

|              | Report to City Council  |  |  |  |  |  |
|--------------|---|--|--|--|--|--|
| TO:          | Mayor and City Council<br>Mayor and City Council Acting in its Capacity as President<br>and Members of the Board of Directors of the Moreno Valley<br>Community Services District (CSD) |  |  |  |  |  |
| FROM:        | Marshall Eyerman, Chief Financial Officer<br>Thomas M. DeSantis, City Manager   |  |  |  |  |  |
| AGENDA DATE: | May 15, 2018  |  |  |  |  |  |
| TITLE:       | FISCAL YEAR 2017/18 THIRD QUARTER BUDGET<br>REVIEW AND APPROVAL OF THE REVISED OPERATING<br>BUDGETS FOR FISCAL YEARS 2017/18 AND 2018/19  |  |  |  |  |  |

## **RECOMMENDED ACTION**

## **Recommendations: That the City Council:**

- 1. Receive and file the Fiscal Year 2017/18 Third Quarter Budget Review. (Attachment 1).
- 2. Adopt Resolution No. 2018-33. A resolution of the City Council of the City of Moreno Valley, California, adopting the revised budgets for Fiscal Year 2017/18 and Fiscal Year 2018/19.
- 3. Approve the City Position Summary. Specific positions are discussed within this staff report and listed on Attachment 7 to this staff report.
- 4. Approve the creation of a new Electric Utility Chief Engineer to support Moreno Valley Electric Utility.

## Recommendation: That the CSD:

1. Adopt Resolution No. CSD 2018-09. A resolution of the Moreno Valley Community Services District of the City of Moreno Valley, California, adopting the revised budgets for Fiscal Year 2017/18 and Fiscal Year 2018/19.

# **Recommendations: That the City Council as Successor Agency:**

1. Adopt Resolution No. SA 2018-03. A Resolution of the City Council of the City of Moreno Valley, California, Serving as Successor Agency to the Community Redevelopment Agency of the City of Moreno Valley, California, adopting the revised budgets for Fiscal Year 2017/18 and Fiscal Year 2018/19.

## SUMMARY

This report provides the Third Quarter Budget Report which updates the Mayor and City Council regarding current year financial trends and provides the Fiscal Year (FY) 2017/18 Third Quarter Budget Review through March 31, 2018. This report also requests the approval of recommended amendments to FY 2017/18 and 2018/19 revenues and expenditures.

These items were presented to the Finance Subcommittee on April 24, 2018 for review and discussion.

## DISCUSSION

On May 2, 2017, the City Council adopted the Two-Year Budget for Fiscal Years 2017/18 and 2018/19. The budget included all component units of the City, including the General Fund, Community Services District, Housing Authority and Successor Agency. During the two-year budget period, the City Council will be updated of the City's financial condition through the process of Quarterly Budget Reviews. This ongoing process ensures a forum to review expenditure and revenue changes from the estimates made in the budget document. Additionally, any significant changes in projected revenue or unanticipated expenditures that may occur will be shared with the City Council. This report provides the FY 2017/18 Third Quarter Review for the first nine months, July thru March. The Third Quarter Budget Review will focus primarily on the City's General Fund. This review will also present nine months operational results from other key funds.

The City Council's direction to "Maintain a Balanced General Fund Budget" serves as a foundation for the fiscal status of City operations. Ongoing funding is directed to sustain ongoing operational expenses; one-time funding is directed toward one-time expenditures.

Recommended budget adjustments address projected expenditures and correct onetime requirements in several funds.

## FISCAL YEAR 2017/18 THRID QUARTER REVIEW:

This Third Quarter Report updates the Mayor and City Council regarding current year financial trends and provides the opportunity for the City Council to review the recommended actions as they relate to revenues and expenditures.

# General Fund Revenue Update

Revenue receipts do not follow an even schedule. Although 75% of the fiscal year has elapsed, based on historic trends revenues are estimated to be at approximately 61% of the budgeted amount. Actual revenues received are currently 63% of budget. Revenue amounts continue to be stable. Although there will be variances in some of the amounts budgeted, the total is expected to remain within 1% of the amended budget for the year. It should be noted that the lag in timing of revenue receipts is one reason an operating cash reserve continues to be necessary.

## General Fund Expenditure Update

Although not all expenditures follow a straight-line spending pattern, operating expenditures should track close to within 75% of budget for the year at the end of the first nine months. As of March 31, 2018, total General Fund expenditures were at 72%. This pace is within expectations for most activities in the General Fund.

## FISCAL YEAR 2017/18 BUDGET ADJUSTMENTS

The FY 2017/18 General Fund revenue budget, as amended, totals approximately \$104.3 million. Based on economic activity and revenue collections through March 2018, staff is not anticipating that total revenues will produce any significant increases over the amounts originally budgeted. The recommended Third Quarter budget changes increases revenues by \$526,341 to approximately \$104.8 million, due primarily to increases in interest income, franchise in lieu fees, plan check and other fees.

The FY 2017/18 General Fund expenditures budget as currently amended, and excluding one-time expenditures from fund balance, totals approximately \$103.5. The recommended Third Quarter budget changes increase expenditures by \$649,820 to \$104.1 million. This is primarily due to adjustments in the fire department operating costs. *The fund continues to be structurally balanced, without the use of fund balance for ongoing operations.* The specific budget adjustments for the General Fund are summarized in Exhibit A attached to the City Council Resolutions recommended for approval.

| Fund            | Type<br>(Rev/Exp) | FY 2017/18<br>Amended<br>Budget | Proposed<br>Adjustments<br>(\$) | Proposed<br>Adjustments<br>(%) | FY 2017/18 Amended<br>Budget (1) |
|-----------------|-------------------|---------------------------------|---------------------------------|--------------------------------|----------------------------------|
| General<br>Fund | Rev               | \$104,306,024                   | \$526,341                       | <1%                            | \$104,832,365                    |
| General<br>Fund | Exp               | \$103,543,565                   | \$649,820                       | <1%                            | \$104,193,385                    |
| Net Total       | *                 | \$762,459                       | (\$123,479)                     |                                | \$638,980                        |

\*Excludes one-time expenditures from fund balance as described below.

The City ended FY 2016/17 with a budget surplus in excess of \$5 million due to annual savings and reduction of expenses below budgets. The surplus reflects the Operating Budget is being effectively managed and allows for the use of the funds for one-time

expenditures in FY 2017/18. Based on the City Council's prior actions, the following provides a summary of the approved one-time expenditures to date from these one-time revenues:

| Gas Tax Allocation                  | (\$361,985)   |
|-------------------------------------|---------------|
| Carryovers                          | (\$363,418)   |
| Turf Replacement - Community Park   | (\$1,000,000) |
| Street Improvements                 | (\$1,200,000) |
| Fire Stations Security Improvements | (\$445,965)   |

## City Position Summary Action

The City Position Summary as amended by the City Council serves as an important internal control tool for City Council to establish authorized positions for the City while enabling staff to manage within the authorized and funded positions. The City Position Summary addresses career authorized positions and does not include temporary positions. As a result of operational changes, one position is being requested to be created based on current and projected demands for this position. Staff recommends the following update to the City Position Summary:

- Moreno Valley Utilities is requesting to add one Electric Utility Chief Engineer (C33 \$108,977.23 – \$153,433.28). This position is needed to meet the Moreno Valley Utilities strategic plan and to provide proper support and resources to the utility to meet growing demands and future economic development in the City. The position will be funded through Moreno Valley Electric Utility revenues.
- The following table provides a summary of all position changes:

| Department / Position Title     |       | FY 2018/19<br>Adjustment | FY 2018/19<br>Budget<br>Impacts |
|---------------------------------|-------|--------------------------|---------------------------------|
| Moreno Valley Utilities         |       |                          |                                 |
| Electric Utility Chief Engineer | FT    | 1                        | \$219,075                       |
| Total Adjus                     | tment | 1                        | \$219,075                       |

## Summaries of Major Funds

The following provides a summary of some of the proposed budget adjustments. A complete list of all changes is identified in Exhibit A to the Resolutions.

## Miscellaneous Grants (Fund 2300)

A budget adjustment of \$100,000 is proposed to reflect the award by the Bloomberg Philanthropies Mayor's Challenge.

## Home Investment Partnership (Fund 2506)

Allocating \$629,865 for the acquisition and rehabilitation of a 4-unit multi-family rental building on Allies Place. The project was previously approved in September 22, 2015, now that the project is ready to start, this action reapproves the budget. This program will be federally funded through Housing and Urban Development.

## Development Impact Fees (Funds 2901 - 2914)

Increasing Development Impact Fee revenue by \$2,726,556 to align with current projected revenues, based on increased development.

## **ALTERNATIVES**

- Recommend approval of proposed Recommended Actions as set forth in this staff report, including the approval of the budget adjustments for FY 2017/18 and 2018/19, as presented in Exhibit A. The approval of these items will allow ongoing activities to be carried out in the current fiscal year and the City is able to modify budgets and operations as necessary through this quarterly review, while retaining a structurally balanced General Fund budget. Staff recommends this alternative.
- 2. Do not recommend approval of proposed Recommended Actions as set forth in this staff report, including the resolutions adopting the budget adjustments to the FY 2017/18 and 2018/19 budgets, as presented in Exhibit A. *Staff does not recommend this alternative.*

## FISCAL IMPACT

The City's Budget provides the funding and expenditure plan for all funds. As such, it serves as the City's financial plan for the fiscal year. The fiscal impacts for the proposed budget amendments are identified in Exhibit A to the Resolutions.

## NOTIFICATION

Publication of the agenda.

## PREPARATION OF STAFF REPORT

Prepared By: Stephanie Cuff Management Analyst

Concurred By: Brian Mohan Financial Resources Division Manager

# **CITY COUNCIL GOALS**

Department Head Approval: Marshall Eyerman Chief Financial Officer/City Treasurer

Approved by: Thomas M. DeSantis City Manager <u>**Revenue Diversification and Preservation**</u>. Develop a variety of City revenue sources and policies to create a stable revenue base and fiscal policies to support essential City services, regardless of economic climate.

# **CITY COUNCIL STRATEGIC PRIORITIES**

- 1. Economic Development
- 2. Public Safety
- 3. Library
- 4. Infrastructure
- 5. Beautification, Community Engagement, and Quality of Life
- 6. Youth Programs

# **ATTACHMENTS**

- 1. Third Quarter Financial Summary Report FY 2017/18
- 2. City Resolution 2018-33
- 3. Exhibit A Third Quarter Amendments FY 2017/18 & FY 2018/19
- 4. Community Services District Resolution 2018-09
- 5. Successor Agency Resolution 2018-11
- 6. City Position Summary FY 2017/18 & FY 2018/19
- 7. Electric Utility Chief Engineer Class Specification

# APPROVALS

| Budget Officer Approval | ✓ Approved | 5/02/18 9:42 AM |
|-------------------------|------------|-----------------|
| City Attorney Approval  | ✓ Approved | 5/08/18 3:52 PM |
| City Manager Approval   | ✓ Approved | 5/08/18 5:38 PM |

| RESULT:   | APPROVED [UNANIMOUS]                    |
|-----------|---|
| MOVER:    | David Marquez, Council Member           |
| SECONDER: | Victoria Baca, Mayor Pro Tem            |
| AYES:     | Gutierrez, Baca, Marquez, Cabrera, Giba |



# City of Moreno Valley Fiscal Year 2017/18 Third Quarter Financial Summary

| то:   | Mayor and City Council                                   |
|-------|--|
| FROM: | Marshall Eyerman, Chief Financial Officer/City Treasurer |
| DATE: | May 15, 2018   |

# INTRODUCTION

On May 2, 2017, the City Council adopted the Two-Year Operating Budget for Fiscal Years (FY) 2017/18 – 2018/19. During the two-year budget period the City Council will be kept apprised of the City's financial condition through the process of First Quarter, Mid-Year Budget and Third Quarter Reviews. This ongoing process ensures a forum to look at expenditure and revenue deviations from the estimates made in the budget document. Additionally, any significant changes in projected revenue or unanticipated expenditures that may occur will be shared with the City Council.

This report provides a review of the unaudited financial results at the Third Quarter of FY 2017/18 (July 2017 – March 2018, 75% of the fiscal year).

## CITYWIDE OPERATING REVENUE FY2016/17

The City ended FY 2016/17 with a budget surplus in excess of \$5 million due to annual savings and reduction of expenses below budgets. The surplus reflects that the Operating Budget is being effectively managed and allows for the use of the funds for one-time expenditures in FY 2017/18. Based on the City Council's actions, the following provides a summary of the approved one-time expenditures to date from these one-time revenues:

| Gas Tax Allocation                  | (\$361,985)   |
|-------------------------------------|---------------|
| Carryovers                          | (\$363,418)   |
| Turf Replacement - Community Park   | (\$1,000,000) |
| Street Improvements                 | (\$1,200,000) |
| Fire Stations Security Improvements | (\$445,965)   |

# CITYWIDE OPERATING EXPENDITURE SUMMARY

The following table contains a summary of the adopted budget, amended budget and the Third Quarter expenditures. The totals represent each major fund type and component unit of the City.

|                                   | FY 2017/18<br>Adopted Budget |             | FY 2017/18<br>Amended Budget |             |    | Actuals as of<br>03/31/18<br>(unaudited) | % of Amended<br>Budget |  |
|-----------------------------------|------------------------------|-------------|------------------------------|-------------|----|--|------------------------|--|
| Fund/Component Unit               |                              |             |                              |             |    |  |                        |  |
| General Eund                      | \$                           | 100,679,474 | \$                           | 106,914,933 | \$ | 76,666,451                               | 71.7%                  |  |
| Community Services District (CSD) |                              | 19,684,286  |                              | 21,483,746  |    | 14,571,092                               | 67.8%                  |  |
| Successor Agency                  |                              | 4,772,867   |                              | 45,816,192  |    | 2,906,506                                | 6.3%                   |  |
| Housing Fund                      |                              | 250,000     |                              | 250,000     |    | (8,102)                                  | -3.2%                  |  |
| Special Revenue Funds             |                              | 28,708,442  |                              | 58,700,678  |    | 22,386,993                               | 38.1%                  |  |
| Capital Projects Funds            |                              | 5,704,618   |                              | 17,813,831  |    | 3,657,207                                | 20.5%                  |  |
| Electric Utility Funds            |                              | 34,193,565  |                              | 47,085,408  |    | 27,187,079                               | 57.7%                  |  |
| Internal Service Funds            |                              | 13,798,372  |                              | 17,935,827  |    | 9,524,975                                | 53.1%                  |  |
| Debt Service Funds                |                              | 6,461,310   |                              | 4,335,000   |    | 2,629,540                                | 60.7%                  |  |
| Total                             | \$                           | 214,252,934 | \$                           | 320,335,615 | \$ | 159,521,742                              | 49.8%                  |  |

## Table 1. Citywide Operating Expenditures

Actions taken by the City Council subsequent to the May 2, 2017 adoption of the two-year budget and included in the Amended Budget are:

- Capital Improvement Plan included \$29,747,946 of carryover budget from the prior fiscal year.
- Refunding of the Successor Agency 2007 RDA Tax Allocation Bonds. The associated budget amendments were reflected in the Mid-Year budget adjustments.
- Throughout the fiscal year there are also budget amendments to reflect the acceptance of grants and adjustments to contractual services and material/supplies. The individual amendments are reviewed as part of separate City Council agenda items.
- First quarter carryover and budget adjustments were approved on the November 7, 2017 Council meeting.

The majority of this Third Quarter update will focus on the General Fund, as it supports all basic services provided to City residents. Highlights for other key component funds will be discussed at a summary level as well.

# GENERAL FUND OPERATING

|   | FY 20 | )17/18 Adopted<br>Budget                           | FY 2017/18<br>Amended<br>Budget                          | (  | ctuals as of<br>03/31/2018<br>unaudited)           | % of Amended<br>Budget           |
|---|-------|--|--|----|--|----------------------------------|
| Revenues:   |       |  |  |    |  |                                  |
| Taxes:  |       |  |  |    |  |                                  |
| Property Tax  | \$    | 13,930,000   | \$<br>13,930,000   | \$ | 8,293,700  | 59.5%                            |
| Property Tax in-lieu  |       | 18,300,000   | 18,300,000   |    | 9,203,129  | 50.3%                            |
| Utility Users Tax   |       | 16,200,000   | 16,200,000   |    | 11,017,597   | 68.0%                            |
| Sales Tax   |       | 18,200,000   | 18,275,000   |    | 11,241,452   | 61.5%                            |
| Other Taxes   |       | 12,133,500   | 12,133,500   |    | 7,343,022  | 60.5%                            |
| Licenses & Permits  |       | 2,674,824  | 3,400,277  |    | 3,192,977  | 93.9%                            |
| Intergovernmental   |       | 463,000  | 800,948  |    | 630,792  | 78.8%                            |
| Charges for Services  |       | 11,756,141   | 12,214,803   |    | 9,566,748  | 78.3%                            |
| Use of Money & Property   |       | 3,157,862  | 3,167,861  |    | 2,344,168  | 74.0%                            |
| Fines & Forfeitures   |       | 662,050  | 662,050  |    | 391,287  | 59.1%                            |
| Miscellaneous   |       | 70,197   | 97,197   |    | 190,404  | 195.9%                           |
| Total Revenues  | \$    | 97,547,574   | \$<br>99,181,636   | \$ | 63,415,276   | 63.9%                            |
| Expenditures:<br>Personnel Services (1) (2)<br>Contractual Services (1)<br>Material & Supplies<br>Fixed Charges | \$    | 19,906,849<br>65,697,628<br>3,628,015<br>5,739,869 | \$<br>19,930,362<br>66,270,151<br>5,673,949<br>6,174,349 | \$ | 16,004,489<br>46,954,129<br>2,323,632<br>4,201,202 | 80.3%<br>70.9%<br>41.0%<br>68.0% |
| Fixed Assets  |       | 120,000  | 366,678  |    | 70,338   | 19.2%                            |
| Total Expenditures  | \$    | 95,092,361   | \$<br>98,415,489   | \$ | 69,553,789   | 70.7%                            |
| Excess (Deficiency) of Revenues   |       |  |  |    |  |                                  |
| Over (Under) Expenditures   | \$    | 2,455,213  | \$<br>766,147  | \$ | (6,138,513)  |                                  |
| Transfers:  |       |  |  |    |  |                                  |
| Transfers In  | \$    | 3,259,850  | \$<br>5,124,388  | \$ | 2,444,843  | 47.7%                            |
| Transfers Out   |       | 5,587,113  | 8,499,444  |    | 7,112,662  | 83.7%                            |
| Net Transfers   | \$    | (2,327,263)  | \$<br>(3,375,056)  | \$ | (4,667,819)  |                                  |
| Total Revenues & Transfers In<br>Total Expenditures & Transfers Out   | \$    | 100,807,424<br>100,679,474                         | \$<br>104,306,024<br>106,914,933                         | \$ | 65,860,119<br>76,666,451                           | 63.1%<br>71.7%                   |
| Net Change of Fund Balance  | \$    | 127,950  | \$<br>(2,608,909)  | \$ | (10,806,333)                                       |                                  |

## Table 2. General Fund Operations

(1) Adjusted to reflect the impact of the Police and Fire Departments vacancy factors on Contractual Services.

(2) Actuals includes personnel expenditures which will be transferred to grant funds in the fourth quarter.

## **General Fund Operating Revenues**

The General Fund is comprised of several revenue types. However, the main sources include property tax, utility users tax, and sales tax. Each of these is affected by different economic activity cycles and pressures.

|                         | FY 20 | 17/18 Adopted<br>Budget | -  | Y 2017/18<br>Amended<br>Budget | 0  | ctuals as of<br>)3/31/2018<br>inaudited) | % of Amended<br>Budget |
|-------------------------|-------|-------------------------|----|--------------------------------|----|--|------------------------|
| Revenues:               |       |                         |    |                                |    |  |                        |
| Taxes:                  |       |                         |    |                                |    |  |                        |
| Property Tax            | \$    | 13,930,000              | \$ | 13,930,000                     | \$ | 8,293,700                                | 59.5%                  |
| Property Tax in-lieu    |       | 18,300,000              |    | 18,300,000                     |    | 9,203,129                                | 50.3%                  |
| Utility Users Tax       |       | 16,200,000              |    | 16,200,000                     |    | 11,017,597                               | 68.0%                  |
| Sales Tax               |       | 18,200,000              |    | 18,275,000                     |    | 11,241,452                               | 61.5%                  |
| Other Taxes             |       | 12,133,500              |    | 12,133,500                     |    | 7,343,022                                | 60.5%                  |
| Licenses & Permits      |       | 2,674,824               |    | 3,400,277                      |    | 3,192,977                                | 93.9%                  |
| Intergovernmental       |       | 463,000                 |    | 800,948                        |    | 630,792                                  | 78.8%                  |
| Charges for Services    |       | 11,756,141              |    | 12,214,803                     |    | 9,566,748                                | 78.3%                  |
| Use of Money & Property |       | 3,157,862               |    | 3,167,861                      |    | 2,344,168                                | 74.0%                  |
| Fines & Forfeitures     |       | 662,050                 |    | 662,050                        |    | 391,287                                  | 59.1%                  |
| Miscellaneous           |       | 70,197                  |    | 97,197                         |    | 190,404                                  | 195.9%                 |
| Total Revenues          | \$    | 97,547,574              | \$ | 99,181,636                     | \$ | 63,415,276                               | 63.9%                  |

## Table 3. General Fund Operating Revenues

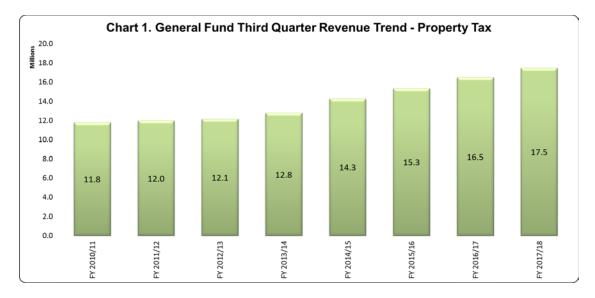
#### Property Taxes/Property Taxes In-Lieu

Property taxes were budgeted to increase by 6% from the FY 2016/17 Amended Budget. The annual schedule of property tax payments from the County of Riverside will provide payments to the City based on the following estimated schedule:

Secured Property Tax Payment Dates Settlement 1 January

| Settlement        | January |
|-------------------|---------|
| Settlement 2      | May     |
| Settlement 3      | August  |
| Teeter Settlement | October |

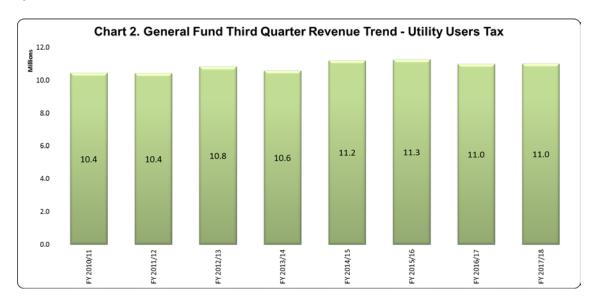
Based on historical averages of actual receipts, the City is estimated to receive 55% of the budgeted property tax revenue through Third Quarter. The City has currently received 54% through third quarter. Property taxes will continue to be monitored as property valuations may adjust through the year based on property sales and assessment appeals filed with the County.



## Utility Users Tax

Utility Users taxes were budgeted to remain flat from the FY 2016/17 Amended Budget. This projection is primarily due to competitive forces within the communications markets. Both the wireless and wired markets experienced downturns year over year. Based on our discussions with utility tax experts, there are a couple of causes for this trend. First is competition and bundling practices within the market as more small players continue to join the market. Second is the migration of customers from contract plans to prepaid plans.

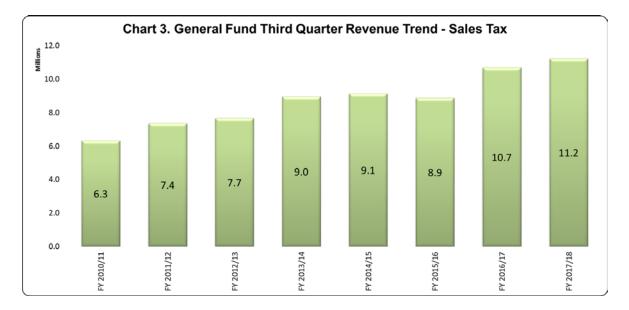
Based on historical averages of actual receipts, the City is estimated to receive 68% of the budgeted utility users tax revenue through third quarter. The City has currently received 68% through third quarter.



## Sales Taxes

Due to the receipt of one-time taxes in the amount of \$2.287M related to the ending of the States "Triple Flip" in FY 2016/17, the FY 2017/18 sales tax budget was decreased by 7%. Sales tax receipts will need to be continually monitored through the year to determine if current trends begin to plateau or begin to decrease.

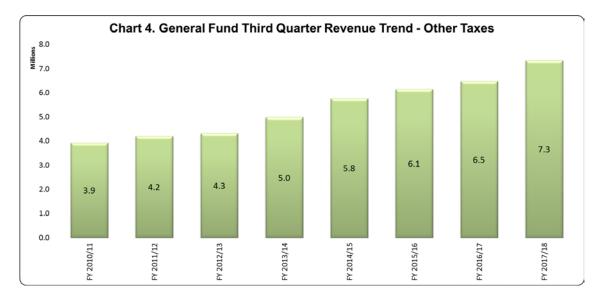
Based on historical averages of actual receipts, the City is estimated to receive 56% of the budgeted sales tax revenue through third quarter. The City has currently received 62% through third quarter.



## Other Taxes

Other taxes are primarily composed of Business Gross Receipts, Transient Occupancy Tax, Documentary Transfer Tax, and Franchise Fees. Collectively, other taxes were budgeted to increase 24% from the FY 2016/17 Amended Budget.

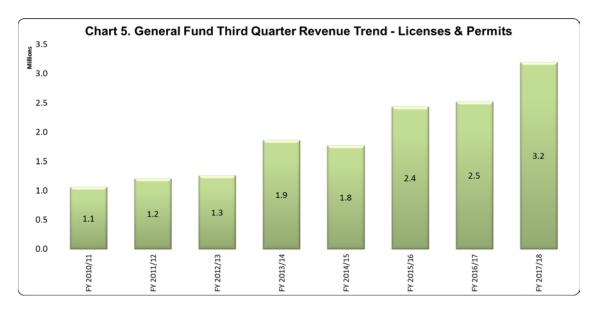
Based on historical averages of actual receipts, the City is estimated to receive 62% of the budgeted Other Taxes revenue through third quarter. The City has currently received 61% through third quarter.



## Licenses & Permits

Licenses & Permits are primarily composed of Business and Animal Licenses, along with Building, Electrical, Mechanical, Plumbing and other permits. Collectively, Licenses & Permits were budgeted to increase by 25% from the FY 2016/17 Amended Budget.

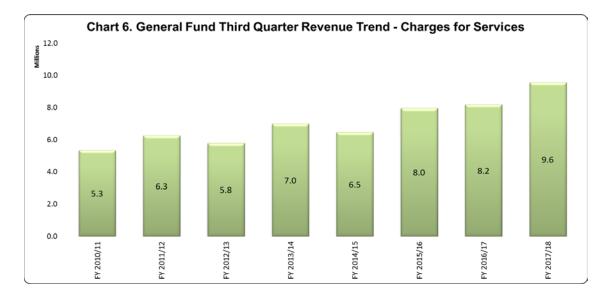
Based on historical averages of actual receipts, the City is estimated to receive 91% of the budgeted Licenses & Permits revenue through third quarter. The City has currently received 94% through third quarter. The higher growth rate is related primarily to the recent building permit activities.



## **Charges for Services**

Charges for Services are primarily composed of Plan Check Fees, Inspection Fees, Administrative Charges to other funds, and Parking Control Fines. Collectively, Charges for Services were budgeted to increase 7% from the FY 2016/17 Amended Budget.

Based on historical averages of actual receipts, the City is estimated to receive 74% of the budgeted Charges for Services revenue through third quarter. The City has currently received 78% through third quarter.



## Use of Money and Property

Investment income continues to remain low due to extremely low rates of return for fixed income investments. The investments managed by Chandler Asset Management achieved a Yield to Maturity (YTM) for March 2018 of 1.82%. This compares to a YTM in March 2017 of 1.59%. The investments managed by Insight Investments achieved a Yield to Maturity (YTM) for March 2018 of 1.57%. This compares to a YTM in March 2017 of 1.17%. In addition, the City maintained funds in the State Local Agency Investment Fund Pool (LAIF) with a YTM of 1.52%. This is a very low rate of return compared to historical experience, but is indicative of how investment income is performing everywhere, which is the reason the City utilizes the active management approach.

## General Fund Expenditures

Expenditures are being spent in-line with prior year expenditures. Each Department's activities will be monitored throughout the year as they may be impacted by different operational activities and project timelines.

|                                 | FY 2017/18<br>Adopted Budget |             |    | FY 2017/18<br>ended Budget | Actuals as of<br>03/31/18<br>(unaudited) | % of Amended<br>Budget |  |
|---------------------------------|------------------------------|-------------|----|----------------------------|--|------------------------|--|
| Department                      |                              |             |    |                            |  |                        |  |
| City Council                    | \$                           | 995,390     | \$ | 1,057,545                  | \$<br>690,705                            | 65.3%                  |  |
| City Clerk                      |                              | 575,432     |    | 592,202                    | 418,021                                  | 70.6%                  |  |
| City Manager                    |                              | 5,856,908   |    | 5,970,065                  | 4,173,484                                | 69.9%                  |  |
| City Attorney                   |                              | 881,672     |    | 893,000                    | 574,921                                  | 64.4%                  |  |
| Community Development           |                              | 8,897,511   |    | 9,003,245                  | 6,378,649                                | 70.8%                  |  |
| Economic Development            |                              | 1,752,456   |    | 1,828,956                  | 1,237,192                                | 67.6%                  |  |
| Financial & Management Services |                              | 4,207,263   |    | 4,507,745                  | 2,904,233                                | 64.4%                  |  |
| Human Resources                 |                              | 1,051,088   |    | 1,134,138                  | 859,123                                  | 75.8%                  |  |
| Public Works                    |                              | 8,409,115   |    | 10,670,684                 | 5,406,083                                | 50.7%                  |  |
| Non-Departmental                |                              | 6,085,510   |    | 8,997,841                  | 8,999,991                                | 100.0%                 |  |
| Non-Public Safety Subtotal      | \$                           | 38,712,345  | \$ | 44,655,421                 | \$<br>31,642,401                         | 70.9%                  |  |
| Public Safety                   |                              |             |    |                            |  |                        |  |
| Police                          | \$                           | 41,914,996  | \$ | 42,257,513                 | \$<br>29,829,056                         | 70.6%                  |  |
| Fire                            |                              | 20,052,133  |    | 20,001,999                 | 15,194,994                               | 76.0%                  |  |
| Public Safety Subtotal          | \$                           | 61,967,129  | \$ | 62,259,512                 | \$<br>45,024,050                         | 72.3%                  |  |
| Total                           | \$                           | 100,679,474 | \$ | 106,914,933                | \$<br>76,666,451                         |                        |  |

## Table 4. General Fund Expenditures

## OTHER KEY FUNDS

The following summaries describe other major funds in the City.

## Moreno Valley Community Services District

The Moreno Valley Community Services District (CSD) was formed by the voters in 1984 to collect fees and certain taxes to provide an array of services including parks, recreation and community services, streetlights, landscaping and ongoing maintenance. The CSD provides these services through separate "zones" that define the services that are provided.

For certain zones, the primary revenue source used to provide services to properties is parcel fees or taxes levied on properties via their annual tax bill. Proposition 218, passed by California voters in November 1996, and has posed a serious challenge to managing the future operation of the CSD zones. Prop. 218 requires any revenue increase to be addressed through a voting process by affected property owners. For a period following the initial implementation of Prop. 218, the CSD was successful in receiving approval for some new or increased revenues. There were also revenue increases due to the growth of developed parcels within the zones. However, due to cost increases that exceed any offsetting increases in the revenues over the

past years, and the recent economic downturn slowing new parcel growth, property owners have been resistant to efforts to fully fund service levels.

|   |    | Y 2017/18<br>pted Budget | Am | FY 2017/18<br>ended Budget |    | ctuals as of<br>03/31/18<br>unaudited) | % of Amended<br>Budget |
|---|----|--------------------------|----|----------------------------|----|--|------------------------|
| Revenues:   |    |                          |    |                            |    |  |                        |
| Taxes:  |    |                          |    |                            |    |  |                        |
| Property Tax  | \$ | 4,510,094                | \$ | 4,510,094                  | \$ | 2,831,276                              | 62.8%                  |
| Other Taxes   |    | 6,548,241                |    | 6,548,031                  |    | 3,419,110                              | 52.2%                  |
| Charges for Services                                |    | 5,956,700                |    | 5,857,452                  |    | 3,298,897                              | 56.3%                  |
| Use of Money & Property                             |    | 812,701                  |    | 833,951                    |    | 711,588                                | 85.3%                  |
| Fines & Forfeitures                                 |    | 50,000                   |    | 50,000                     |    | 26,966                                 | 53.9%                  |
| Miscellaneous                                       |    | 13,500                   |    | 214,700                    |    | 213,137                                | 99.3%                  |
| Transfers In  |    | 2,223,064                |    | 2,253,064                  |    | 1,707,298                              | 75.8%                  |
| Total Revenues                                      | \$ | 20,114,300               | \$ | 20,267,292                 | \$ | 12,208,272                             | 60.2%                  |
| Expenditures:                                       | •  |                          | •  |                            | •  |  |                        |
| Library Services Fund (5010)                        | \$ | 2,332,043                | \$ | 2,369,416                  | \$ | 1,652,380                              | 69.7%                  |
| Zone A Parks Fund (5011)                            |    | 9,387,656                |    | 11,015,988                 |    | 8,048,840                              | 73.1%                  |
| LMD 2014-01 Residential Street Lighting Fund (5012) |    | 1,524,949                |    | 1,534,724                  |    | 1,081,621                              | 70.5%                  |
| Zone C Arterial Street Lighting Fund (5110)         |    | 865,014                  |    | 875,014                    |    | 559,622                                | 64.0%                  |
| Zone D Standard Landscaping Fund (5111)             |    | 1,126,769                |    | 1,126,769                  |    | 580,964                                | 51.6%                  |
| Zone E Extensive Landscaping Fund (5013)            |    | 321,318                  |    | 321,318                    |    | 170,275                                | 53.0%                  |
| 5014 LMD 2014-02                                    |    | 2,358,181                |    | 2,428,161                  |    | 1,425,910                              | 58.7%                  |
| Zone M Median Fund (5112)                           |    | 259,652                  |    | 303,652                    |    | 123,477                                | 40.7%                  |
| CFD No. 1 (5113)                                    |    | 1,331,234                |    | 1,331,234                  |    | 885,863                                | 66.5%                  |
| Zone S (5114)                                       |    | 66,470                   |    | 66,470                     |    | 42,141                                 | 63.4%                  |
| 5211 Zone A Parks - Restricted Assets               |    | 111,000                  |    | 111,000                    |    | -                                      | 0%                     |
| Total Expenditures                                  | \$ | 19,684,286               | \$ | 21,483,746                 | \$ | 14,571,092                             | 67.8%                  |
| Net Change or                                       |    |                          |    |                            |    |  |                        |
| Adopted Use of Fund Balance                         | \$ | 430,014                  | \$ | (1,216,454)                | \$ | (2,362,820)                            |                        |

#### Table 5.CSD Operations

#### Community Services District Zone A – Parks & Community Services

The largest Zone within the CSD is Zone A. It accounts for the administration and maintenance of the Parks & Community Services facilities and programs. Funding sources for these services come from a combination of property taxes, fees for service and smaller amounts from other City funds.

|                                  | F    | FY 2017/18  |     | Y 2017/18   | A  | ctuals as of<br>03/31/18 | % of Amended |
|----------------------------------|------|-------------|-----|-------------|----|--------------------------|--------------|
|                                  | Adoj | pted Budget | Ame | nded Budget | (L | unaudited)               | Budget       |
| Revenues:                        |      |             |     |             |    |                          |              |
| Taxes:                           |      |             |     |             |    |                          |              |
| Property Tax                     | \$   | 2,342,000   | \$  | 2,342,000   | \$ | 1,452,457                | 62.0%        |
| Other Taxes                      |      | 4,930,000   |     | 4,930,000   |    | 2,614,063                | 53.0%        |
| Charges for Services             |      | 1,173,400   |     | 1,226,150   |    | 867,079                  | 70.7%        |
| Use of Money & Property          |      | 751,601     |     | 772,851     |    | 569,873                  | 73.7%        |
| Miscellaneous                    |      | 11,500      |     | 38,200      |    | 36,578                   | 95.8%        |
| Transfers In                     |      | 524,084     |     | 524,084     |    | 393,066                  | 75.0%        |
| Total Revenues                   | \$   | 9,732,585   | \$  | 9,833,285   | \$ | 5,933,116                | 60.3%        |
| Expenditures:                    |      |             |     |             |    |                          |              |
| 35010 Parks & Comm Svcs - Admin  | \$   | 466,184     | \$  | 466,184     | \$ | 336,818                  | 72.2%        |
| 35210 Park Maintenance - General | Ŧ    | 3,434,065   | *   | 3,419,065   | +  | 2,178,381                | 63.7%        |
| 35211 Contract Park Maintenance  |      | 494,864     |     | 494,864     |    | 275,476                  | 55.7%        |
| 35212 Park Ranger Program        |      | 356,334     |     | 356,334     |    | 257,809                  | 72.4%        |
| 35213 Golf Course Program        |      | 384,127     |     | 384,127     |    | 268,647                  | 69.9%        |
| 35214 Parks Projects             |      | 206,841     |     | 206,841     |    | 146,373                  | 70.8%        |
| 35310 Senior Program             |      | 558,227     |     | 562,227     |    | 391,924                  | 69.7%        |
| 35311 Community Services         |      | 197,402     |     | 201,902     |    | 165,585                  | 82.0%        |
| 35312 Community Events           |      | 98,937      |     | 98,937      |    | 66,557                   | 67.3%        |
| 35313 Conf & Rec Cntr            |      | 564,452     |     | 565,452     |    | 410,442                  | 72.6%        |
| 35314 Conf & Rec Cntr - Banguet  |      | 358,141     |     | 357,141     |    | 246,998                  | 69.2%        |
| 35315 Recreation Programs        |      | 1,438,645   |     | 1,446,145   |    | 1,032,224                | 71.4%        |
| 35317 July 4th Celebration       |      | 131,825     |     | 131,825     |    | 64,762                   | 49.1%        |
| 35318 Sports Programs            |      | 626,829     |     | 625,829     |    | 445,780                  | 71.2%        |
| 35319 Towngate Community Center  |      | 70,783      |     | 70,783      |    | 46,478                   | 65.7%        |
| 95011 Non-Dept Zone A Parks      |      | -           |     | 1,628,332   |    | 1,714,588                | 105.3%       |
| Total Expenditures               | \$   | 9,387,656   | \$  | 11,015,988  | \$ | 8,048,840                | 73.1%        |
| Net Change or                    |      |             |     |             |    |                          |              |
| Adopted Use of Fund Balance      | \$   | 344,929     | \$  | (1,182,703) | \$ | (2,115,724)              |              |

## Table 6. CSD Zone A Operations

## **Electric Utility**

The Moreno Valley Utility (MVU) manages the operation, maintenance and business planning of the City's electric utility. MVU's basic purpose is to purchase and distribute electricity to customers in newly developed areas of the City. The City began serving new customers in February 2004, and now serves 6,390 customers. As it reaches fiscal and operational maturity, MVU will continue to be a key component of the City's economic development strategy. The City Council has established special tiered rates for electric utility customers based upon factors such as the number of jobs created.

The main revenue source for this fund is derived from charges for services. The customer base includes residential, commercial and industrial customers. The growth in customer base will continue to provide for the ability to create rate stabilization and replacement reserve funding.

|   |     |             |     |              | Actuals as of |             |              |  |  |  |
|---|-----|-------------|-----|--------------|---------------|-------------|--------------|--|--|--|
|   | F   | Y 2017/18   | I   | FY 2017/18   | 0             | 3/31/2018   | % of Amended |  |  |  |
|   | Ado | pted Budget | Ame | ended Budget | (ເ            | inaudited)  | Budget       |  |  |  |
| Revenues:                               |     |             |     |              |               |             |              |  |  |  |
| Charges for Services                    | \$  | 30,585,700  | \$  | 31,723,400   | \$            | 24,028,816  | 75.7%        |  |  |  |
| Use of Money & Property                 |     | 155,500     |     | 155,500      |               | 174,348     | 112.1%       |  |  |  |
| Miscellaneous                           |     | 141,500     |     | 141,500      |               | 208,898     | 147.6%       |  |  |  |
| Total Revenues                          | \$  | 30,882,700  | \$  | 32,020,400   | \$            | 24,412,062  | 76.2%        |  |  |  |
| Expenditures:                           |     |             |     |              |               |             |              |  |  |  |
| 45510 Electric Utility - General        | \$  | 21,511,326  | \$  | 24,342,948   | \$            | 17,358,016  | 71.3%        |  |  |  |
| 45511 Public Purpose Program            |     | 1,920,039   |     | 1,920,039    |               | 397,283     | 20.7%        |  |  |  |
| 80005 CIP - Electric Utility            |     | 7,191,700   |     | 17,584,921   |               | 7,475,894   | 42.5%        |  |  |  |
| 96010 Non-Dept Electric                 |     | 300,000     |     | 300,000      |               | 310,663     | 103.6%       |  |  |  |
| 96030 Non-Dept 2005 Lease Revenue Bonds |     | 1,430,000   |     | 1,430,000    |               | 552,090     | 38.6%        |  |  |  |
| 96021 Non-Dept 2016 Tax LRB of 07 Tax   |     | 879,700     |     | 879,700      |               | 441,775     | 50.2%        |  |  |  |
| 96031 Non-Dept 2013 Refunding 05 LRB    |     | 177,500     |     | 44,500       |               | 156,623     | 352.0%       |  |  |  |
| 96032 Non-Dept 2014 Refunding 2005 LRB  |     | 119,300     |     | 119,300      |               | 59,889      | 50.2%        |  |  |  |
| 96040 Non-Dept 2015 Taxable LRB         |     | 664,000     |     | 464,000      |               | 434,847     | 93.7%        |  |  |  |
| Total Expenditures                      | \$  | 34,193,565  | \$  | 47,085,408   | \$            | 27,187,079  | 57.7%        |  |  |  |
| Net Change or                           |     |             |     |              |               |             |              |  |  |  |
| Adopted Use of Fund Balance             | \$  | (3,310,865) | \$  | (15,065,008) | \$            | (2,775,017) |              |  |  |  |

## Table 7. MVU Operations

.

MVU's revenues and expenses will fluctuate annually based on energy demands.

## SUMMARY

The City of Moreno Valley is experiencing certain levels of growth and continues to maintain a balanced Budget without the use of reserves.

Although the City has experienced positive results in some areas through FY 2016/17 and through the Third Quarter of FY 2017/18, the City should remain cautiously optimistic as we proceed through the fiscal year.

As positive fund balances begin to grow, we will bring back to the City Council for discussion options to address the other challenges and unfunded liabilities.

## **RESOLUTION NO. 2018-XX**

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, ADOPTING THE REVISED OPERATING AND CAPITAL BUDGETS FOR FISCAL YEAR 2017/18 AND FISCAL YEAR 2018/19

WHEREAS, the City Council approved the Operating and Capital Budgets for the City for Fiscal Year 2017/18 and Fiscal Year 2018/19, a copy of which, as may have been amended by the City Council, is on file in the Office of the City Clerk and is available for public inspection; and

WHEREAS, the City Council approves amendments to the budgets throughout the fiscal year and such prior amendments are reflected within the current amended budget and further ratified as part of the adoption of the Third Quarter budget amendments; and

WHEREAS, the City Manager has heretofore submitted to the City Council proposed amendments to the Operating and Capital Budgets for the City for Fiscal Year 2017/18 and Fiscal Year 2018/19, a copy of which, as may have been amended by the City Council, is on file in the Office of the City Clerk and is available for public inspection; and

WHEREAS, the said proposed amendments to the Operating and Capital Budgets contain estimates of the services, activities and projects comprising the budget, and contains expenditure requirements and the resources available to the City; and

WHEREAS, the said proposed amendments to the Operating and Capital Budgets contain the estimates of uses of fund balance as required to stabilize the delivery of City services during periods of operational deficits; and

WHEREAS, the City Council has made such revisions to the proposed amended Operating and Capital Budgets as so desired; and

WHEREAS, the amended Operating and Capital Budgets, as herein approved, will enable the City Council to make adequate financial plans and will ensure that City officers can administer their respective functions in accordance with such plans.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

 The proposed amendments to the Operating and Capital Budgets, as Exhibit A to this Resolution and as on file in the Office of the City Clerk, and as may have been amended by the City Council, are hereby approved and adopted as the annual Operating and Capital Budgets of the City of Moreno Valley for Fiscal Year 2017/18 and Fiscal Year 2018/19.

- 2. The Proposed Amendments to City Position Summary included within the staff report and contained in the City Position Summary attached as Attachment 6 and on file in the Office of the City Clerk, and as may have been amended by the City Council, is hereby adopted as part of the Approved City Position Summary of the City of Moreno Valley for Fiscal Year 2017/18 and Fiscal Year 2018/19.
- 3. The amounts of proposed expenditures, which include the uses of fund balance specified in the approved budget, are hereby appropriated for the various budget programs and units for said fiscal years.
- 4. Within fifteen (15) days after the adoption of this Resolution, the City Clerk shall certify to the adoption hereof and, as so certified, cause a copy to be posted in at least three (3) public places within the City.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately upon its adoption.

APPROVED AND ADOPTED this 15<sup>th</sup> day of May, 2018.

Mayor of the City of Moreno Valley

ATTEST:

City Clerk

APPROVED AS TO FORM:

City Attorney

# **RESOLUTION JURAT**

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE ) ss.

CITY OF MORENO VALLEY )

I, Pat Jacquez-Nares, City Clerk of the City of Moreno Valley, California, do hereby certify that Resolution No. 2018-xx was duly and regularly adopted by the City Council of the City of Moreno Valley at a regular meeting thereof held on the 15<sup>th</sup> day of May, 2018 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

(Council Members, Mayor Pro Tem and Mayor)

CITY CLERK

(SEAL)

3 Resolution No. 2018-XX Date Adopted: May 15, 2018

| Department                      | Fund | Account Description                                   | General Ledger Account  | Project | Fiscal Year 2017/18<br>Amended Budget | Proposed<br>Amendment | Revised Budget | Description - Proposed Adjustment  |
|---------------------------------|------|---|-------------------------|---------|---------------------------------------|-----------------------|----------------|--|
| Community Development           | 1010 | Foreclosure Registration Fees                         | 1010-20-26-20110-525080 |         | \$ 150.000                            |                       | \$ 187.000     | Adjusting expenditure and revenue budgets to align with projected fee transactions.  |
| Community Development           | 1010 |   | 1010-20-28-20310-525060 |         | 30,000                                | ¢ 01,000<br>84,807    | • • • • • • •  | Adjusting budgets to align with projected revenue.   |
| Financial & Management Services | 1010 |   | 1010-99-99-91010-469999 |         | (763,000)                             | (2,860,044)           | (3,623,044)    |  |
| i manciar a management dervices | 1010 | M&P-Int Income  | 1010-33-33-31010-403333 |         | (703,000)                             | (2,000,044)           | (3,023,044)    |  |
| Financial & Management Services |      | Transfers in - from NEIGHBORHOOD<br>STABILIZATION PRG | 1010-99-99-91010-802507 |         | -                                     | 2,860,044             | 2,860,044      | Balance sheet adjustment to record land held by the General Fund.  |
|                                 |      | STABILIZATION FRG                                     |                         |         |                                       |                       |                |  |
| Financial & Management Services | 1010 | Interest Income - Other                               | 1010-99-99-91010-460200 |         | 565,000                               | 143,953               | 708,953        | 3  |
| Financial & Management Services | 1010 | Motor Veh-in-Lieu Fees                                | 1010-99-99-91010-480000 |         | 90,000                                | 18,830                | 108,830        | Increasing budget to match projections.  |
| Financial & Management Services | 1010 | Franchise In Lieu Fees                                | 1010-99-99-91010-500020 |         | 305,000                               | 128,537               | 433,537        |  |
| Public Works                    | 1010 | Engineering Plan Check Fees                           | 1010-70-29-20410-540040 |         | 1,150,000                             | 50,000                | 1,200,000      | Budgeting for the increase in development, inspection and Plan Check services. Increasing Professional Services to bring   |
|                                 |      |   |                         |         |                                       |                       |                | expenses in line with projected revenues.  |
| Public Works                    | 1010 | Transportation Plan Check Fees                        | 1010-70-76-45110-540050 |         | 50,000                                | 63,214                | 113,214        | Increasing budget to match projected actuals.  |
| REVENUE TOTAL                   |      |   |                         |         | \$ 1,577,000                          | \$ 526,341            | \$ 2,103,341   |  |
|                                 |      | •   |                         |         | •                                     |                       |                | ·  |
| City Manager                    | 1010 | Admin Chrg - Fleet Ops                                | 1010-16-15-16010-692050 |         | \$-                                   | \$ 1,820              | \$ 1,820       | Allocating fleet expenses.   |
| City Manager                    | 1010 | Dues & Subscriptions                                  | 1010-16-15-16010-625030 |         | 27,500                                | 25,000                | 52,500         | Additional budget requested to cover Western Riverside Council of Governments Annual Dues.   |
| Community Development           | 1010 | Professional Svcs - Other                             | 1010-20-26-20110-620299 |         | 120,000                               | 30,000                | 150,000        | Adjusting expenditure and revenue budgets to align with projected fee transactions.  |
| Financial & Management Services | 1010 | Transfers to COMPENSATED<br>ABSENCES                  | 1010-99-99-91010-907610 |         | -                                     | 680,000               | 680,000        |  |
| Financial & Management Services | 1010 |   | 1010-99-99-91010-905012 |         | 500.000                               | (500.000)             | -              | Budgeting for the funding of the accrued leave liability.  |
| Financial & Management Services | 1010 | Transfers to ZONE "C" ART LGHT<br>FUND                | 1010-99-99-91010-905110 |         | 325,000                               | (180,000)             | 145,000        |  |
| Financial & Management Services | 1010 | Professional Svcs - Other                             | 1010-30-37-25210-620299 |         | 301,700                               | 15,000                | 316,700        | Budgeting for Cashier and CivicPay online payment platform update.   |
| Fire                            | 1010 | Vacancy Factor  | 1010-40-45-30110-680414 |         | (880,228)                             | 400,000               | (480,228)      | Reviewing Fire's total budget, it is anticipated that \$400,000 will be needed for overhead fees and one-time incidentals.   |
| Human Resources                 | 1010 | Professional Svcs - Other                             | 1010-18-21-18020-620299 |         | 60,000                                | 45,000                |                | Adjusting professional services budget due to increased costs related to employee hiring and other services.   |
| Human Resources                 | 1010 | Professional Svcs - Legal Svcs                        | 1010-18-21-18020-620230 |         | 100,000                               | 25,000                | 125,000        | Allocating budget for legal services needed to process pending claims.   |
| Human Resources                 | 1010 | Training & Travel - EE Ed Reimb                       | 1010-18-21-18020-620530 |         | 20,000                                | 18,000                |                | Allocating budget for Tuition Reimbursement as negotiated in the Memorandum of Understanding(s).   |
| Public Works                    | 1010 | Professional Svcs - Other                             | 1010-70-76-45110-620299 |         | 27,338                                | 40,000                | 67,338         | Funding for consulting services such as grant preparation and a road safety audit.   |
| Public Works                    | 1010 | Professional Svcs - Other                             | 1010-70-29-20410-620299 |         | 175,000                               | 50,000                | 225,000        | Budgeting for the increase in development and the required inspection and Plan Check services to meet the demand.<br>Increasing Professional Services to bring expenses in line with projected revenues. |
| EXPENSES TOTAL                  |      |   |                         |         | \$ 776.310                            | \$ 649.820            | \$ 1.426.130   |  |

| Department                      | Fund         | Account Description   | General Ledger Account                             | Project | Fiscal Year 2017/18<br>Amended Budget | Proposed<br>Amendment | Revised Budget      | Description - Proposed Adjustment   | <b>/</b>                                |
|---------------------------------|--------------|---|--|---------|---------------------------------------|-----------------------|---------------------|---|---|
| City Manager                    | 7410         | Administrative Charges  | 7410-99-99-97410-585020                            | 1       | \$ 2,059,339                          | \$ 1,820              |                     | 9 Allocating fleet expenses.  | 1                                       |
| Economic Development            | 2300         | Other Grant-Operating Revenue   | 2300-22-25-72202-489000                            |         | -                                     | 100,000               |                     | O Allocating budget for the Mayor's Challenge grant award/program.  | 1                                       |
| Financial & Management Services |              |   |  |         |                                       | 680,000               |                     |   | 1                                       |
| Financial & Management Services |              |   |  |         | 500,000                               | (500,000)             |                     | Budgeting for the funding of the accrued leave liability.   | 1                                       |
| Financial & Management Services |              |   |  |         | 325,000                               | (180,000)             | ) 145,000           |   |   |
| Financial & Management Services |              |   | 2506-99-99-92506-485000                            |         | 527,298                               | 629,865               |                     | 3 Allocating budget for the prior approved acquisition and rehabilitation of a 4-unit multifamily rental building.                      |   |
| Financial & Management Services | 4851         | Transfers in - bet categ SUCCESSOR<br>AGENCY ADMIN  | R 4851-99-99-94851-814800                          |         | 2,246,000                             | (1,003,148)           | ) 1,242,852         |   | /                                       |
| Financial & Management Services | 4852         | Transfers in - bet categ SUCCESSOR<br>AGENCY ADMIN  | R 4852-99-99-94852-814800                          |         | -                                     | 1,003,148             | 8 1,003,148         | 8 Transfer true-up.   | /                                       |
| Parks & Community Services      | 5011         |   | 5011-50-58-35310-580200                            | +       | 9,200                                 | (700)                 | 8,500               |   | 1 7                                     |
| Parks & Community Services      | 5011         |   | 5011-50-58-35311-580200                            | 1       | 15,000                                | (5,000)               |                     |   | 1 '                                     |
| Parks & Community Services      | 3000         |   | 3000-99-99-93000-802909                            | +       | -                                     | 5,000                 |                     | 0 Budgeting for Civic Center improvements.  | 1 '                                     |
| Parks & Community Services      | 5011         | Transfers in - from CELEBRATION   | 5011-99-99-95011-803910                            | +       | -tt-                                  | 14,359                |                     | 9 Appropriation of \$14,359 in available funds from the Celebration Park Endowment to help purchase a rock wall. The rock               | 1 ,                                     |
|                                 |              | PARK ENDOWMENT FND  |  |         |                                       |                       |                     | wall will be used at an annual free event in Celebration park. The remaining \$15,000 will come from existing appropriations in Zone A. |   |
| Public Works                    | 2301         |   | 2301-99-99-92301-482020                            |         | 10,788,883                            | (11,000)              |                     | 3 Aligning budget with the recent reduction from California Transportation Commission.  | Fund 2301                               |
| Public Works                    | 2001         | RCTC - Sales Tax  | 2001-99-99-92001-480180                            |         | 3,829,000                             | 83,000                |                     |   | (11K) was                               |
| Public Works                    | 2901         | Dev Impact Fee: Res-Single  | 2901-99-95-92901-506010                            | 1       | 18,500                                | 128,627               | 7 147,127           | 4   |   |
| Public Works                    | 2901         |   | 2901-99-95-92901-506020                            | +       | 52,700                                | 35,556                |                     |   | included                                |
| Public Works                    | 2901         |   | 2901-99-95-92901-506040                            | +       | 1                                     | 29,161                |                     |   |   |
| Public Works                    | 2901         |   | 2901-99-95-92901-506060                            | +       | 1 1                                   | 115,068               |                     |   | for                                     |
| Public Works                    | 2902         |   | 2902-99-95-92902-506010                            | +       | 3,400                                 | 162,873               |                     |   |   |
| Public Works                    | 2902         |   | 2902-99-95-92902-506020                            | +       | 14,300                                | 45,620                |                     |   | Instification [                         |
| Public Works                    | 2902         |   | 2902-99-95-92902-506040                            | +       |                                       | 43,020                |                     |   | ratification                            |
| Public Works                    | 2902         |   | 2902-99-95-92902-506040                            | +       | 44.000                                | 177,837               |                     |   | lank and l'                             |
| Public Works                    | 2903         |   | 2903-99-95-92903-506020                            | +       | 11.000                                | 18,344                |                     |   | only and                                |
| Public Works                    | 2903         |   | 2903-99-95-92903-506020                            | +       |                                       | 8,088                 |                     |   |   |
| Public Works<br>Public Works    | 2903         |   | 2903-99-95-92903-506060                            | +       | +                                     | 103,040               |                     |   | not                                     |
| Public Works<br>Public Works    | 2903         |   | 2903-99-95-92903-506060                            | +       | +                                     | 103,040               |                     |   | I I i i i i i i i i i i i i i i i i i i |
| Public Works<br>Public Works    | 2904         |   | 2904-99-95-92904-506010                            | +       | +                                     | 21,504                |                     |   | included in                             |
| Public Works<br>Public Works    | 2904         |   | 2904-99-95-92904-506020                            | +       | +                                     | 21,504                |                     |   |   |
|                                 |              |   |  | +       | +                                     | 12,541<br>46,508      |                     |   | this JE.                                |
| Public Works                    | 2904         |   | 2904-99-95-92904-506060                            | +       | +                                     | 46,508<br>261,184     |                     |   |   |
| Public Works Public Works       | 2905<br>2906 |   | 2905-99-95-92905-506020<br>2906-99-95-92906-506010 | +       | - 15,000                              | 261,184<br>601,754    |                     |   | Adjustment                              |
| Public Works Public Works       | 2906         |   | 2906-99-95-92906-506010<br>2907-99-95-92907-506010 | +       | 15,000<br>60,000                      | 601,754<br>97,141     |                     |   |   |
|                                 | 2907         |   | 2907-99-95-92907-506010                            |         | 00,000                                | 97,141<br>66.416      |                     |   | included in                             |
| Public Works                    |              |   |  |         | - 27 700                              |                       |                     |   |   |
| Public Works                    | 2908         |   | 2908-99-95-92908-506010                            | 4       | 27,700                                | 46,568                |                     | 8 Adjusting Development Impact Fee budgets to align with projected revenues.  | JE2018-25                               |
| Public Works                    | 2908         |   | 2908-99-95-92908-506020                            |         | 24,400                                | 6,960                 |                     |   | 11 1                                    |
| Public Works                    | 2909         |   | 2909-99-95-92909-506010                            |         | 20,800                                | 20,130                |                     |   | 23                                      |
| Public Works                    | 2909         |   | 2909-99-95-92909-506040                            |         | +                                     | 1,483                 |                     |   |   |
| Public Works                    | 2909         |   | 2909-99-95-92909-506060                            |         |                                       | 18,844                |                     |   | 1                                       |
| Public Works                    | 2910         |   | 2910-99-95-92910-506010                            |         | 10,700                                | 112,091               |                     |   | 1.                                      |
| Public Works                    | 2910         |   | 2910-99-95-92910-506020                            |         | 5,300                                 | 10,940                |                     |   | •                                       |
| Public Works                    | 2910         |   | 2910-99-95-92910-506040                            |         |                                       | 4,493                 |                     |   | 1                                       |
| Public Works                    | 2910         |   | 2910-99-95-92910-506060                            |         |                                       | 57,334                |                     |   | 1                                       |
| Public Works                    | 2911         | Dev Impact Fee: Res-Single  | 2911-99-95-92911-506010                            |         | 18,800                                | 139,872               |                     |   | •                                       |
| Public Works                    | 2911         |   | 2911-99-95-92911-506020                            |         | 1,800                                 | 53,192                |                     |   | 1                                       |
| Public Works                    | 2911         |   | 2911-99-95-92911-506040                            |         |                                       | 18,153                |                     |   | 1                                       |
| Public Works                    | 2911         |   | 2911-99-95-92911-506060                            |         | -                                     | 42,499                |                     |   | 1                                       |
| Public Works                    | 2912         | Dev Impact Fee: Res-Single  | 2912-99-95-92912-506010                            |         | 1,800                                 | 32,573                | 3 34,373            | 3   | 1                                       |
| Public Works                    | 2912         |   | 2912-99-95-92912-506020                            |         | 100                                   | 4,492                 | 2 4,592             | 2   | 1                                       |
| Public Works                    | 2912         |   | 2912-99-95-92912-506040                            |         |                                       | 1,258                 |                     | '   | 1                                       |
| Public Works                    | 2912         |   | 2912-99-95-92912-506060                            | +       | 1,500                                 | 14,537                |                     |   | 1                                       |
| Public Works                    | 2913         |   | 2913-99-95-92913-506010                            | +       | 5,500                                 | 39,106                |                     |   | 1                                       |
| Public Works                    | 2913         |   | 2913-99-95-92913-506020                            | +       | 600                                   | 18,216                |                     |   | 1                                       |
| Public Works                    | 2914         |   | 2914-99-95-92914-506080                            | +       | 40,000                                | 20,998                |                     |   | 1                                       |
| Public Works                    | 4105         |   | 4105-99-99-94105-404000                            | +       | 117,510                               | (2,290)               |                     |   | 1                                       |
| Public Works                    |              |   | 4114-99-99-94114-404000                            | +       | 201,290                               | (11,880)              |                     |   | 1                                       |
| PUDIIC WORKS                    | 4114         |   |  |         |                                       | (11,000)              |                     | J   | 4                                       |
| Public Worke                    |              |   |  |         |                                       | 3 160                 | 4 500               |   |   |
| Public Works                    | 4105         | Interest Income - Investments   | 4105-99-99-94105-460010                            |         | 1,340                                 | 3,160<br>11 920       |                     | 0   |   |
| Public Works                    | 4105<br>4106 | Interest Income - Investments<br>Interest Income - Investments                                  | 4105-99-99-94105-460010<br>4106-99-99-94106-460010 |         | 1,340<br>5,080                        | 11,920                | 0 17,000            | 0<br>Increasing budget based on projected revenues  |   |
|                                 | 4105         | Interest Income - Investments<br>Interest Income - Investments<br>Interest Income - Investments | 4105-99-99-94105-460010                            |         | 1,340                                 |                       | 0 17,000<br>0 5,700 | 0<br>0<br>0<br>0<br>0<br>0  |   |

#### CITY OF MORENO VALLEY NON - GENERAL FUND FY 2017/18 Proposed Amendments continued

| Department                             | Fund                 | Account Description  | General Ledger Account                             | Project  | Fiscal Year 2017/18       | Proposed                   | Revised Budget           | Description - Proposed Adjustment   |  |  |  |
|--|----------------------|--|--|----------|---------------------------|----------------------------|--------------------------|---|--|--|--|
| lic Works                              | 4105                 | Transfers In - From SUCCESSOR                                | 4105-99-99-94105-804800                            |          | Amended Budget<br>281,550 | Amendment<br>(3,430)       | 278,120                  |   |  |  |  |
|  |                      | AGENCY ADMIN FUND  |  |          |                           | (0,000)                    |                          | Reducing budget to match actual amount needed from Recognized Obligation Payments Schedule to satisfy Special Tax           |  |  |  |
| olic Works                             | 4106                 |  | 4106-99-99-94106-804800                            |          | 1,190,000                 | (16,260)                   | 1,173,740                | 0 Requirement.  |  |  |  |
|  | 4444                 | AGENCY ADMIN FUND  | 4444.00.00.04444.500000                            |          |                           | 400,000                    | 400.000                  |   |  |  |  |
|  | 4114<br>2006         | Other Misc. Revenue<br>Interest Income - Investments         | 4114-99-99-94114-589900<br>2006-70-79-25701-460010 |          | 6,100                     | 460,000<br>12,800          | 460,000                  | Allocating budget for ADP fees collected in the Community Facilities District No. 7.  |  |  |  |
|  | 2006                 | Interest Income - Investments                                | 2008-70-79-25701-460010                            |          | 700                       | 12,800                     | 2,300                    |   |  |  |  |
|  | 5012                 | Interest Income - Investments                                | 5012-70-79-25703-460010                            |          | 4.000                     | 2,000                      | 6,000                    |   |  |  |  |
|  | 5012                 | Interest Income - Investments                                | 5013-70-79-25705-460010                            |          | 25,200                    | 11,700                     | 36,900                   |   |  |  |  |
|  | 5013                 | Interest Income - Investments                                | 5014-70-79-25721-460010                            |          | 44.900                    | 19.600                     | 64.500                   | Increasing budget to match projected revenue.   |  |  |  |
|  | 5111                 |  | 5111-70-79-25704-460010                            |          | 11,900                    | 14,700                     | 26,600                   |   |  |  |  |
|  | 5112                 |  | 5112-70-79-25719-460010                            |          | 4,600                     | 4,500                      | 9,100                    |   |  |  |  |
|  | 5112                 |  | 5114-70-79-25720-460010                            |          | 4,000                     | 4,300                      | 1,500                    |   |  |  |  |
|  | 2006                 | Administrative Charges                                       | 2006-70-79-25701-585020                            |          | 619,500                   | 25,000                     | .,                       | Offsetting adjustments done for fund 3414 (CFD 7).  |  |  |  |
|  | 5111                 | Other Misc. Revenue  | 5111-70-79-25704-589900                            |          |                           | 1,500                      | 1,500                    |   |  |  |  |
|  | 0                    |  |  |          |                           | 1,000                      | 1,000                    | Funding from Southern California Gas to repair damaged plants due to an expansion project within the landscape area.        |  |  |  |
| /ENUE TOTAL                            |                      |  |  |          | \$ 23,194,030             | \$ 4,086,280               | \$ 27,280,310            |   |  |  |  |
|  |                      |  | T  |          |                           |                            |                          |   |  |  |  |
|  |                      | Professional Svcs - Other                                    | 2300-22-25-72202-620299                            |          | \$ -                      | \$ 100,000                 |                          | Allocating budget for the Mayor's Challenge grant award/program.  |  |  |  |
|  | 7220                 | Depreciation   | 7220-99-99-97220-694110                            |          | 725,000                   | 75,000                     | 800,000                  |   |  |  |  |
|  | 7320                 |  | 7320-99-99-97320-694110                            |          | 360,000                   | 7,000                      |                          | Increasing budget to align with adjusted depreciation.  |  |  |  |
|  | 7410                 |  | 7410-99-99-97410-694110                            |          | 3,000                     | 7,500                      | 10,500                   |   |  |  |  |
| 5                                      | 7610                 |  | 7610-99-99-97610-613110                            |          | 150,000<br>79,095         | 680,000<br>629,865         |                          | Budgeting for the funding of accrued leave liability.   |  |  |  |
|  | 2506<br>2507         | Community Housing Dev Org(CHDO)<br>Transfers to GENERAL FUND | 2506-30-36-72657-733101<br>2507-99-99-92507-901010 |          | 79,095                    | 2.860.044                  | 2,860.044                | Allocating budget for the prior approved acquisition and rehabilitation of a 4-unit multifamily rental building.            |  |  |  |
| ý                                      |                      | Expenditure Close to Bal                                     |  |          | -                         | , , -                      | 11-                      | Balance sheet adjustment to record land held by the City.   |  |  |  |
|  | 2507<br>4800         |  | 2507-99-99-92507-679010<br>4800-99-99-94800-914851 |          | 2,246,000                 | (2,860,044)<br>(1,003,148) | (2,860,044)<br>1,242,852 |   |  |  |  |
| ancial & Management Services           | 4000                 | AGCY 2007 DEBT SERVICE                                       | 4800-99-99-94600-914851                            |          | 2,240,000                 | (1,003,140)                | 1,242,032                |   |  |  |  |
| ancial & Management Services           | 4800                 | Transfers to - between cat SUCC                              | 4800-99-99-94800-914852                            |          |                           | 1,003,148                  | 1,003,148                | Transfer true-up.   |  |  |  |
| anolar a management bervices           | 4000                 | AGCY 2017 REF 07 TABS  | 4000 00 00 04000 014002                            |          |                           | 1,000,140                  | 1,000,140                |   |  |  |  |
| rks & Community Services               | 3910                 |  | 3910-99-99-93910-905011                            |          | -                         | 14,359                     | 14 359                   | Appropriation of \$14,359 in available funds from the Celebration Park Endowment to help purchase a rock wall. The rock     |  |  |  |
|  | 0010                 |  |  |          |                           | 1,000                      | 1,000                    | wall will be used at an annual free event in Celebration park. The remaining \$15,000 will come from existing appropriation |  |  |  |
| ks & Community Services                | 5011                 | Mach-Equip-New - Other                                       | 5011-50-58-35315-660398                            |          | 15,000                    | 14,359                     | 29.359                   | in Zone A.  |  |  |  |
|  | 3000                 |  | 3000-50-57-80003-620299                            | 803 0037 | -                         | 5.000                      | 5.000                    |   |  |  |  |
| ks & Community Services                | 2909                 | Transfers to FACILITY CONST FUND                             | 2909-99-95-92909-903000                            |          | -                         | 5,000                      | 5,000                    | Budgeting for Civic Center improvements.  |  |  |  |
| -                                      |                      |  |  |          |                           |                            |                          |   |  |  |  |
| ks & Community Services                | 5011                 | Maint & Repair - Machine Equip                               | 5011-50-58-35310-620930                            |          | 100                       | 1,500                      | 1,600                    |   |  |  |  |
|  | 5011                 | Dues & Subscriptions   | 5011-50-58-35310-625030                            |          | -                         | 250                        | 250                      |   |  |  |  |
|  | 5011                 |  | 5011-50-58-35310-630312                            |          | 11,500                    | 4,000                      | 15,500                   |   |  |  |  |
|  | 5011                 | Oper Mtrls - Furn & Equip                                    | 5011-50-58-35310-630330                            |          | 7,500                     | 3,900                      | 11,400                   |   |  |  |  |
|  | 5011                 |  | 5011-50-58-35311-620510                            |          | 300                       | 700                        | 1,000                    |   |  |  |  |
|  | 5011                 |  | 5011-50-58-35312-630312                            |          | 7,500                     | 1,200                      |                          | Adjustment to account for partial year expected revenue and expenses in advertisements and sponsored events.                |  |  |  |
|  | 5011                 |  | 5011-50-58-35313-620930                            |          | 5,400                     | 2,000                      | 7,400                    |   |  |  |  |
|  | 5011                 |  | 5011-50-58-35313-630316                            |          | 100                       |                            | 1,000                    |   |  |  |  |
|  | 5011                 |  | 5011-50-58-35315-620510                            |          | 1,000                     | 4,000                      | 5,000                    |   |  |  |  |
|  | 5011                 |  | 5011-50-58-35315-620910                            |          | 1,200                     | 800                        | 2,000                    |   |  |  |  |
|  | 5011                 |  | 5011-50-58-35315-630330                            |          | 4,000                     | 4,000                      | 8,000                    |   |  |  |  |
|  | 5011                 |  | 5011-50-58-35313-620910                            |          | 53,700                    | (8,000)                    |                          | Moving budget from FY 2017/18 to FY 2018/19 for the dance floor refinishing.  |  |  |  |
|  | 2301                 |  | 2301-70-77-80001-720199                            | 801 0063 | 7,158,741                 | (11,000)                   |                          | Aligning budget with the recent reduction from California Transportation Commission.  |  |  |  |
|  | 7220                 |  | 7220-16-39-80003-720199                            |          | 592,540                   | (70,218)                   |                          | Decreasing budget to align with projected expenditures.   |  |  |  |
| blic Works                             | 4800                 |  | 4800-99-99-94800-904105                            |          | 281,550                   | (3,430)                    | 278,120                  |   |  |  |  |
| his Martin                             | 4000                 |  | 4000 00 00 04000 004400                            |          | 1 400 000                 | (40.000)                   | 4 470 740                | Reducing budget to match actual amount needed from Recognized Obligation Payments Schedule to satisfy Special Tax           |  |  |  |
| blic Works                             | 4800                 | Transfers to 2007 TOWNGATE SPCL                              | 4800-99-99-94800-904106                            |          | 1,190,000                 | (16,260)                   | 1,173,740                | Requirement.  |  |  |  |
| blia Worka                             | 4105                 | 17.03  | 4105 00 00 04105 620200                            |          | 0.000                     | 000                        | 4 000                    |   |  |  |  |
|  | 4105                 |  | 4105-99-99-94105-620299                            |          | 3,200                     | 800                        | 4,000                    |   |  |  |  |
|  | 4106                 |  | 4106-99-99-94106-620299                            |          | 3,450                     | 550                        | 4,000                    | Adjusting to match projected consultant costs.  |  |  |  |
|  | 4108                 |  | 4108-99-99-94108-620299                            |          | 13,430                    | (8,230)                    | 5,200<br>8,000           |   |  |  |  |
|  | 4114                 | Professional Svcs - Other<br>Interest Expense                | 4114-99-99-94114-620299<br>4105-99-99-94105-670410 |          | 7,000                     | 1,000 (10,430)             | 93.850                   |   |  |  |  |
|  | 4105                 |  | 4105-99-99-94105-670410 4106-99-99-94106-670410    | 1        | 104,280                   | (10,430)<br>(24,330)       | 93,850                   | Reducing budget to match projected interest payments.   |  |  |  |
|  | +100                 |  | 5013-70-79-25705-630355                            |          | 1.430                     | (24,330)<br>2,000          |                          | Allocating budget for projected fuel usage.   |  |  |  |
| blic Works                             | 5012                 | Oper Mtris - Fuel: Cocoline                                  |  |          |                           |                            | 3.430                    |   |  |  |  |
| blic Works<br>blic Works               | 5013                 |  |  |          | 1                         | 1                          |                          | Theodamy budget for projected her budge.  |  |  |  |
| blic Works<br>blic Works<br>blic Works | 5013<br>5111<br>5112 | Utilities - Water  | 5111-70-79-25704-621030<br>5112-70-79-25719-621030 |          | 230,900                   | 51,000<br>13,100           | 281,900<br>81,000        | Aligning budget with the projected water usage.   |  |  |  |

Adjustment included in JE2018-25

23

#### GENERAL FUND FY 2018/19 Proposed Amendments

| Department                      | Fund | Account Description           | General Ledger Account  | Project | Fiscal Year 2018/19 Proposed |             | Proposed   | Revised Budget | Description - Proposed Adjustment   |
|---------------------------------|------|-------------------------------|-------------------------|---------|------------------------------|-------------|------------|----------------|---|
|                                 |      |                               |                         |         | Ame                          | nded Budget | Amendment  |                | Description - Proposed Adjustment   |
| Community Development           | 1010 | Foreclosure Registration Fees | 1010-20-26-20110-525080 |         | \$                           | 150,000     | \$ 37,000  | \$ 187,000     | Adjusting budget to align with projected revenue.                                       |
| Financial & Management Services | 1010 | Sales Tax - General           | 1010-99-99-91010-402000 |         |                              | 18,841,000  | 365,000    | 19,206,000     | Adjusting budget to match projected revenue.  |
| REVENUE TOTAL                   |      |                               |                         |         | \$                           | 18,991,000  | \$ 402,000 | \$ 19,393,00   | 0   |
|                                 |      |                               |                         |         |                              |             |            |                |   |
| City Clerk                      | 1010 | Salaries-Regular              | 1010-12-05-12010-611110 |         | \$                           | 245,454     | \$ 17,000  | \$ 262,454     | 4 Aligning budget with adjusted personnel costs.  |
| City Manager                    | 1010 | Admin Chrg - Fleet Ops        | 1010-16-15-16010-692050 |         |                              | -           | 4,368      | 4,36           | 8 Allocating fleet expenses.  |
| City Manager                    | 1010 | Dues & Subscriptions          | 1010-16-15-16010-625030 |         |                              | 27,500      | 25,000     | 52,500         | Additional budget requested to cover WRCOG Annual Dues.                                 |
| Community Development           | 1010 | Professional Svcs - Other     | 1010-20-26-20110-620299 |         |                              | 120,000     | 30,000     |                | Adjusting budget to align with offsetting revenue.                                      |
| Financial & Management Services | 1010 | Professional Svcs - Other     | 1010-30-37-25210-620299 |         |                              | 301,700     | 25,000     | 326,700        | Budgeting for Cashier and CivicPay online payment platform update.                      |
| Human Resources                 | 1010 | Professional Svcs - Other     | 1010-18-21-18020-620299 |         |                              | 60,000      | 5,000      | 65,000         | Allocating budget for required ergonomic trainings.                                     |
| Police                          | 1010 | Vacancy Factor                | 1010-60-65-40010-680414 |         |                              | (2,074,213) | 400,000    |                | Due to an increase in FY 17/18 contract rate, the FY 18/19 base cost is being adjusted. |
| EXPENSES TOTAL                  |      |                               |                         |         | \$                           | (1,319,559) | \$ 506,368 | \$ (813,191    |   |

#### NON - GENERAL FUND

#### FY 2018/19 Proposed Amendments

| Department                      | Fund | Account Description            | General Ledger Account  | Project           | Fiscal Year 201 | 8/19   | Proposed   | Revised Budget | Description - Proposed Adjustment   |
|---------------------------------|------|--------------------------------|-------------------------|-------------------|-----------------|--------|------------|----------------|---|
| -                               |      |                                | -                       |                   | Amended Buc     | get    | Amendment  | -              | Description - Proposed Aujustment   |
| City Manager                    | 7410 | Administrative Charges         | 7410-99-99-97410-585020 |                   | \$ 2,0          | 59,339 | \$ 4,368   | 3 \$ 2,063,70  | 7 Allocating fleet expenses.  |
| Public Works                    | 2001 | RCTC - Sales Tax               | 2001-99-99-92001-480180 |                   | 3,9             | 06,000 | 119,000    | 4,025,000      | 0<br>Increasing budget due to updated Riverside County Transportation Commission sales tax revenue projections.                       |
| REVENUE TOTAL                   |      |                                |                         |                   | \$ 5,9          | 5,339  | \$ 123,368 | 6,088,70       | 7   |
| Financial & Management Services | 6010 | Salaries-Regular               | 6010-30-80-45510-611110 |                   | \$ 6            | 21,875 | \$ 219,075 | 5 \$ 840,950   | Request adding a Electric Utility Chief Engineer to support Moreno Valley Electric Utilities.   |
| Financial & Management Services | 7220 | Depreciation                   | 7220-99-99-97220-694110 |                   | 7.              | 25,000 | 75,000     | 800,000        |   |
| Financial & Management Services | 7320 | Depreciation                   | 7320-99-99-97320-694110 |                   | 3               | 60,000 | 7,000      | 367,000        | Increasing budget to align with adjusted depreciation.  |
| Financial & Management Services | 7410 | Depreciation                   | 7410-99-99-97410-694110 |                   |                 | 3,000  | 10,000     | 13,000         |   |
| Parks & Community Services      | 5011 | Maint & Repair - Bldg & Ground | 5011-50-58-35313-620910 |                   |                 | 17,940 | 8,000      | 55,940         | Moving budget from FY 2017/18 to FY 2018/19 for the dance floor refinishing.  |
| Public Works                    | 3302 | CIP Other                      | 3302-70-76-80008-720199 | 808 0029          |                 | -      | 270,000    | 270,000        | Allocating Development Impact Funds for a portion of the construction phase for the Alessandro Boulevard/Grant Street traffic signal. |
| Public Works                    | 5014 | Maint & Repair - Improvements  | 5014-70-79-25721-620920 | SD LMD ZN 03-MVRW |                 | 20,400 | 45,400     | 65,800         | DElectrical upgrades to landscape lighting.   |
| Public Works                    | 2050 | Maint & Repair - Improvements  | 2050-70-79-25722-620920 |                   |                 | 1,000  | 1,000      | 2,000          | Establishing budget for electrical repairs for each tax rate area.  |
| Public Works                    | 2050 | Maint & Repair - Bldg & Ground | 2050-70-79-25722-620910 |                   |                 | 7,000  | 9,730      | 16,730         | Establishing budget for pump maintenance and routine maintenance for each tax rate area.  |
| Public Works                    | 5013 | Oper Mtrls - Fuel: Gasoline    | 5013-70-79-25705-630355 |                   |                 | 1,410  | 2,000      | 3,410          | Allocating budget for projected fuel usage.   |
| EXPENSES TOTAL                  |      |                                |                         |                   | \$ 1,7          | 37,625 | \$ 647,205 | 5 \$ 2,434,83  | 0   |

## RESOLUTION NO. CSD 2018-XX

## A RESOLUTION OF THE MORENO VALLEY COMMUNITY SERVICES DISTRICT OF THE CITY OF MORENO VALLEY, CALIFORNIA, ADOPTING THE REVISED OPERATING AND CAPITAL BUDGETS FOR FISCAL YEAR 2017/18 AND FISCAL YEAR 2018/19

WHEREAS, the Community Services District Board (CSD) approved the Operating and Capital Budgets for the City for Fiscal Year 2017/18 and Fiscal Year 2018/19, a copy of which, as may have been amended by the CSD Board, is on file in the Office of the City Clerk and is available for public inspection; and

WHEREAS, the CSD Board approves amendments to the budgets throughout the fiscal year and such prior amendments are reflected within the current amended budget and further ratified as part of the adoption of the Third Quarter budget amendments; and

WHEREAS, the City Manager has heretofore submitted to the President and Board Members of the Moreno Valley Community Services District proposed amendments to the Operating and Capital Budgets for the District for Fiscal Year 2017/18 and Fiscal Year 2018/19, a copy of which, as may have been amended by the District's Board of Directors, is on file in the Office of the City Clerk and is available for public inspection; and

WHEREAS, the said proposed amendments to the Operating and Capital Budgets contain estimates of the services, activities and projects comprising the budget, and contain expenditure requirements and the resources available to the Community Services District; and

WHEREAS, the said proposed amendments to the Operating and Capital Budgets contain the estimates of uses of fund balance as required to stabilize the delivery of CSD services during periods of operational deficits; and

WHEREAS, the President and Board of Directors have made such revisions to the proposed amended Operating and Capital Budgets as so desired; and

WHEREAS, the amended Operating and Capital Budgets, as herein approved, will enable the Community Services District to make adequate financial plans and will ensure that District officers can administer their respective functions in accordance with such plans.

NOW, THEREFORE, THE MORENO VALLEY COMMUNITY SERVICES DISTRICT OF THE CITY OF MORENO VALLEY, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

> Resolution No. CSD 2018-XX Date Adopted: May 15, 2018

- 1. The proposed amendments to the Operating and Capital Budgets, as Exhibits A to this Resolution and as on file in the Office of the City Clerk, and as may have been amended by the Community Services District's Board of Directors, is hereby approved and adopted as the annual Operating and Capital Budgets of the Moreno Valley Community Services District for the Fiscal Year 2017/18 and Fiscal Year 2018/19. The amounts of proposed expenditures, which include the uses of fund balance specified in the approved budget, are hereby appropriated for the various budget programs and units for said fiscal years.
- 2. Within fifteen (15) days after the adoption of this Resolution, the City Clerk shall certify to the adoption hereof and, as so certified, cause a copy to be posted in at least three (3) public places within the City.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately upon its adoption.

APPROVED AND ADOPTED this 15<sup>th</sup> day of May, 2018.

Mayor of the City of Moreno Valley, Acting in the capacity of President of the Moreno Valley Community Services District

ATTEST:

City Clerk, acting in the capacity of Secretary of the Moreno Valley Community Services District

APPROVED AS TO FORM:

City Attorney, acting in the capacity of General Counsel of the Moreno Valley Community Services District

)

# **RESOLUTION JURAT**

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE ) ss.

# CITY OF MORENO VALLEY )

I, Pat Jacquez-Nares, Secretary of the Moreno Valley Community Services District, Moreno Valley, California do hereby certify that Resolution No. CSD 2018-XX was duly and regularly adopted by the Board of Directors of the Moreno Valley Community Services District at a regular meeting held on the 15<sup>th</sup> day of May, 2018, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

(Board members, Vice-President and President)

SECRETARY

(SEAL)

RESOLUTION NO. SA 2018-XX A RESOLUTION OF THE SUCCESSOR AGENCY TO THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF MORENO VALLEY, CALIFORNIA, ADOPTING THE REVISED OPERATING AND CAPITAL BUDGETS FOR FISCAL YEAR 2017/18 AND FISCAL YEAR 2018/19

WHEREAS, the Mayor and City Council of the City of Moreno Valley as Successor Agency to the Community Redevelopment Agency of the City of Moreno Valley approved the Operating and Capital Budgets for the City for Fiscal Year 2017/18 and Fiscal Year 2018/19, a copy of which, as may have been amended by the Successor Agency to the Community Redevelopment Agency of the City of Moreno Valley, is on file in the Office of the City Clerk and is available for public inspection; and

WHEREAS, the Mayor and City Council of the City of Moreno Valley as Successor Agency to the Community Redevelopment Agency of the City of Moreno Valley approves amendments to the budgets throughout the fiscal year and such prior amendments are reflected within the current amended budget and further ratified as part of the adoption of the Third Quarter budget amendments; and

WHEREAS, the City Manager has heretofore submitted to the Mayor and City Council of the City Moreno Valley as Successor Agency to the Community Redevelopment Agency of the City of Moreno Valley proposed amendments to the Operating and Capital Budgets for the Agency for Fiscal Year 2017/18 and Fiscal Year 2018/19, a copy of which, as may have been amended by the Successor Agency to the Community Redevelopment Agency of the City of Moreno Valley, is on file in the Office of the City Clerk and is available for public inspection; and

WHEREAS, the said proposed amendments to the Operating and Capital Budgets contain estimates of the services, activities and projects comprising the budget, and contain expenditure requirements and the resources available to the Successor Agency; and

WHEREAS, the said proposed amendments to the Operating and Capital Budgets contain the estimates of uses of fund balance as required to stabilize the delivery of Successor Agency to the Community Redevelopment Agency of the City of Moreno Valley services during periods of operational deficits; and

WHEREAS, the Mayor and City Council have made such revisions to the proposed amended Operating and Capital Budgets as so desired; and

WHEREAS, the amended Operating and Capital Budgets, as herein approved, will enable the Successor Agency to the Community Redevelopment Agency of the City of Moreno Valley to make adequate financial plans and will ensure that City officers can administer their respective functions in accordance with such plans.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MORENO VALLEY, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

- 1. The proposed amendments to the Operating and Capital Budgets, as Exhibit A to this Resolution and as on file in the Office of the City Clerk, and as may have been amended by the Successor Agency to the Community Redevelopment Agency of the City of Moreno Valley, is hereby approved and adopted as the annual Operating and Capital Budgets of the Moreno Valley Successor Agency to the Community Redevelopment Agency of the City of Moreno Valley for Fiscal Year 2017/18 and Fiscal Year 2018/19.
- 2. The amounts of proposed expenditures, which include the uses of fund balance specified in the approved budget, are hereby appropriated for the various budget programs and units for said fiscal years.
- 3. Within fifteen (15) days after the adoption of this Resolution, the City Clerk shall certify to the adoption hereof and, as so certified, cause a copy to be posted in at least three (3) public places within the City.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately upon its adoption.

APPROVED AND ADOPTED this 15<sup>th</sup> day of May, 2018.

Mayor of the City of Moreno Valley

ATTEST:

City Clerk

APPROVED AS TO FORM:

City Attorney

# **RESOLUTION JURAT**

STATE OF CALIFORNIA ) COUNTY OF RIVERSIDE ) ss. CITY OF MORENO VALLEY )

I, Pat Jacquez-Nares, City Clerk of the City of Moreno Valley, California do hereby certify that Resolution No. SA 2018-XX was duly and regularly adopted by the City Council of the City of Moreno Valley at a regular meeting held on the 15<sup>th</sup> day of May, 2018, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

(Council Members, Mayor Pro Tem and Mayor)

SECRETARY

(SEAL)

| Position Title                           | FY<br>2012/13<br>No. | FY<br>2013/14<br>No. | FY<br>2014/15<br>No. | FY<br>2015/16<br>No. | FY<br>2016/17<br>No. | FY<br>2017/18<br>Adj. | FY<br>2017/18<br>No. | FY<br>2018/19<br>Adj. | FY<br>2018/19<br>No. |
|--|----------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|----------------------|-----------------------|----------------------|
| Accountant I                             | 2                    | 2                    | 2                    | 1                    | 1                    |                       | 1                    |                       | 1                    |
| Accountant II                            |                      | -                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Accounting Asst                          | 3                    | 3                    | 3                    | 3                    | 3                    | -                     | 3                    | -                     | 3                    |
| Accounting Technician                    | 4                    | 3                    | 3                    | 2                    | 2                    | -                     | 2                    | -                     | 2                    |
| Accounts Payable Supervisor              | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Administrative Asst                      | 5                    | 8                    | 7                    | 7                    | 8                    | -                     | 8                    | -                     | 8                    |
| Administrative Services Dir              | 1                    | 1                    | 1                    | 1                    | 1                    | (1)                   | -                    | -                     | -                    |
| After School Prog Coordinator            | -                    | -                    | -                    | -                    | -                    | -                     | -                    | -                     | -                    |
| After School Prog Specialist             | -                    | -                    | -                    | -                    | -                    | -                     | -                    | -                     | -                    |
| After School Prog Supervisor             | -                    | -                    | -                    | -                    | -                    | -                     | -                    | -                     | -                    |
| Animal Care Technician                   | 4                    | 4                    | 4                    | 5                    | 5                    | -                     | 5                    | -                     | 5                    |
| Animal Care Technician Supervisor        | -                    | -                    | -                    | -                    | -                    | 1                     | 1                    | -                     | 1                    |
| Animal Control Officer                   | 7                    | 7                    | 7                    | 7                    | 7                    | -                     | 7                    | -                     | 7                    |
| Animal Rescue Coordinator                | -                    | -                    | -                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Animal Services Asst                     | 2                    | 2                    | 2                    | 4                    | 4                    | -                     | 4                    | -                     | 4                    |
| Animal Svcs Dispatcher                   | 1                    | 2                    | 2                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Animal Svcs Division Manager             | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Animal Svcs Field Supervisor             | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Animal Svcs License Inspector            | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Animal Svcs Office Supervisor            | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Applications & DB Admin                  | 2                    | 2                    | 2                    | 2                    | 1                    | -                     | 1                    | -                     | 1                    |
| Applications Analyst                     | 2                    | 2                    | 2                    | 2                    | 1                    | -                     | 1                    | -                     | 1                    |
| Assistant City Attorney                  | -                    |                      | -                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Assistant City Clerk                     | -                    |                      | -                    | -                    | -                    | -                     | -                    | -                     | -                    |
| Assoc Environmental Engineer             | 1                    | 1                    | 1                    | 1                    | 1                    | (1)                   | -                    | -                     | -                    |
| Associate Engineer                       | 5                    | 5                    | 5                    | 4                    | 4                    | -                     | 4                    | -                     | 4                    |
| Associate Planner                        | 4                    | 4                    | 4                    | 4                    | 4                    | -                     | 4                    | -                     | 4                    |
| Asst Buyer                               | 2                    | 2                    | 2                    | 2                    | 2                    | -                     | 2                    | -                     | 2                    |
| Asst City Manager                        | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Asst Crossing Guard Spvr                 | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Asst Network Administrator               | 2                    | 2                    | 2                    | 2                    | 1                    | -                     | 1                    | -                     | . 1                  |
| Asst to the City Manager                 | 1                    | 1                    | 1                    | -                    | -                    | -                     | -                    | -                     | -                    |
| Asst. Applications Analyst               |                      | -                    | -                    | -                    | -                    | -                     | -                    | -                     | -                    |
| Banquet Facility Rep                     | 1                    | 1                    | 1                    | 1                    | 1                    |                       | 1                    | -                     | 1                    |
| Budget Officer                           | 1                    |                      |                      | -                    | -                    |                       | -                    | -                     | -                    |
| Building & Neighborhood Services Div Mgr |                      | 1                    | 1                    |                      | -                    |                       | -                    | -                     | -                    |
| Building Safety Supervisor               |                      |                      |                      | 1                    | 1                    |                       | 1                    | -                     | 1                    |
| Building Div Mgr / Official              | 1                    |                      | -                    |                      |                      |                       |                      | -                     |                      |
| Building Inspector I I                   | 4                    | 4                    | 4                    | 4                    | 4                    |                       | 4                    | -                     | 4                    |
| Business License Liaison                 |                      |                      |                      | 1                    | 1                    |                       | 1                    | -                     | 1                    |
| Bus. Support & Neigh Prog Admin          | 1                    |                      | -                    |                      |                      |                       |                      | -                     | -                    |
| Cable TV Producer                        | 2                    | 2                    | 2                    | 4                    | 2                    |                       | 2                    | -                     | 2                    |
| Capital Projects Division Manager        | -                    | -                    | -                    | -                    | 1                    |                       | 1                    | -                     | 1                    |
| Chief Financial Officer/City Treasurer   | 1                    | 1                    | 1                    | 1                    | 1                    |                       | 1                    | -                     | 1                    |
| Child Care Asst                          | 5                    | 4                    | 4                    | 4                    | 4                    |                       | 4                    | -                     | 4                    |
| Child Care Instructor I I                | 5                    | 4                    | 4                    | 4                    | 4                    |                       | 4                    | -                     | 4                    |
| Child Care Program Manager               | 1                    | 1                    | . 1                  | 1                    | 1                    |                       | . 1                  | -                     | 1                    |
| Child Care Site Supervisor               | 5                    | 4                    | 4                    | 4                    | 4                    |                       | 4                    | -                     | 4                    |
| City Attorney                            | 1                    | 1                    | 1                    | 1                    | 1                    |                       | 1                    | -                     | 1                    |
| City Clerk                               | 1                    | 1                    | 1                    | 1                    | 1                    | _                     | 1                    |                       | 1                    |
| City Manager                             | 1                    | 1                    | 1                    | 1                    | 1                    |                       | 1                    |                       | 1                    |
| Code & Neigh Svcs Division Manager       |                      |                      |                      | -                    |                      | 1                     | 1                    |                       | 1                    |
| Code & Neigh Svcs Official               | - 1                  |                      |                      |                      |                      |                       | -                    |                       | -                    |
| Code Compliance Field Sup.               |                      | - 1                  | -                    | 1                    | - 1                  | (1)                   | -                    | -                     | -                    |
| Code Compliance Officer I/I I            | 5                    | 6                    | 6                    | 6                    | 6                    | -                     | 6                    |                       | - 6                  |
| Code Supervisor                          | 5                    | -                    | 0                    | -                    | -                    |                       | 0                    | -                     | -                    |
|  | - 1                  | - 1                  | -                    | -                    | -                    |                       | -                    | -                     |                      |
| Comm & Economic Dev Director             | 1                    |                      |                      |                      |                      | -                     |                      | -                     | -                    |
| Community Dev Director                   | -                    | -                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Community Services Coordinator           | -                    | -                    | -                    | -                    | 3                    | -                     | 3                    | -                     | 3                    |
| Community Svcs Supervisor                | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Construction Inspector                   | 5                    | 5                    | 5                    | 5                    | 5                    |                       | 5                    | -                     | 5<br>35              |
| Crossing Guard                           | 35                   | 35                   | 35                   | 35                   | 35                   | -                     | 35                   | -                     | 30                   |

| Position Title  | FY<br>2012/13<br>No. | FY<br>2013/14<br>No. | FY<br>2014/15<br>No. | FY<br>2015/16<br>No. | FY<br>2016/17<br>No. | FY<br>2017/18<br>Adj. | FY<br>2017/18<br>No. | FY<br>2018/19<br>Adj. | FY<br>2018/19<br>No. |
|---|----------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|----------------------|-----------------------|----------------------|
|   | 4                    |                      | 4                    |                      |                      |                       |                      |                       |                      |
| Crossing Guard Supervisor<br>Customer Service Asst          | 1                    | 1                    | 1                    | 1                    | 1                    |                       | 1                    | -                     | 1                    |
| Dep PW Dir /Asst City Engineer                              | 1                    | - 1                  | - 1                  | 1                    | -                    |                       | -                    |                       |                      |
| Deputy City Attorney I                                      | -                    | -                    |                      | -                    | 1                    |                       | 1                    | _                     | 1                    |
| Deputy City Attorney I I I                                  | 2                    |                      | 1                    |                      |                      |                       |                      | -                     |                      |
| Deputy City Clerk   | - 1                  | 1                    | 1                    | 1                    | 1                    |                       | 1                    | -                     | 1                    |
| Deputy City Manager   | -                    | -                    | -                    | -                    | -                    |                       | -                    | -                     | -                    |
| Dep. Comm & Economic Dev Director                           | -                    | -                    | -                    | -                    | -                    | -                     | -                    | -                     | -                    |
| Development Svcs Coordinator                                | -                    | -                    | -                    | -                    | -                    | -                     | -                    | -                     | -                    |
| Economic Dev Director                                       | -                    | -                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Economic Dev Mgr  | -                    | -                    | -                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Electric Utility Chief Engineer                             | -                    | -                    | -                    | -                    | -                    | -                     | -                    | 1                     | 1                    |
| Electric Utility Division Mgr                               | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Electric Utility Program Coord                              | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Emerg Mgmt & Vol Svc Prog Spec                              | 1                    | 1                    | 1                    | 1                    | 1                    | •                     | 1                    | -                     | 1                    |
| Emerg Mgmt & Vol Svcs Prog Mgr                              | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Engineering Division Manager/Assistant City Engineer        | - 1                  | 1<br>1               | 1<br>1               | 1                    | 1<br>1               |                       | 1<br>1               | -                     | 1<br>1               |
| Engineering Technician I I<br>Enterprise Systems Admin      | 2                    | 2                    | 2                    | 2                    | 1                    |                       | 1                    | -                     | 1                    |
| Environmental Analyst                                       | 2                    | 2                    | 2                    | 1                    | 1                    | (1)                   | -                    |                       |                      |
| Equipment Operator  | 4                    | 4                    | 4                    | 4                    | 4                    | -                     | 4                    | _                     | 4                    |
| Exec Asst to Mayor / City Council                           | 1                    | . 1                  | . 1                  | 1                    | . 1                  |                       | 1                    | -                     | 1                    |
| Exec. Assistant to the City Manager                         | -                    |                      | -                    |                      | -                    |                       | -                    | -                     | -                    |
| Executive Asst I  | 9                    | 9                    | 9                    | 9                    | 9                    |                       | 9                    | -                     | 9                    |
| Executive Asst I I  | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Facilities Maint Mechanic                                   | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Facilities Maint Worker                                     | 3                    | 3                    | 2                    | 3                    | 3                    | -                     | 3                    | -                     | 3                    |
| Facilities Maintenance Spvr                                 | -                    | -                    | -                    | -                    | 1                    | -                     | 1                    | -                     | 1                    |
| Financial Analyst   | -                    | -                    | -                    | 1                    | 1                    | (1)                   | -                    | -                     | -                    |
| Financial Operations Div Mgr                                | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Financial Resources Div Mgr                                 | -                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Fire Inspector I  | -                    | 2                    | 2                    | -                    | -                    | -                     | -                    | -                     | -                    |
| Fire Inspector I I  | 2                    | 2                    | 1                    | -                    | -                    | -                     | -                    | -                     | -                    |
| Fire Marshall   | 1                    | 1                    | -                    |                      | -                    | •                     | -                    | -                     | -                    |
| Fire Safety Specialist                                      | 1                    | 2                    | 1                    | - 1                  | -                    | -                     | -                    | -                     | - 1                  |
| Fleet Supervisor  | - 2                  | - 2                  | -                    | -                    | 1                    |                       | 1                    | -                     | 1                    |
| GIS Administrator<br>GIS Specialist                         | 2                    | 2                    | - 2                  | - 2                  | - 1                  |                       | - 1                  | -                     | - 1                  |
| GIS Technician  | -                    | -                    | 2                    | 2                    | 1                    |                       | 1                    |                       | 1                    |
| Housing Program Coordinator                                 | 1                    | 1                    | 1                    | -                    |                      |                       | -                    |                       | -                    |
| Housing Program Specialist                                  | 3                    | -                    |                      |                      | -                    |                       | -                    | -                     | -                    |
| Human Resources Analyst                                     | 1                    | 1                    | 1                    | 1                    | 1                    |                       | 1                    | -                     | 1                    |
| Human Resources Director                                    | -                    | -                    | -                    | -                    | -                    | 1                     | 1                    | -                     | 1                    |
| Human Resources Technician                                  | -                    | -                    | -                    | -                    | -                    | -                     | -                    | -                     | -                    |
| Info Technology Technician                                  | 4                    | 4                    | 4                    | 4                    | 2                    | -                     | 2                    | -                     | 2                    |
| Landscape Development Coord                                 | -                    | -                    | -                    | -                    | -                    | -                     | -                    | -                     | -                    |
| Landscape Irrigation Tech                                   | 1                    | 1                    | 1                    | 1                    | 1                    | (1)                   | -                    | -                     | -                    |
| Landscape Svcs Inspector                                    | 3                    | 2                    | 2                    | 2                    | 2                    | -                     | 2                    | -                     | 2                    |
| Landscape Svcs Supervisor                                   | -                    | -                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Lead Animal Care Technician                                 | 1                    | 1                    | 1                    | 1                    | 1                    | (1)                   | -                    | -                     | -                    |
| Lead Facilities Maint Worker                                | -                    | -                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Lead Maintenance Worker                                     | 3                    | 3                    | 3                    | 4                    | 4                    | -                     | 4                    | -                     | 4                    |
| Lead Parks Maint Worker                                     | 5<br>2               | 5                    | 5<br>2               | 6                    | 6<br>2               |                       | 6                    | -                     | 6<br>2               |
| Lead Traffic Sign/Marking Tech<br>Lead Vehicle / Equip Tech | 2                    | 2                    | 2                    | 2                    | 2                    |                       | 2                    | -                     | 2                    |
| Lead Venicie / Equip Tech<br>Legal Secretary                | 1                    | 1<br>1               | 1                    |                      | -                    |                       | -                    | -                     | -                    |
| Lib Serv Div Mgr  | 1                    | -                    | -                    |                      | -                    |                       | -                    | -                     | -                    |
| Librarian   | 4                    | -                    | -                    |                      | -                    |                       | -                    | -                     | -                    |
| Library Asst  | 13                   | -                    |                      |                      | -                    |                       | -                    |                       | -                    |
| Library Circulation Supervisor                              | 1                    | _                    |                      |                      | _                    |                       | -                    |                       |                      |
| Maint & Operations Div Mgr                                  | 1                    | 1                    | 1                    | 1                    | 1                    |                       | 1                    | -                     | 1                    |
| Maintenance Worker I  | -                    | 7                    | -                    | -                    | -                    |                       | -                    | -                     | -                    |

| Position Title  | FY<br>2012/13<br>No. | FY<br>2013/14<br>No. | FY<br>2014/15<br>No. | FY<br>2015/16<br>No. | FY<br>2016/17<br>No. | FY<br>2017/18<br>Adj. | FY<br>2017/18<br>No. | FY<br>2018/19<br>Adj. | FY<br>2018/19<br>No. |
|---|----------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|----------------------|-----------------------|----------------------|
|   |                      |                      |                      |                      |                      |                       |                      |                       |                      |
| Maintenance Worker II<br>Maintenance Worker I/II        | 1<br>12              | 1<br>12              | -<br>18              | - 18                 | -<br>18              |                       | -<br>18              | -                     | -<br>18              |
| Management Aide   | -                    | -                    | 10                   | 2                    | 2                    | (1)                   | 10                   |                       | 10                   |
| Management Analyst                                      | 14                   | 12                   | 11                   | 11                   | 9                    | 4                     | 13                   | 1                     | 14                   |
| Management Asst   | 3                    | 4                    | 5                    | 4                    | 4                    | 1                     | 5                    |                       | 5                    |
| Media & Communications Division Manager                 | -                    | -                    | -                    |                      | -                    | 1                     | 1                    | -                     | 1                    |
| Media & Production Supervisor                           | 1                    | 1                    | 1                    | 2                    | 1                    | (1)                   | -                    | -                     | -                    |
| Network Administrator                                   | 2                    | 2                    | 2                    | 2                    | 1                    | -                     | 1                    | -                     | 1                    |
| Office Asst   | 1                    | 1                    | -                    | -                    | -                    | -                     | -                    | -                     | -                    |
| Paralegal   | -                    | -                    | -                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Park Ranger   | 3                    | 3                    | 3                    | 3                    | 3                    | -                     | 3                    | -                     | 3                    |
| Parking Control Officer                                 | 2                    | 2                    | 2                    | 2                    | 2                    | -                     | 2                    | -                     | 2                    |
| Parks & Community Services Deputy Director              | -                    | -                    | -                    | -                    | -                    | 1                     | 1                    | -                     | 1                    |
| Parks & Community Services Director                     | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Parks & Community Services Division Manager             | 1                    | 1                    | 1                    | 1                    | 1                    | (1)                   | -                    | -                     | -                    |
| Parks Maintenance Division Manager                      | -                    | - 2                  | - 2                  | - 2                  | - 2                  |                       | -                    | -                     | - 2                  |
| Parks Maint Supervisor<br>Parks Maint Worker            | 2<br>13              | 2<br>13              | 2<br>13              | 2<br>12              | 2<br>12              | -                     | 2<br>12              |                       | 2<br>12              |
| Parks Projects Coordinator                              | 13                   | 13                   | 13                   | 12                   | 12                   | -                     | 12                   | -                     | 12                   |
| Payroll Supervisor                                      | 1                    | 1                    | 1                    | 1                    | 1                    |                       | 1                    |                       | 1                    |
| Permit Technician                                       | 6                    | 5                    | 5                    | 5                    | 5                    | _                     | 5                    | _                     | 5                    |
| Planning Commissioner                                   | 7                    | 7                    | 7                    | 7                    | 7                    |                       | 7                    |                       | 7                    |
| Planning Div Mgr / Official                             | 1                    | 1                    | . 1                  | 1                    | . 1                  |                       | . 1                  |                       | 1                    |
| Principal Accountant                                    | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    |                       | 1                    |
| Public Information/Intergovernmental Relations Officer  | -                    | -                    | -                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Public Safety Contract Administrator                    | -                    | -                    | -                    | -                    | -                    | 1                     | 1                    | -                     | 1                    |
| Purch & Facilities Div Mgr                              | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| PW Director / City Engineer                             | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Recreation Program Coord                                | 1                    | 1                    | 1                    | 2                    | -                    | -                     | -                    | -                     | -                    |
| Recreation Program Leader                               | 7                    | 7                    | 7                    | 7                    | 7                    | -                     | 7                    | -                     | 7                    |
| Recreation Supervisor                                   | 1                    | 1                    | 1                    | -                    | -                    | -                     | -                    | -                     | -                    |
| Recycling Specialist                                    | -                    | 1                    | 1                    | 2                    | 1                    | -                     | 1                    | -                     | 1                    |
| Resource Analyst  | -                    | -                    | -                    | -                    | -                    | -                     | -                    | -                     | -                    |
| Risk Division Manager                                   | -                    | -                    | -                    | -                    | -                    | -                     | -                    | -                     | -                    |
| Security Guard  | 2                    | 2                    | 2                    | 2                    | 2                    |                       | 2                    | -                     | 2                    |
| Spec Dist Budg & Accting Spvr<br>Spec Districts Div Mgr | -                    | - 1                  | - 1                  | - 1                  | -                    | -                     | - 1                  | -                     | - 1                  |
| Special Districts Drog Mgr                              | 1                    | 1                    | 1                    |                      | -                    |                       |                      |                       |                      |
| Sr Accountant   | 1                    | 1                    | 1                    | 2                    | 2                    | 1                     | 3                    | _                     | 3                    |
| Sr Administrative Asst                                  | 16                   | 14                   | 17                   | 17                   | 17                   |                       | 17                   |                       | 17                   |
| Sr Applications Analyst                                 | -                    |                      | 2                    | 2                    | 1                    |                       | 1                    |                       | 1                    |
| Sr Citizens Center Coord                                | 1                    | 1                    | 1                    | 1                    | -                    | -                     | -                    |                       | -                    |
| Sr Code Compliance Officer                              | -                    | -                    | -                    | -                    | -                    | 2                     | 2                    | -                     | 2                    |
| Sr Customer Service Asst                                | 3                    | 3                    | 3                    | 3                    | 3                    | -                     | 3                    | -                     | 3                    |
| Sr Deputy Clerk   | -                    | -                    | -                    | -                    | -                    | -                     | -                    | -                     | -                    |
| Sr Electrical Engineer                                  | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Sr Engineer, P.E.                                       | 9                    | 9                    | 9                    | 7                    | 6                    | (1)                   | 5                    | -                     | 5                    |
| Sr Engineering Technician                               | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Sr Equipment Operator                                   | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Sr Financial Analyst                                    | 2                    | 2                    | 1                    |                      | -                    | -                     | -                    | -                     | -                    |
| Sr GIS Analyst  | 2                    | 2                    | 2                    | 2                    | 1                    | -                     | 1                    | -                     | 1                    |
| Sr Graphics Designer                                    | 1                    | 1                    | 1                    | 2                    | 1                    | -                     | 1                    | -                     | 1                    |
| Sr Human Resources Analyst<br>Sr IT Technician          | 1                    | 1                    | 1                    | 1                    | 1                    |                       | 1                    | -                     | 1                    |
| Sr Tri Technician<br>Sr Landscape Svcs Inspector        | - 1                  | - 1                  | -                    |                      | -                    |                       | -                    |                       | -                    |
| Sr Management Analyst                                   | 2                    | 2                    | - 3                  | - 4                  | - 5                  | (1)                   | - 4                  | -                     | - 4                  |
| Sr Office Asst  | 25                   | 4                    | 3                    | 4                    | 3                    | (1)                   | 4                    |                       | 4                    |
| Sr Park Ranger  | -                    | -                    | -                    | -                    | -                    | -                     | -                    |                       | -                    |
| Sr Parking Control Officer                              | - 1                  | 1                    | 1                    | 1                    | - 1                  |                       | - 1                  |                       | - 1                  |
| Sr Parks Maint Technician                               | 2                    | 2                    | 2                    | 2                    | 2                    | -                     | 2                    | _                     | 2                    |
| Sr Payroll Technician                                   | 1                    | 1                    | 1                    | 1                    | 1                    | -                     | 1                    | -                     | 1                    |
| Sr Permit Technician                                    | 2                    | 2                    | 2                    |                      | 2                    |                       | 2                    | -                     | 2                    |

|   | FY<br>2012/13 | FY   | FY 2014/15 | FY   | FY<br>2016/17 | FY   | FY<br>2017/18 | FY<br>2018/19 | FY   |
|---|---------------|------|------------|------|---------------|------|---------------|---------------|------|
| Position Title                              | No.           | No.  | No.        | No.  | No.           | Adj. | No.           | Adj.          | No.  |
|   |               | 110. |            | 110. | 110.          | Auj. | 110.          | Auj.          | 110. |
| Sr Planner                                  | 2             | 2    | 2          | 2    | 2             | -    | 2             | -             | 2    |
| Sr Recreation Program Leader                | 2             | 2    | 2          | 2    | 2             | -    | 2             | -             | 2    |
| Sr Telecomm Technician                      | 2             | 2    | 2          | 2    | 1             | -    | 1             | -             | 1    |
| Sr Traffic Engineer                         | 1             | 1    | 1          | -    | -             | -    | -             | -             | -    |
| Sr Traffic Signal Technician                | 1             | 1    | 1          | 1    | 1             | -    | 1             | -             | 1    |
| Storekeeper                                 | 1             | 1    | 1          | 1    | 1             | -    | 1             | -             | 1    |
| Storm Water Prog Mgr                        | 1             | 1    | 1          | 1    | 1             | (1)  | -             | -             | -    |
| Strategic Initiatives Manager               | -             | -    | -          | -    | -             | 1    | 1             | -             | 1    |
| Street Maintenance Supervisor               | 2             | 2    | 2          | 2    | 2             | -    | 2             | -             | 2    |
| Sustainability & Intergovernmental Prog Mgr | -             | 1    | 1          | -    | -             | -    | -             | -             | -    |
| Technology Services Div Mgr                 | 2             | 2    | 2          | 2    | 1             | (1)  | -             | -             | -    |
| Telecomm Engineer / Admin                   | 2             | 2    | 2          | 2    | 1             | -    | 1             | -             | 1    |
| Telecomm Technician                         | 2             | 2    | 2          | 2    | 1             | -    | 1             | -             | 1    |
| Traffic Operations Supervisor               | 1             | 1    | 1          | 1    | 1             | -    | 1             | -             | 1    |
| Traffic Sign / Marking Tech I               | 1             | 1    | 1          | 1    | 1             | -    | 1             | -             | 1    |
| Traffic Sign/Marking Tech I I               | 2             | 2    | 2          | 2    | 2             | -    | 2             | -             | 2    |
| Traffic Signal Technician                   | 2             | 2    | 2          | 2    | 2             | -    | 2             | -             | 2    |
| Trans Div Mgr / City Traf Engr              | 1             | 1    | 1          | 1    | 1             | -    | 1             | -             | 1    |
| Treasury Operations Div Mgr                 | 1             | 1    | 1          | 1    | 1             | -    | 1             | -             | 1    |
| Tree Trimmer                                | 1             | 1    | 1          | -    | -             | -    | -             | -             | -    |
| Vehicle / Equipment Technician              | 2             | 3    | 3          | 3    | 3             | -    | 3             | -             | 3    |
| Total                                       | 391           | 374  | 375        | 375  | 356           | -    | 356           | 2             | 358  |

## Date Council Approved\_\_\_\_\_ Date Effective

## CLASS SPECIFICATION Electric Utility Chief Engineer

#### **GENERAL PURPOSE**

Under general direction of the Electric Utility Division Manager, plans, assigns, and supervises the activities of the engineering function of the City's Electric Utility Division. Performs related duties as assigned.

#### DISTINGUISHING CHARACTERISTICS

This single-incumbent class is responsible for planning and supervising the activities of the engineering function within the Electric Utility Division.

The Chief Engineer is distinguished from Senior Engineer, P.E. in that the incumbent in the former class is responsible for managing and directing the engineering functions within the Electric Utility Division.

#### ESSENTIAL DUTIES AND RESPONSIBILITIES

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to this class.

- Assist in the development of and participation in the implementation of goals, objectives, policies, and procedures for the Electric Utility.
- Set electric utility capital project priorities and monitor progress.
- Supervise and participate in the preparation and administration of special engineering studies and reports.
- Coordinate related engineering activities with other City departments, divisions, and outside agencies.
- Manage the preparation and prioritization of multi-year Capital Improvement Programs for the electric utility.
- Select, supervise, train, and evaluate professional and technical staff.
- Manage the development of plans and estimates for design and construction and major repair of electrical systems, including underground distribution lines, street lights, substations, communications, and related facilities.

- Manage the development of professional contracts with consultants and other utility agencies; monitor the implementation of such contracts.
- Manage various engineering and other professional disciplines and functions in accordance with standard electric utility practices.
- Review and approve engineering drawings and work authorizations.
- Serve as a representative to a variety of City commissions, boards, and committees on electric utility matters.
- Direct and manage technology development and support as it relates to electric utility engineering projects.

## **OTHER DUTIES**

- 1. Attends a variety of training sessions, committees, conferences and seminars as assigned.
- 2. May act as Electric Utility Division Manager in that individual's absence.

#### QUALIFICATIONS

#### Knowledge of:

- 1. Electric Utility operations and practices.
- 2. California General Orders 95, 165, and 174.
- 3. Applicable federal and state laws and regulations.
- 4. Modern developments, current literature, and sources of information regarding energy delivery.
- 5. Applicable laws and regulatory codes related to engineering, operations, and construction in the area of assignment.
- 6. Principles and practices of sound business communication.
- 7. Information technology and computer capabilities applicable to functional responsibilities.
- 8. Methods, techniques, and standards used in the design, construction, and operation of a variety of electric utility and communications projects.

- 9. Principles and practices of public administration, including budgeting, purchasing, contract administration and maintenance of public records.
- 10. Research methods and analysis techniques.
- 11. Principles and practices of effective management and supervision.
- 12. City human resources policies and procedures and labor contract provisions.
- 13. Principles and practices of electrical engineering, engineering economics and other engineering disciplines used in the electric utility and communication industries.

#### Ability to:

- 1. Plan, direct, manage, coordinate and integrate the activities of the engineering function within the Electric Utility.
- 2. Define complex management and fiscal issues, perform difficult analyses and research, evaluate alternatives and develop sound conclusions and recommendations.
- 3. Understand, interpret, explain and apply federal, state and local policy, law, regulations and court decisions applicable to areas of responsibility.
- 4. Present proposals and recommendations clearly, logically and persuasively in public meetings.
- 5. Represent the City effectively in negotiations and other dealings on a variety of difficult, complex, sensitive and confidential issues.
- 6. Prepare clear, concise and comprehensive correspondence, reports, studies and other written materials.
- 7. Exercise sound, expert independent judgment within general policy guidelines.
- 8. Exercise tact and diplomacy in dealing with sensitive and complex issues and situations.
- 9. Establish and maintain effective working relationships with all levels of City management, the City Council, other governmental officials, consultants, contractors, employees, the public, the media and others encountered in the course of work.

#### Education, Training and Experience:

Graduation from a four-year college or university with major coursework in electrical engineering, or a closely related field; and at least seven years of progressively responsible professional engineering experience, at least two of which were in a supervisory or program/project management capacity.

#### Licenses; Certificates; Special Requirements:

Current, valid certification as an Electrical Engineer issued by the California State Licensing Board for Professional Engineers.

A valid California driver's license and the ability to maintain insurability under the City's vehicle insurance policy.

### PHYSICAL AND MENTAL DEMANDS

The physical and mental demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this class. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

#### **Physical Demands**

While performing the duties of this job, the employee is regularly required to sit; talk or hear, both in person and by telephone; use hands to finger, handle and feel computers and standard business equipment; and reach with hands and arms. The employee is frequently required to stand and walk.

Specific vision abilities required by this job include close vision and the ability to adjust focus.

#### **Mental Demands**

While performing the duties of this class, the incumbent is regularly required to use written and oral communication skills; read and interpret complex data, information and documents; analyze and solve complex problems; use math/mathematical reasoning; perform highly detailed work under changing, intensive deadlines, on multiple concurrent tasks; work with constant interruptions, and interact with all levels of City management, the City Council, other governmental officials, consultants, contractors, employees, the public, the media and others encountered in the course of work.

#### WORK ENVIRONMENT

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this class. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The employee works under typical office conditions, and the noise level is usually quiet. The employee may occasionally be required to work in outside conditions, exposed to wet and/or humid conditions, where the noise level may be loud.