| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5) | Type or print in | Ink. MORE | CEIVED | CALIFORNIA 460 |
|---|---|---|---|---|
| (Government Code Geodoris 64200-64210.5) | Statement covers period from 01/01/2015 | Date of election if applicables (Month, Day, Year) | 28 AM 8: 16 | Page 1 of 11 For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through06/30/2015 | | | e e |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termi Amendment (Explain below Calculation errors | | Quarterly Statement Special Odd-Year Report Supplemental Preelection Statement - Attach Form 495 |
| 3. Committee information | D. NUMBER 1368933 | Treasurer(s) NAME OF TREASURER Leland Daniels MAILING ADDRESS CITY | STATE | ZIP CODE AREA CODE/PHONE |
| Moreno Valley CA 9255 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. E CITY STATE ZIP CO March AFB CA 9251 OPTIONAL: FAX / E-MAIL ADDRESS | DDE AREA CODE/PHONE | Riverside NAME OF ASSISTANT TREASURER, MAILING ADDRESS CITY OPTIONAL: FAX / E-MAIL ADDRESS | STATE | 92506 ZIP CODE AREA CODE/PHONE |
| 4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California Executed on | a that the foregoing is true and co | | and in the attached s urer nt or Responsible Officer of S | |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate, State M | easure Proponent | FDDC Form 460 (lenuary/05 |

| | COVE | R PAGI | E-PART | 2 |
|-------------|-------------|--------|--------|---|
| CALIF FC | ORNI DRM | A 4 | 160 | l |
| Page _ | 2 | . of _ | 11 | |

| Officeholder or Candidate Controlled Com | mittee | 6. | Primarily Formed Ballo | ot Measure Commi | ittee | |
|--|----------------------------------|------|--|-----------------------|------------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | |
| Jeffrey Giba | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIST | RICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTION | | SUPPORT OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | | ZIP | Identify the controlling off | iceholder, candidate, | or state measure | proponent, if any |
| | Moreno Valley CA 9 | 2557 | NAME OF OFFICEHOLDER, CAN | IDIDATE, OR PROPONENT | Г | |
| Related Committees Not Included in this S not included in this statement that are controlled by you contributions or make expenditures on behalf of your | ou or are primarily formed to re | | OFFICE SOUGHT OR HELD | | DISTRICT NO. I | F ANY |
| COMMITTEE NAME | I.D. NUMBER | _ | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Can officeholder(s) or candidate(s | | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | . BOX) | | NAME OF OFFICEHOLDER OR | CANDIDATE OFFICE | SOUGHT OR HELD | SUPPORT OPPOSE |
| CITY STATE ZII | P CODE AREA CODE/PI | IONE | NAME OF OFFICEHOLDER OR (| CANDIDATE OFFICE | SOUGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR (| CANDIDATE OFFICE | SOUGHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | _ | NAME OF OFFICEHOLDER OR O | CANDIDATE OFFICE | SOUGHT OR HELD | |
| | YES NO | | | | | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | | | | | | SUPPORT OPPOSE |

Campaign Disclosure Statement Summary Page

Type or print in ink. Amounts may be rounded

SUMMARY PAGE Statement covers period CALIFORNIA FORM 01/01/2015 Page ___3 ___ of ___11 06/30/2015

to whole dollars. through _ SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER 1368933 Jeffrey Giba for City Council District 2, 2014

| Jeffrey Giba for City Council District 2, 2014 | | | | 1368933 |
|---|---|-----------|---|--|
| Contributions Received | Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) | | COLUMN B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
| 1. Monetary Contributions Schedule A, Line 3 | \$ 6,104.00 | \$ | 6,104.00 | |
| 2. Loans Received Schedule B, Line 3 | -6,950.00 | | 350.00 | 1/1 through 6/30 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ -846.00 | \$ | 6,454.00 | 20. Contributions Received \$\$ |
| 4. Nonmonetary Contributions Schedule C, Line 3 | 0.00 | | 0.00 | 21 Expenditures |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ -846.00 | \$ | 6,454.00 | Made \$\$ |
| Expenditures Made | | | | Expenditure Limit Summary for State |
| 6. Payments Made Schedule E, Line 4 | 664.03 | \$ | 664.03 | Candidates |
| 7. Loans Made Schedule H, Line 3 | 0.00 | | 0.00 | 22. Cumulative Expenditures Made* |
| 3. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ 664.03 | \$ | 664.03 | (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3 | 0.00 | | 0.00 | Date of Election Total to Date |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | 0.00 | | 0.00 | (mm/dd/yy) |
| 11. TOTAL EXPENDITURES MADE | \$ 664.03 | \$ | 664.03 | \$ |
| Current Cash Statement | | | | J\$ |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ 910.03 | То | calculate Column B, add | |
| 13. Cash Receipts Column A, Line 3 above | -846.00 | | nounts in Column A to the rresponding amounts | AA |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | 600.00 | fro | m Column B of your last | *Amounts in this section may be different from amounts reported in Column B. |
| 15. Cash Payments Column A, Line 8 above | 664.03 | | port. Some amounts in blumn A may be negative | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 0.00 | fig | ures that should be btracted from previous | |
| If this is a termination statement, Line 16 must be zero. | | ре | priod amounts. If this is e first report being filed | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ 0.00 | for ca | r this calendar year, only rry over the amounts | |
| Cash Equivalents and Outstanding Debts | | | om Lines 2, 7, and 9 (if ny). | |
| 18. Cash Equivalents See instructions on reverse | | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ 350.00 | | | FPPC Form 460 (January FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3 |

Schedule A Monetary Contributions Received

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE A

CALIFORNIA

Statement covers period

01/01/2015

| | | | | | | | | | 4 |
|------------------------------|--|--------------------------------------|--|-----------------------------------|--|---------------------------------|---|----------------------------------|----|
| EE INSTRUCTIO | INS ON REVERSE | | | through06/30/20 |)15 | Page | 4 | of11 | |
| IAME OF FILER | | <u> </u> | | | | I.D. NU | MBER | | - |
| Jeffrey Giba | a for City Council District 2, 2014 | | | | | 13689 | 33 | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | EAR | TO | ELECTION O DATE EQUIRED) | |
| 03/02/2015 | AVThree Homes 1000 Dove St #106 Newport Beach, CA 92660 | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | 500.00 | ! | 500.00 | G2014 | \$500.0 | C |
| 03/02/2015 | AVTwo Homes 1000 Dove St #106 Newport Beach, CA 92660 | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | 500.00 | | 500.00 | 32014 | \$500.0 | 10 |
| 03/02/2015 | Continental East Fund 25467 Medical Center Dr #201 Murrieta, CA 92562 | □IND □COM 図OTH □PTY □SCC | | 1,000.00 | 1,(| 000.00 | G2014 | \$1,000.0 | 70 |
| 03/02/2015 | CPWest Homes 1000 Dove St #106 Newport Beach, CA 92660 | ☐IND ☐COM 図OTH ☐PTY ☐SCC | | 500.00 | | 500.00 | 32014 | \$500.0 | 70 |
| 03/02/2015 | Linda Markham 2 Moreno Valley, CA 92557 | ⊠IND □COM □OTH □PTY □SCC | Retired | 200.00 | | 200.00 | G2014 | \$200.0 | 10 |
| | | | SUBTOTAL\$ | 2,700.00 | | | | | |
| . Amount red (Include all | A Summary ceived this period – itemized monetary contributions. I Schedule A subtotals.) | | | | IND- COM OTH PTY- | (other – Other – Politica | ent Comm than PTY (e.g., bus l Party | | |
| | s 1 and 2. Enter here and on the Summary Page, Colu | mn A, Line 1.) | TOTAL \$ | | oll-Free Helpline | | | 0 (January/05) (866/275-3772) | |

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.

Amounts may be rounded to whole dollars.

| SCHEDULE A | (CONT.) |
|------------|---------|
|------------|---------|

CALIFORNIA 460

Statement covers period

| | | 4 | | from 01/01/ | 2015 | ORM | 700 |
|------------------|--|--|--|-----------------------------------|---|--------|------------------------------------|
| | | | | through 06/30/ | '2015 Page | 5 | of11 |
| NAME OF FILER | | | | | I.D. N | UMBER | |
| Jeffrey Giba | for City Council District 2, 2014 | | | | 1368 | 933 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | 1 | R ELECTION TO DATE REQUIRED) |
| 03/02/2015 | MV Homes 1000 Dove St #106 Newport Beach, CA 92660 | □IND □COM ⊠OTH □PTY □SCC | | 500.00 | 500.00 | G2014 | \$500.00 |
| 02/06/2015 | Paul Reim Yorba Linda, CA 92886 | | Investor Self/Paul Reim | 1,000.00 | 1,000.00 | G2014 | \$1,000.00 |
| 03/02/2015 | RVone Homes 1000 Dove St #106 Newport Beach, CA 92660 | □IND □COM ☑OTH □PTY □SCC | | 500.00 | 500.00 | G2014 | \$500.00 |
| 03/02/2015 | David Slawson Moreno Valley, CA 92555 | ⊠IND □ COM □ OTH □ PTY □ SCC | President Winchester Assoc | 150.00 | 150.00 | G2014 | \$150.00 |
| 06/30/2015 | Under \$100 Donations | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | 560.00 | 560.00 | G2014 | \$1,565.00 |
| | | | SUBTOTAL | 2,710.00 | | Bartin | |

*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (January/05) FPPC Toli-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule A (Continuation Sheet) Monetary Contributions Received

NAME OF FILER

Type or print in ink.

Amounts may be rounded to whole dollars.

| | | SCHEDULE A (CONT.) |
|---------|---------------------|--------------------|
| Stat | ement covers period | CALIFORNIA 460 |
| from | 01/01/2015 | FORM 400 |
| through | 06/30/2015 | Page 6 of 11 |
| | | I.D. NUMBER |

| Jeffrey Giba | for City Council District 2, 2014 | | | | 1368 | 933 |
|------------------|--|--------------------------------------|---|-----------------------------------|---|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 03/02/2015 | Victory Homes 1000 Dove St #106 Newport Beach, CA 92660 | ☐IND ☐COM 図OTH ☐PTY ☐SCC | | 500.00 | 500.00 | G2014 \$500.00 |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | |
| | | DIND COM OTH PTY SCC | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | |

*Contributor Codes IND – Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

500.00

SUBTOTAL \$

| | | Type or print in | ink | | | | SCHE | DULE B - PART |
|---|--|---|--|--------------------------------------|-----------------|--|---|---|
| Schedule B – Part 1 Loans Received | Amounts may be rounded to whole dollars. Statement covers period from | | | california 460 | | | | |
| SEE INSTRUCTIONS ON REVERSE | | | | | through06/3 | 0/2015 | Page7 | of11 |
| NAME OF FILER | - | | | | | | I.D. NUMBER | |
| Jeffrey Giba for City Council District | 2, 2014 | | | | | | 1368933 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAI OR FORGIVE THIS PERIO | N CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTION TO DATE |
| Jeffrey Giba Moreno Valley, CA 92557 | Teacher/Planning Commissioner Temecula Valley USD | PENOD | | | | RATE % | \$ 900.00 | CALENDAR YEA \$ -6,950.0 PER ELECTION |
| †⊠ IND □ COM □ OTH □ PTY □ SCC | | \$900.00 | \$0.00 | \$0.0 | DATE DUE | s0.00 | 09/02/2014 DATE INCURRED | \$ G2014 350.00 |
| Jeffrev Giba Moreno Valley, CA 92557 | Teacher/Planning Commissioner Temecula Valley USD | | | © PAID \$ 200.0 ☐ FORGIVEN | 0.00 | | \$ 200.00 | \$ -6,950.0 PER ELECTION |
| [†] ⊠ IND □ COM □ OTH □ PTY □ SCC | | \$ | \$0.00 | \$0.0 | 0 DATE DUE | \$0.00 | 09/04/2014 DATE INCURRED | \$ G2014 350.00 |
| Jeffrey Giba Moreno Valley, CA 92557 | Teacher/Planning Commissioner Temecula Valley USD | 950.00 | 0.00 | ▼ PAID \$ 950.0 ☐ FORGIVEN | | | \$ 950.00 | \$ -6,950.0 PER ELECTION |
| [†] ⊠ IND □ COM □ OTH □ PTY □ SCC | | \$ | \$ | \$ 0.0 | DATE DUE | \$0.00 | 09/08/2014 DATE INCURRED | \$G2014 350.00 |
| | | SUBTOTALS \$ | 0.00 | \$ 2,050. | 0.00 | \$ 0.00 | | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | |
| Loans received this period (Total Column (b) plus unitemized loan | | ••••• | | \$ | 0.00 | _ | Contributor Codes | |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$10 | | | | \$ | 6,950.00 | | ID – Individual OM – Recipient Co (other than i | ommittee PTY or SCC) |

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

Enter the net here and on the Summary Page, Column A, Line 2.

(Include loans paid by a third party that are also itemized on Schedule A.)

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

PTY - Political Party

OTH - Other (e.g., business entity)

SCC - Small Contributor Committee

| | | Type or print in | ink | | | | SCHEDULE B | PART 1 (CONT |
|---|--|---|--|---|---------------|-------------------------------|--------------------------------------|--|
| Schedule B – Part 1 (Continua Loans Received | | ounts may be rounded to whole dollars. | | | Statement cov | ers period | CALIFORN FORM | 460 |
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | | | - | through06/3 | 0/2015 | Page 8 | of11 |
| Jeffrey Giba for City Council Distric | t 2, 2014 | | | | | | 1368933 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAIR OR FORGIVEI THIS PERIOR | CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTION TO DATE |
| Jeffrev Giba Moreno Valley, CA 92557 | Teacher/Planning Commissioner Temecula Valley USD | | | \$ 1,000.00 | \$ | RATE % | \$ 1,000.00 | s -6,950.00 PER ELECTION |
| [†] ⊠ IND □ COM □ OTH □ PTY □ SCC | | \$_1,000.00 | \$0.00 | \$0.00 | DATE DUE | s0.00 | 09/11/2014 DATE INCURRED | \$ G2014 350.00 |
| Jeffrev Giba Moreno Valley, CA 92557 | Teacher/Planning Commissioner Temecula Valley USD | | | | \$ 350.00 | % | \$ 1,900.00 | s -6,950.00 |
| [†] ⊠ IND □ COM □ OTH □ PTY □ SCC | | \$ _1,900.00 | \$0.00 | \$0.00 | DATE DUE | \$0.00 | 09/21/2014 DATE INCURRED | \$ G2014 350.00 |
| Jeffrey Giba Moreno Valley, CA 92557 | Teacher/Planning Commissioner Temecula Valley USD | | | ▼ PAID \$ 725.00 □ FORGIVEN | \$ | RATE | \$ 725.00 | s -6,950.00 |
| †⊠ IND □ COM □ OTH □ PTY □ SCC | | \$ 725.00 | \$0.00 | \$ 0.00 | DATE DUE | \$0.00 | 10/16/2014 DATE INCURRED | \$ G2014 350.00 |
| Jeffrey Giba Moreno Valley, CA 92557 | Teacher/Planning Commissioner Temecula Valley USD | | | PAID 1,225.00 FORGIVEN | \$ | % RATE | \$_1,225.00 | \$ -6,950.00 PER ELECTION |

\$ 1,225.00

SUBTOTALS \$

0.00 \$

0.00\$

0.00

4,500.00\$

DATE DUE

350.00\$

*Amounts forgiven or paid by another party also must be reported on Schedule A.

†Contributor Codes

10/18/2014

DATE INCURRED

IND - Individual

0.00

0.00

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

\$G2014 350.00

PTY - Political Party

SCC - Small Contributor Committee

** If required.

TIND □ COM □ OTH □ PTY □ SCC

| Schedule B – Part 1 (Continuation Sheet) Loans Received | Type or print in in Amounts may be ro to whole dollars | unded | Stateme | ont covers period | SCHEDULE B CALIFORN FORM | -PART 1 (CONT.) IA 460 |
|--|--|------------------|--|-------------------|--------------------------------------|---|
| SEE INSTRUCTIONS ON REVERSE | | | through | 06/30/2015 | Page9 | of11 |
| NAME OF FILER | | | | | I.D. NUMBER | |
| Jeffrey Giba for City Council District 2, 2014 | | | | | 1368933 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) IF AN INDIVIDUAL OCCUPATION AND E (IF SELF-EMPLOYED, NAME OF BUSINE | MPLOYER BALANCE BEGINNING THIS | RECEIVED THIS OR | (c) (d) OUTSTAI BALANG CLOSE O PERIOD* | PAID THIS | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Jeffrey Giba Teacher/Planning Commissioner Moreno Valley, CA 92557 Temecula Valley | | □ F | | 0.00% RATE | \$600.00 12/04/2014 | CALENDAR YEAR \$ -6,950.00 PER ELECTION*** \$ G2014 350.00 |
| [†] ⊠ IND □ COM □ OTH □ PTY □ SCC | | | DATE | | DATE INCURRED | CALENDAR YEAR \$ PER ELECTION *** |
| † IND COM OTH PTY SCC | \$ | ss_ | DATE | \$\$ | DATE INCURRED | s |
| | | \$ | ORGIVEN \$ | % | \$ | \$PER ELECTION *** |
| † IND COM OTH PTY SCC | \$ | \$\$_ | DATE | \$ | DATE INCURRED | \$CALENDAR YEAR |

SUBTOTALS \$

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

†Contributor Codes

DATE INCURRED

IND - Individual

RATE

0.00

DATE DUE

0.00\$

FORGIVEN

400.00\$

0.00\$

COM - Recipient Committee

(other than PTY or SCC)

PER ELECTION **

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

†□ IND □ COM □ OTH □ PTY □ SCC

| Schedule E |
|----------------------|
| Payments Made |

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE E |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 460 |
| from01/01/2015 | FORM TOU |
| through06/30/2015 | Page10 of11 |
| | I.D. NUMBER |
| | |

| | | | | from | 01/01/2015 | 1 01 11 | |
|---|--|--|----------------------|--|--|--|-------------|
| SEE INSTRUCTIONS ON REVERSE | | | | through . | 06/30/2015 | Page | of11 |
| NAME OF FILER | | | | ! | | I.D. NUMBI | ĒR |
| Jeffrey Giba for City Council District 2, 2014 | | | | | | 1368933 | |
| CODES: If one of the following codes accurately describes CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expen PET petition circui PHO phone banks POL polling and s POS postage, deli | munications d appearances ses lating survey researce | n senger services | RAD radio RFD return SAL camp TEL t.v. o TRC cand TRS staff/ TSF trans VOT voter | be the payment. airtime and production ned contributions paign workers' salaries r cable airtime and pro- idate travel, lodging, an spouse travel, lodging, fer between committee registration mation technology cost | duction costs d meals and meals s of the same | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE O | ₹ | DESCRIPTION OF P | AYMENT | | AMOUNT PAID |
| Irma Flores Riverside, CA 92504 | | CMP | | | | | 210.40 |
| Irma Flores Riverside, CA 92504 | | CMP | | | | | 380.00 |
| | | | | | | | |
| * Payments that are contributions or independent expenditures n | nust also be summ | arized on Sc | hedule D. | | SI | JBTOTAL\$ | 590.40 |
| Schedule E Summary | | | | | | | |
| 1. Itemized payments made this period. (Include all Schedule | E subtotals.) | | *************** | | | \$ | 590.40 |
| 2. Unitemized payments made this period of under \$100 | | | ••••• | | | \$ | 73.63 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | | | | | | 0.00 | |

FPPC Form 460 (January/05) FPPC Toil-Free Helpline: 866/ASK-FPPC (866/275-3772)

| Schedule I Miscellaneous Increases to Cash SEE INSTRUCTIONS ON REVERSE | | Type or print in ink. Amounts may be rounded to whole dollars. | Statement covers period from 01/01/2015 | CALIFORNIA FORM 460 | |
|---|---|--|--|-------------------------------|--|
| | | | through 06/30/2015 | | |
| NAME OF FILER | NO ON THE PERIOD | | | I.D. NUMBER | |
| Jeffrey Giba | a for City Council District 2, 2014 | | | 1368933 | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DE | ESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH | |
| 03/04/2015 | Hap Arnold Club March AFB March Air Reserve Base, CA 92518 | Refund of Depos | | 600. | |
| Attach add | ditional information on appropriately labeled continuation sheets. | | SUBTOTA | L\$ 600. | |

2. Unitemized increases to cash of under \$100 this period.\$

3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).)\$

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the

0.00

0.00