXT.
- BOLD ALL HEADING (MAY BE UNDERLINED)
- HEADING SHOULD BE AT LEAST 1.5 TIME LARGER THAN THE BODY OF THE TEXT.
- ALL CAPITAL LETTERS
- 24" x 36" SHEET SIZE

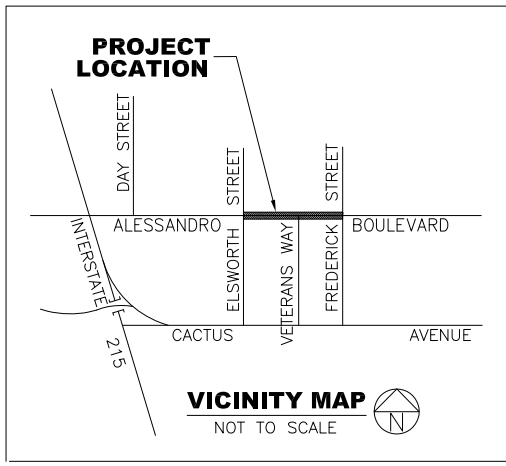
"MISCELLANEOUS ITEMS"

- ACREAGE: GROSS, NET AND DISTURBED
- EARTHWORK, CY
- SOURCE AND DATE OF TOPOGRAPHY
- LEGAL DESCRIPTIONS
- FEMA FLOODZONE DESIGNATION
- BFE (IF APPLICABLE)

SHEET INDEX MAP

UTILITY COMPANIES EMERGENCY NUMBERS

BOX SPRINGS MUTUAL WATER COMPANY	(951) 653-6419
CHARTER SPECTRUM	(877) 906-9121
EASTERN MUNICIPAL WATER DIST	(951) 928-3777
EDGEMONT COMMUNITY SERVICES DISTRICT	(951) 784-2632
FRONTIER COMMUNICATION	(800) 921-8101
SC EDISON COMPANY	(800) 655-4555
SC GAS COMPANY	(800) 427-2200
SUNESYS	(951) 278-0400
RIVERSIDE TRANSIT AGENCY	(951) 565-5164
UNDERGROUND SERVICE ALERT	(800) 227-2600
MORENO VALLEY UTILITY ADMINISTRATION	(951) 413-3500
SPECIAL DISTRICTS ADMINISTRATION	(951) 413-3480
TRAFFIC SIGNAL MAINTENANCE (CITY)	(951) 413-3140
VERIZON WIRELESS	(800) 922-0204



ROUGH/PRECISE GRADING PLANS

SHEET INDEX

DESCRIPTION	SHEET No
TITLE SHEET.....	
DETAIL SHEET.....	
GRADING PLAN.....	
DRAINAGE PLAN.....	
WQMP SITE PLAN (REFERENCE ONLY).....	
HORIZONTAL CONTROL PLAN.....	
EROSION CONTROL PLAN.....	
CONDITIONS OF APPROVAL (RGP).....	

IMPROVEMENT PLANS

SHEET INDEX

DESCRIPTION	SHEET No
TITLE SHEET.....	
DETAIL SHEET	
STREET-PLANS & PROFILES	
TRAFFIC-SIGNAL PLANS.....	
SIGNING AND STRIPING PLANS	
CONDITIONS OF APPROVAL.....	

← OR →

DECLARATION OF ENGINEER OF RECORD

I HEREBY DECLARE THAT THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER IN RESPONSIBLE CHARGE OF DESIGN OF THESE IMPROVEMENTS, I ASSUME FULL RESPONSIBLE CHARGE FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF MORENO VALLEY IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THE PLANS COMPLY WITH CITY PROCEDURES, APPLICABLE POLICIES, AND ORDINANCES. THE PLAN CHECK IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT, THEREFORE, RELIEVE ME OF MY RESPONSIBILITY FOR THE DESIGN OF THESE IMPROVEMENTS. AS ENGINEER OF RECORD (EOR), I AGREE TO INDEMNIFY AND HOLD THE CITY OF MORENO VALLEY, THE MORENO VALLEY HOUSING AUTHORITY, AND THE MORENO VALLEY COMMUNITY SERVICES DISTRICT (CSD), ITS OFFICERS, AGENTS, AND EMPLOYEES HARMLESS FROM ANY AND ALL LIABILITY OF CLAIMS, DAMAGES, OR INJURIES TO ANY PERSON OR PROPERTY WHICH MIGHT ARISE FROM THE NEGLIGENT ACTS, ERRORS, OR OMISSIONS OF THE ENGINEER OF RECORD. I HAVE READ AND INFORMED THE PROJECT APPLICANT/DEVELOPER THAT APPROVAL OF THESE PLANS DO NOT RELIEVE THEM FROM THE REQUIREMENTS OF THE CONDITIONS OF APPROVAL (ATTACHED HEREIN OR IN OTHER APPROVED IMPROVEMENT PLANS).

I ALSO HEREBY DECLARE THAT I HAVE COMPARED THESE PLANS WITH ALL APPLICABLE ADA TITLE II AND TITLE 24 REQUIREMENTS FOR DISABILITY ACCESS FOR THIS PROJECT, AND THESE PLANS ARE IN FULL COMPLIANCE WITH THOSE REQUIREMENTS.

ROUGH/PRECISE GRADING PLANS

EARTHWORK	QUANTITIES	
	CUT	FILL
ROUGH GRADING	___CY	___CY
OVER-EXCAVATION WORK	___CY	___CY
REMEDIAL WORK	___CY	___CY
SHRINKAGE (___%)	___CY	___CY
SUBTOTAL PROJECT EARTHWORK QUANTITIES	___CY	___CY
IMPORT MATERIAL	___CY	___CY
EXPORT MATERIAL	___CY	___CY
TOTAL PROJECT EARTHWORK QUANTITIES	___CY	___CY

OWNER, APPLICANT, DEVELOPER, ENGINEERING FIRM

.....
 COMPANY NAME CONTACT NAME

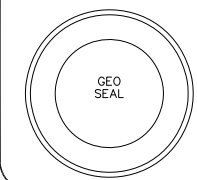
 ADDRESS PHONE

 FAX E-MAIL

GEOTECH AND GEOLOGIST CERTIFICATION

THIS GRADING PLAN HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN CONFORMANCE WITH THE RECOMMENDATIONS AS OUTLINED IN THE FOLLOWING SOILS AND GEOLOGICAL REPORT FOR THIS PROJECT.

REPORT TITLE:
 REPORT DATE:
 FIRM NAME:
 BY: GEOTECHNICAL ENGINEER DATE
 OR
 BY: ENGINEERING GEOLOGIST DATE



ADD 3"x2" BOX TO THE BOTTOM, RIGHT OF ALL SHEETS. RESERVED FOR AS-BUILTS

THE GRADING AND/OR IMPROVEMENT PLANS ARE APPROVED FOR A PERIOD OF TWO (2) YEARS FROM THE DATE SIGNED BY THE CITY ENGINEER. AFTER THE TWO (2) YEAR PERIOD HAS LAPSED, THE ENGINEER OF RECORD MAY BE REQUIRED TO SUBMIT AND PROCESS FOR CITY ENGINEER APPROVAL, UPDATED PLANS THAT COMPLY WITH THE MOST CURRENT CITY STANDARDS, PRACTICES, AND POLICIES.

WDID No (Sheet 1 Only)
 PAXX-XXXX OR PENXX-XXXX WQMP No (Sheet 1 Only)

NO WORK SHALL BE DONE ON THIS SITE UNTIL BELOW AGENCY IS NOTIFIED OF INTENTION TO GRADE OR EXCAVATE.

DIGALERT



CALL 811 or 1-800-422-4133
 2 Working Days Before You Dig
 WWW.CALL811.COM

ENGINEER'S NOTICE TO CONTRACTORS

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. THESE LOCATIONS ARE APPROXIMATE AND SHALL BE CONFIRMED IN THE FIELD BY THE CONTRACTOR, SO THAT ANY NECESSARY ADJUSTMENT CAN BE MADE IN ALIGNMENT AND/OR GRADE OF THE PROPOSED IMPROVEMENTS. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT ANY UTILITY FACILITIES SHOWN AND ANY OTHER FACILITIES NOT OF RECORD OR NOT SHOWN ON THESE PLANS.

BENCHMARK	BASIS OF BEARING	REVIEW BY CITY STAFF				CITY OF MORENO VALLEY APPROVALS				ENGINEER OF RECORD'S SEAL	ENGINEER OF RECORD'S COMPANY LOGO	CITY OF MORENO VALLEY			
		OFFICE	INITIAL	DATE											
		ENGINEERING DIVISION MANAGER													
		LAND DEVELOPMENT													
		PLANNING													
		TRANSPORTATION													
		PARKS AND COMMUNITY SERVICES			MARK	DATE	INITIAL	DESCRIPTION	REC	APPR	DATE				
		SPECIAL DISTRICTS					EOR	REVISION							
		STORM WATER MANAGEMENT PRGM													
										RECOMMENDED:			SEAL	NAME RCE XXXXX	DATE
										MICHAEL D. LLOYD, PE ENGINEERING DIVISION MANAGER/ ASSISTANT CITY ENGINEER RCE 69563					
										APPROVED:					
										MICHAEL L. WOLFE, PE PUBLIC WORKS DIRECTOR/CITY ENGINEER RCE 65623					
												CITY OF MORENO VALLEY			
												<TYPE OF PLAN> (STREET, GRADING, ETC.)			
												MAP No, APN, ADDRESS AND/OR PROJECT NAME			
												TITLE SHEET			
												SHEET ___ OF ___			
												CITY ID No			